| | |
|---|---|
| **FROM**,<br>MADHUTECH REALITY<br>PANCHWATI COLONY, MITHANPURA,<br>PORAMNA, PS-MITHANPURA, MUZAFFARPUR,<br>BIHAR-842002.<br>MOB NO-9811791477<br>EMAIL ID:--madhutech101@gmail.com | **To,**<br>THE REAL ESTATE REGULATORY AUTHORITY,<br>6TH FLOOR, BIHAR ESTATE BUILDING CONSTRUCTION CORPORATION LIMITED, CAMPUS, HOSPITAL ROAD, SHASTRI NAGAR, PATNA-800023. |

**SUB: - QUARTERLY PROGRESS REPORT OF THE PROJECT.**

| | |
|---|---|
| **NAME OF PROJECT** | **LAKSHMI SARASWATI KUNJ** |
| **REPORT OF QUARTER ENDING** | SEPT 2023 |
| **RERA REGISTRATION NO** | **BRERAP00716-5/84/R-1400/2022** |
| **PROJECT START DATE** | 08/02/2022 |
| **PROJECT DATE OF COMPLETION** | 02/03/2024 |
| **NAME OF COLLABORATOR** | NA |
| **NAME OF PROMOTER** | MADHUTECH REALITY |

Enclosed is Quarterly Progress Report of real estate project as mentioned above to be submitted to the Authority, in compliance of the section 11 of the Real estate (Regulation and Development) act 2016 read with Rule 14 1(d).

**Index of the documents is as under:-**


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**SIGN:**
**NAME: - AMIT KUMAR**
**DIRECTOR**
**ON AND BEHALF OF PROMOTER:-**
**M/S: - MADHUTECH REALITY**
**Email ID: - madhutech101@gmail.com**

**ANNEXURE-A**

Quarterly Progress Report for quarter ending **SEPT of 2023.**

| **I. PARTICULARS OF PROJECT** | | | |
|---|---|---|---|
| Project Registration Number | **BRERAP00716-5/84/R-1400/2022** | Name of Project | **LAKSHMI SARASWATI KUNJ** |
| Name of Promoter | **MADHUTECH REALITY** | Project Address | **MAUZA-SALAHPUR, BUDHAN ALIS ATTARADAH, PARGANA-BISHRA, KHESRA/PLOT NO-348,349, KHATA NO-46,190,WARD NO-31,MAUZA_ATTARADAH..** |
| Name of Co-promoter | **NA** | | |
| Project Registration is valid up to | **02/03/2024** | | |
| Starting date of Project or Phase of the Project | **08/02/2022** | | |
| Type of Project or Phase of theProject | **3. RESIDENTIALM-COMMERCIAL** | | |
| Period of validity of map by the Competent Authority | **Three Year from Date of Approval of MAP.** | | |

| **II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS** | | | | | |
|---|---|---|---|---|---|
| Building/Block Number | Apartment Type | | Carpet Area | Total Number of sanctioned apartments | Total Number of Apartments – |
| **LAKSHMI SARASWATI KUNJ** | 1.1BHK -<br>2.2BHK -<br>3.3BHK -<br>4.SHOP - | 0<br>3<br>22<br>14 | 0 Sq ft<br>1995 Sq ft<br>18084 Sq ft<br>3082 Sq Ft | 39(Thirty Nine) | 1. Booked/Allotted<br>2.Sold- |

| **III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES** | | | |
|---|---|---|---|
| Building / Block Number | Total Number of SanctionedGarages | Total Number of Garages:<br>1. Booked/Allotted - | NIL |
| **LAKSHMI SARASWATI KUNJ** | 35 | 2. Sold - | -NIL |

| IV. Construction Progress of the Project | | |
|---|---|---|
| 1. Building / Wing / Layout Number_____(To beaded for each Building / Wing) | | |
| S. No. (1) | Tasks / Activity(2) | Percentage of Actual Work Done (As on date of the Certificate) (3) |
| 1. | Excavation (if any) | 100 |
| 2. | Basements (if any) | NIL |
| 3. | Podiums (if any) | 60 |
| 4. | Plinth | 100 |
| 5. | Stilt Floor | 100 |
| 6. | Slabs of Super Structure | 70 |
| 7. | Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises. | 30 |
| 8. | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises | NIL |
| 9. | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks. | NIL |
| 10. | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing. | NIL |
| 11. | Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale.<br><br>Any other activities. | NIL |

| V. Amenities and Common Area and External Infrastructure Development Works) | | | | |
|---|---|---|---|---|
| S. No. | Common Areas and Facilities | Proposed (Yes/No) | Percentage of actual Work Done (As on date of the Certificate) | Details |
| (1) | (2) | (3) | (4) | (5) |
| 1. | Internal Roads & Footpaths | YES | 0 | |
| 2. | Water Supply | YES | 0 | |
| 3. | Sewerage (Chamber, Line, Septic Tank, STP) | YES | 50 | |
| 4. | Storm Water Drains | YES | 0 | |
| 5. | Landscaping & Tree Planting | YES | 0 | |
| 6. | Street Lighting | YES | 0 | |
| 7. | Community Buildings | NO | | |
| 8. | Treatment and Disposal of Sewage and Sullage Water | NO | | |
| 9. | Solid Waste Management & Disposal | NO | | |
| 10. | Water Conservation / Rain Water Harvesting | NO | | |
| 11. | Energy Management | NO | | |
| 12. | Fire Protection and Fire Safety Requirements | YES | | |
| 13. | Closed Parking | YES | | |
| 14. | Open Parking | YES | | |
| 15. | Electrical Meter Room, Sub-Station, Receiving Station | YES | | |
| 16. | Others (Option to Add More) | NA | | |

| VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING | |
|---|---|
| S. No. | Particulars |
| 1. | Front Elevation:- As per Attached Photograph |
| 2. | Rear Elevation:- As per Attached Photograph |
| 3. | Side Elevation:- As per Attached Photograph |

| VII. | Financial Progress of the Project | |
|---|---|---|
| S. No. | Particulars | Amount (In Rs.) |
| (1) | (2) | (3) |
| 1. | Project Account No. | 120001101661. |
| 2. | Estimated Cost of the Project including land cost at the start of the Quarter | 1102.46 Lakhs |
| 3. | Opening Amount at start of Quarter | 265104.00 |
| 4. | Amount received during the Quarter | 68,66,000.00 |
| 5. | Actual Cost Incurred during the Quarter | 5645000.00 |
| 6. | Other Expenses during the Quarter | 1067.00 |
| 6. | Net amount at end of the Quarter | 1485037.00 |
| 7. | Total expenditure on Project **till date** | 47435857.00 |
| 8. | Details of Mortgage or Charge, if any, created on the Land and the projects | NA |

| VIII. MISCELLANEOUS | | |
|---|---|---|
| **A** | List of Legal Cases (if any) | |
| 1. | Case No. | NA |
| 2. | Name of Parties | NA |
| **B** | Sale/Agreement for Sale during the Quarter | |
| 1. | Sale Deed | NA |
| 2. | Agreement for Sale | NA |

**Undertaking**:

I/we solemnly affirm, declare and undertake that all the details stated above are true tothe best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

**SIGN:**
**NAME: - AMIT KUMAR**
**DIRECTOR**
**ON AND BEHALF OF PROMOTER:-**
**M/S: - MADHUTECH REALITY**
**Email ID: - madhutech101@gmail.com**