**FORM-**
**7[REGULATION]**

Quarterly progress report for quarter ending JUN of (2023)

| I. PARTICULARSOFPROJECT | | | |
|---|---|---|---|
| Project Registration Number | BRERAP000427-4/1188/R-981/2020 | Name of Project/Phase Of Registered Project | |
| Name of Promoter | RD ECO DEVELOPERS PVT.LTD | Project Address | |
| Name of Co-promoter | | | |
| Project Registration is valid up to | 10-08-2022 | | |
| Starting date of Project or Phase of the Project | 08-05-2020 | | |
| Type of Project or Phase of the Project | RESIDENCIAL | CHETNA RESIDENCY Mathiyapur Patna | |
| Period of validity of map by the Competent Authority | Valid 3 Years from approval date @ take also 2 YEARS extension | | |

| II. DISCLOSUREOFSOLD/BOOKEDINVENTORYOFAPARTMENTS | | | | | |
|---|---|---|---|---|---|
| Building/Block Number | Apartment Type | | Carpet Area | Total Number of sanctioned | Total Number of Apartments- |
| CHETNA RESIDENCY | 1.FLAT | 2BHK<br>3BHK | 8832 SQFT<br>16150 SQFT | 31 | 1. Booked/ Allotted 27<br>2. Sold -0 |

| III. DISCLOSUREOFSOLD/BOOKEDINVENTORYOFGARAGES | | | |
|---|---|---|---|
| Building/Block Number | Total Number of Sanctioned Garages | Total Number of Garages: | 27 |
| R.D HEIGHT | 31 | 1. Booked/Allotted - | |
| | | 2. Sold - | 0 |

| IV. DETAILSOFBUILDINGAPPROVALS (IfalreadyfiledalongwithRegistrationApplication,thenthereisnoneedoffurtherfiling) | | | | | |
|---|---|---|---|---|---|
| S.No. | Name of the Approval/ N.O.C./Permission/ Certificate | Issuing Authority | Applied Date | Issuance Date | Enclosedas Annexure No. |
| 1. | NOC for Environment | YES | | | |
| 2. | Fire N.O.C. | YES | | | |

| | | | | | |
|---|---|---|---|---|---|
| 3. | Water Supply Permission | YES | | | |
| 4. | NOC from Airport Authority Of India | YES | | | |
| 5. | Other Approval(s),if any, Required for the Project. | YES | | | |

## V. CONSTRUCTIONPROGRESSOF THEPROJECT

1. Plan Case No._____(To beaded for each Building/Wing)

| S.No. (1) | Tasks/Activity(2) | Percentage of Actual Work Done(As on date of the Certificate)(3) |
|---|---|---|
| 1. | Excavation(if any) | 100% |
| 2. | Basemnts (if any) | 100% |
| 3. | Podiums(if any) | NA |
| 4. | Plinth | 100% |
| 5. | Stilt Floor | 100% |
| 6. | Slabs of Super Structure | 100% |
| 7. | Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats/Premises. | 80% |
| 8. | SanitaryFittingswithintheFlat/Premises,ElectricalFittingswithintheFlat/Premises | 70% |
| 9. | Stair cases ,Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks. | 60% |
| 10. | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing. | 40% |
| 11. | Installation of Lifts, water pumps ,Fire Fighting Fittings and Equipment as per CFONOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZNOC, Finishing to entrance lobby/s,plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other | 20% |

| | | |
|---|---|---|
| | requirements as me be required to complete project as per Specifications in Agreement of Sale.<br><br>Any other activities. | 0% |

| VI. AMENITIESANDCOMMONAREAANDEXTERNALINFRASTRUCTURE DEVELOPMENTWORKS | | | | |
|---|---|---|---|---|
| S. No. | Common Are as and Facilities | Proposed(Yes/No) | Percentage of actual Work Done(As on date of the Certificate) | Details |
| (1) | (2) | (3) | (4) | (5) |
| 1. | Internal Roads & Footpaths | YES | 0% | |
| 2. | Water Supply | YES | 50% | |
| 3. | Sewerage (Chamber, Line, Septic Tank, STP) | YES | 0% | |
| 4. | Storm Water Drains | NO | 0% | |
| 5. | Landscaping & Tree Planting | YES | 0% | |
| 6. | Street Lighting | NO | 0% | |
| 7. | Community Buildings | NO | 0% | |
| 8. | Treatment and Disposal of Sewage and Sullage Water | NO | 0% | |
| 9. | Solid Waste Management &Disposal | YES | 0% | |
| 10. | Water Conservation / Rain Water Harvesting | YES | 0% | |
| 11. | Energy Management | YES | 0% | |
| 12. | Fire Protection and Fire Safety Requirements | YES | 0% | |
| 13. | Closed Parking | YES | 100% | |
| 14 | Open Parking | NO | 100% | |
| 15 | Electrical Meter Room, Sub-Station, Receiving Station | YES | 50% | |
| 16 | Others (Option to Add More) | | 0% | |

| | | | |
|---|---|---|---|
| | 3. | Side Elevation | ATTACHED |
| (B) | | Photograph of each floor | ATTACHED |

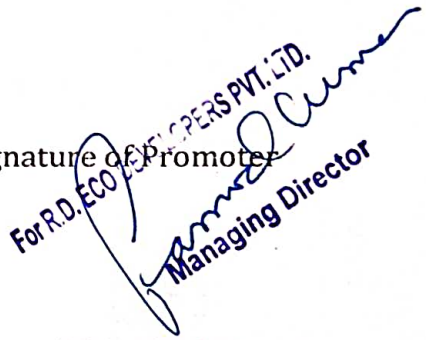
| VIII. FINANCIALPROGRESSOFTHEPROJECT | | |
|---|---|---|
| S.No.<br>(1) | Particulars<br>(2) | Amount(In Rs.)<br>(3) |
| 1. | Project Account No. | 379202000000074 |
| 2. | Estimated Cost of the Project including and cost at The start of the Project | |
| 3. | Amount received during the Quarter | Rs- 9,09,66,194.00 |
| 4. | Actual Cost Incurred during the Quarter | Rs-10,14,68,094.00 |
| 5. | Net amount attend of the Quarter | 18,35,000.00 |
| 6. | Total expenditure on Project **till date** | 1,05,01,900.00 |
| 7. | Cumulative fund collected till the end of Quarter in question | |
| 8. | Cumulative expenditure done till the end of Quarter In question | |

| IX. DETAILSOFMORTGAGEORCHARGEIFANYCREATED |
|---|
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| |

| X. MISCELLANEOUS | | |
|---|---|---|
| A | List of Legal Cases(if any) | NA |
| 1. | Case No. | NA |
| 2. | Name of Parties | NA |
| B | Sale/Agreement for Sale During the Quarter | 0 |
| 1. | Sale Deed | 0 |
| 2. | Agreement for Sale | 22 |
| XI. PERCENTAGEOFWORKALONGWITHMILESTONECHART | | |
| Weather the project in progress is as per time schedule or lagging behind? | | |

**Undertaking:**

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the fore going and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.




Signature of Promoter

Name: PRAMOD KUMAR

Date: