## FORM-7 [REGULATION-9]

Quarterly progress report for quarter ending September of 2023-2024 (year)

Project Registration Number	BRERAP20350- 1/1091/R-913/2020	Name of Project/Phase of Registered Project	Leela Apartment
Name of Promoter	THE RESIDENCE OF THE PROPERTY	Project Address	Akharapar,Devi Astha,Beur,Patna(khe sra/plot no- 647(p),651(p),1298(p) ,khata no-49,59, Thana no-33,Mauza- Beur,Patna
Name of Co-promoter	NA		
Project Registration is valid up to	08/07/2024		
Starting date of Project or Phase of the Project	19/02/2020		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential- cum-Commercial 4, Plotted project	Residential	
Period of validity of map by the Competent Authority	Till 19/07/2022 (Applied for extension of map)		

Building/Block Number	Apartment Type		Carpet	Total Number of sanctioned	Total Number of Apartments -	
Registration 1	1. 1 BHK 2. 2 BHK 3. 3 BHK 4. 4 BHK 5. Shop 6. Bungalow 7. Plot etc	1	688 sft 826+784 sft 1186 sft	apartments  1 Apt.having (24) Flats	1. Booked/ Allotted - 4nos.  2. Sold - NIL	

/ Dlask Number	Total Number of Sanctioned	Total Number of Garages:		
Block Number	Garages	1. Booked/Allotted	-	4
	24	2. Sold		

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S. No.	Name of the Approval / N.O.C./ Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1	NOC for Environment	Already Filed with Application			MANAGE AND
2.	Fire N.O.C.	Already Filed with Application			
3.	Water Supply Permission	Already Filed with Application			
4.	NOC from Airport Authority of India	Already Filed with Application			
5.	Other Approval(s), if any, required for the Project.				

E355	ONSTRUCTION PROGRESS OF THE PROJECT	
ı. Pla	n Case No. P/Beur-PRN-B+G+3/06/2018 (	To beaded for each Building / Wing)
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100%
2.	Basements (if any)	100%
3.	Podiums (if any)	No
4.	Plinth	100%
5.	Stilt Floor	100%
6.	Slabs of Super Structure	100%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats / Premises.	65%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	40%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	80%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	75%

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11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical	0%
	Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth	
	protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as me be required to	
	complete project as per Specifications in Agreement of Sale.	
	Any other activities.	

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S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	ernal Roads & Footpaths No		
2.	Water Supply	Yes	65%	Submersible
3. Sewerage (Chamber, Line, Septic Tank, STP)		Yes	20%	
4.	Storm Water Drains	No		
	EXECUTED AND LEGISLAND.		CHICKING SLIFF LARRA	
5.	Landscaping & Tree Planting	No		
6.	Street Lighting	No		Tarin Fig.
7.	Community Buildings	No		
8.	Treatment and Disposal of Sewage and Sullage Water	No		
9.	Solid Waste Management & Disposal	No		
10.	Water Conservation / Rain Water Harvesting	No		
11.	Energy Management	No		
12.	Fire Protection and Fire Safety Requirements	Yes	0%	
13.	Closed Parking	Yes	100%	

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1	4. Open Parking	No		
11	5. Electrical Meter Room, Sul Station, Receiving Station	o- Yes	0%	Electrical Panel Area Only
16	5. Others (Option to Add More)			
VI	A EXTERNAL AND INTERNAL E	EVELOPMENT WORKS	N CASE	0
100 KG	F PLOTTED DEVELOPMENT			
		PROPOSED YES/NO.	PERCENTAGE OF ACTUALWORK DONE (As on date of certificate)	Details
1.	Internal Roads and foot paths	Not Applicable for this project	Not Applicable for this project	
2.	Water Supply	Not Applicable for this project	Not Applicable for this project	
3.	Sewerage Chambers Septic Tank	Not Applicable for this project	Not Applicable for this project	
4	Drains	Not Applicable for this project	Not Applicable for this project	
5.	Parks, Land Scaping and Tree Planting	Not Applicable for this project	Not Applicable for this project	
6.	Street Lighting	Not Applicable for this project	Not Applicable for this project	
7.	Disposal of sewage & sullage water	Not Applicable for this project	Not Applicable for this project	
3.	Water conservation/Rain Water Harvesting	The state of the s	Not Applicable for this project	
).			Not Applicable for this project	

VII.	PROJEC	AGGED AND DATE PHOTOGRAPH OF (EACH BLOCK) OF THE	
(A)	Sr. No.		
	1.	Front Elevation	
	2.	Rear Elevation	
	3.	Side Elevation	
(B)	4.	Photograph Of each floor	

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S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No.	A/c No- 133305001813
2.	Estimated Cost of the Project including land cost at the start of the Project	Est.Dev.Cost- 4,29,20,000/- Est.Land Cost- 4,39,20,000/-
3.	Amount received during the Quarter	25,01,000/-
4.	Actual Cost Incurred during the Quarter	23,21,520/-
5.	Net amount at end of the Quarter	40,377/-
6.	Total expenditure on Project till date	1,84,41,277/-
7.	Cumulative fund collected till the end of Quarter in question	68,02,000/-
8.	Cumulative expenditure done till the end of Quarter in question	1,84,41,277/-

IX. DETA	ILS OF MOR	RTGAGE O	R CHARG	E IF ANY C	REATED		
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X.	MISCELLANEOUS				
A	List of Legal Cases (if any)				
1.	Case No.	NA			
2.	2. Name of Parties NA				
В	Sale/Agreement for Sale during the Quarter				
1.	Sale Deed	NA			
2.	Agreement for Sale	NA			

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## XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART

Weather the project in progress is as per time schedule or lagging behind? Due date of project completion is 10/10/2022, due to COVID-19 the project is delayed and extension has been taken from the authority.

## **Undertaking:**

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

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Managing Director

Signature of Promoter

Name: Sunita Kumari

Date:4/12/2023

Signer of the state of the stat

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