

FORM-7
[REGULATION-9]

Quarterly Progress Report for quarter ending December of 2022

I. PARTICULARS OF PROJECT			
Project Registration Number		BRERAP25802-1/879/R-888/2020	
Name of Promoter		Name of Project	HARICHARAN COMPLEX
HAWK BUILDTECH PRIVATE LIMITED			
Name of Co-promoter		Project Address	AT-BOCHACHAK PHULWARI SHARIF PATNA, BIHAR
N/A			
Project Registration is valid up to			
30/03/2021			
Starting date of Project			
30/03/2017			
Type of Project			
Development (Residential & Commercial)			
Period of validity of map by the Competent Authority			

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS						
S.No	Building/Block No.	Apartment Type	Carpet Area	Total No. of apartments	Total Number of Apartments	
1.	HARICHARAN COMPLEX	3 BHK	14918.60	12	Booked / Allotted	44
2.	HARICHARAN COMPLEX	Shop	751.45	48	Sold	12

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES					
S.No	Building/Block No.	Total No. Of Garages	Total Number of Garages:		
1.	HARICHARAN COMPLEX	12	Booked / Allotted	9	
			Sold	0	

IV. DETAILS OF BUILDING APPROVALS						
S.No	Name of the Approval / N.O.C./ Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No	
1.	NOC for Environment					
2.	Fire N.O.C.					
3.	Water Supply Permission					
4.	NOC from Airport Authority of India					
4.	Other Approval(s), if any, required for the Project.					



V. CONSTRUCTION PROGRESS OF THE PROJECT		
1. Plan Case No. _____ (To beaded for each Building / Wing)		
S.No	Tasks / Activity	Percentage of Actual Work Done
1.	Excavation (if any)	100%
2.	Basements (if any)	95%
3.	Podiums (if any)	-
4.	Plinth	100%
5.	Stilt Floor	-
6.	Slabs of Super Structure	100%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats/Premises.	75%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.	70%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	80%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	80%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale. Any other activities.	65%

VI. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS				
S.No	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
1.	Internal Roads & Footpaths	-	-	
2.	Water Supply	Yes	90%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	Yes	80%	
4.	Storm Water Drains	Yes	50%	
5.	Landscaping & Tree Planting	-	-	
6.	Street Lighting	Yes	45%	
7.	Community Buildings	-	-	
8.	Treatment and Disposal of Sewage and Sullage Water	-	-	
9.	Solid Waste Management & Disposal	-	-	
10.	Water Conservation / Rain Water Harvesting	-	-	
11.	Energy Management	Yes	55%	
12.	Fire Protection and Fire Safety Requirements	Yes	45%	
13.	Closed Parking	Yes	70%	
14.	Open Parking	-	-	
15.	Electrical Meter Room, Sub- Station, Receiving Station	-	-	
16.	Others, if any	-	-	

VII. GEO TAGGED AND DATE PHOTOGRAPH OF (EACH BLOCK) OF THE PROJECT		
S.No.	Particulars	Particulars
1.	GEO Tagged & Date Front Elevation.	Attached
2.	GEO Tagged & Date Rear Elevation	Attached
3.	GEO Tagged & Date Side Elevation	Attached
4.	Photograph of each floor	Attached

VIII. FINANCIAL PROGRESS OF THE PROJECT		
S. No.	Particulars	Amount (In Rs.)
1.	Project Account No. & Other Bank	Indusind A/C - 201003913230 (RERA_70%)
2.	Estimated Cost of the Project including land cost at the start of the Quarter	196,500,000.00
3.	Amount received during the Quarter	4,092,820.72
4.	Actual Cost Incurred during the Quarter	1,948,301.36
5.	Net amount at end of the Quarter	654,258.49
6.	Total expenditure on Project Till Date	60,810,685.79
7.	Cumulative fund collected till the end of Quarter	75,005,522.86
8.	Cumulative expenditure done till the end of Quarter	60,810,685.79

IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED		
S. No.	Particulars	Amount (In Rs.)

X. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	Informatory Petition No -3520/2023 - In The Court of Chief Judicial Magistrate Patna
2.	Name of Parties	1) Mohammad Amem Alam; 2) Mohammad Tajuddin
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	
2.	Agreement for Sale	

XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART		
	Weather the project in progress is as per time schedule or lagging behind?	

Undertaking:

I solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.



MOHAMMAD WALI
Director, DIN -03270702

Place: Patna

Date:- 09/11/2023

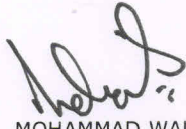
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Name of Co-promoter	N/A	Project Address	AT-BOCHACHAK PHULWARI SHARIF PATNA, BIHAR
Project Registration is valid up to	30/03/2021		
Starting date of Project	30/03/2017		
Type of Project	Development (Residential & Commercial)		
Period of validity of map by the Competent Authority			

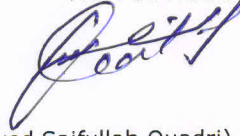
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This is to Certify that the above table shows the details of Amount Received and Cost incurred on the Project during the quarter from 01.10.2022 To 31.12.2022. During the Quarter, the Developer has used RERA Administrative Bank Account for payment of Project Expenses. During the Quarter, the Developer has also used Designated bank Account for Receiving & repayment of Loan from Director.


MOHAMMAD WALI
Director, DIN -03270702



For S S Quadri & CO.
Chartered Accountants
FRN: 014432C


(CA. Syed Saifullah Quadri)
Proprietor
M.No: 401009

Place: Patna
Date:- 09/11/2023

UDIN-23401009B-41BMV1787

S S Quadri & Co.
501-503, Jagat Trade Centre
Fraser Road, Patna-800001
Office No.-9308947197
E-Mail ID-Office.ssq@gmail.com

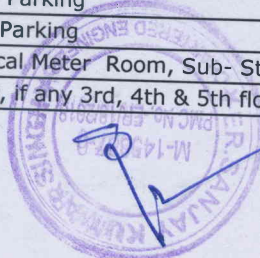
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Quarterly Progress Report for quarter ending 01.10.2022 to 31.12.2022

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Name of Co-promoter	N/A		
Project Registration is valid up to	3/30/2021		
Starting date of Project	3/30/2017		
Type of Project	Development (Residential & Commercial)		
Period of validity of map by the Competent Authority			

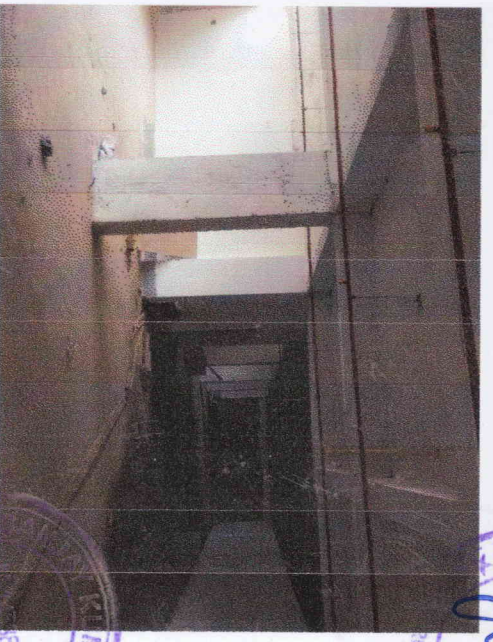
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11.	Energy Management	Yes	55%	
12.	Fire Protection and Fire Safety Requirements	Yes	45%	
13.	Closed Parking	Yes	70%	
14.	Open Parking	-	-	
15.	Electrical Meter Room, Sub- Station, Receiving Station	-	-	
16.	Others, if any 3rd, 4th & 5th floor only super structure	-	-	



Reg No-1205/2018
 MC Reg.No-NO-ER-18/2018

M/S. Hawk Projects Pvt. Ltd.
 C HARICHARAN COMPLEX,
 At Gravimur Attins Rd. Dabulm Panchayat Shiksh
 Patil - 800000



ER. SANJAY KUMAR
 CHARTERED ENGINEER

ER. S. K. SINGH
 CHARTERED ENGINEER

ER. S. K. SINGH
 CHARTERED ENGINEER

ER. S. K. SINGH
 CHARTERED ENGINEER