

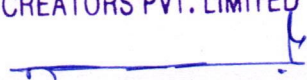
**FORM-7
REGULATION-9]**

Quarterly progress report for quarter ending March/June/Sept/December of Dec
2023-24 (01-10-2023 to 31-12-2023)(year)

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP00237-2/122/R-1253/2021	Name of Project/Phase of Registered Project	ASHIANA GREEN CITY PHASE- 2
Name of Promoter	ASHIANA CREATORS PVT.LTD.	Project Address	PLOT NO-406,408,426,427,429,431,433, KHATA NO.-104,134,35, THANA NO.-24, MAUZA-MAINPURA SHANKAR, DANAPUR, DIST-PATNA
Name of Co-promoter			
Project Registration is valid up to	30/09/2026		
Starting date of Project or Phase of the Project	01/10/2021		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential- cum-Commercial 4. Plotted project	RESIDENTIAL	
Period of validity of map by the Competent Authority	17/04/2024		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments
	1. 1 BHK	-		352	Booked /Allotted - 06/105 Sold-00
	2. 2 BHK	- 2 BHK			
	3. 3 BHK	- 3 BHK			
	4. Shop	-			
	5. Bungalow	-			
	6. Plot etc.	-			

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
		1. Booked/Allotted	- 06/106
A+ B+ C	352	2. Sold	- 00

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IV. DETAILS OF BUILDING APPROVALS

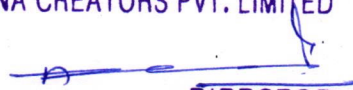
(If already filed along with Registration Application, then there is no need of further filing)

S. No.	Name of the Approval / N.O.C./ Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment	ENVIRONMENT DEPT, BIHAR		20/02/2019	
2.	Fire N.O.C.	STATE FIRE DEPT. BIHAR		22/07/2019	
3.	Water Supply Permission	-----			
4.	NOC from Airport Authority of India	AIRPORT AUTHORITY OF INDIA		08/07/2019	
5.	Other Approval(s), if any, required for the Project.				

V. CONSTRUCTION PROGRESS OF THE PROJECT1. Plan Case No. **Plan Case No.-15/21-22** (To beaded for each Building / Wing)

S. No.	Tasks / Activity	Percentage of Actual Work Done (As on date of the Certificate)			
		BLOCK A	BLOCK B	BLOCK C	BLOCK D
1.	Excavation (if any)	100%	100%	100%	0.00%
2.	Basements (if any)	100%	100%	100%	0.00%
3.	Podiums (if any)	NO	NO	NO	0.00%
4.	Plinth	100%	100%	100%	0.00%
5.	Stilt Floor	100%	100%	100%	0.00%
6.	Slabs of Super Structure	61.54%	71.43%	10%	0.00%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	13.64%	15.33%	0.00%	0.00%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	21.82%	24.53%	0.00%	0.00%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	53.33%	62.50%	0.00%	0.00%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0.0%	0.0%	0.00%	0.00%

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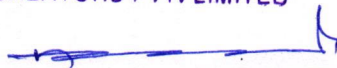

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11.	<p>Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as me be required to complete project as per Specifications in Agreement of Sale.</p> <p>Any other activities.</p>	WATER PUMP INSTALLED
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VI. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)				Details
(1)	(2)	(3)	(4)				(5)
			BLOCK A	BLOCK B	BLOCK C	BLOCK D	
1.	Internal Roads & Footpaths	YES	35%	35%	35%	35%	Soil Filling & Compaction
2.	Water Supply	YES	0.0%	0.0%	0.0%	0.0%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0.0%	0.0%	0.0%	0.0%	
4.	Storm Water Drains	YES	0.0%	0.0%	0.0%	0.0%	
5.	Landscaping & Tree Planting	YES	0.0%	0.0%	0.0%	0.0%	
6.	Street Lighting	YES	0.0%	0.0%	0.0%	0.0%	
7.	Community Buildings	YES	0.0%	0.0%	0.0%	0.0%	
8.	Treatment and Disposal of Sewage and Sullage Water	YES	0.0%	0.0%	0.0%	0.0%	
9.	Solid Waste Management & Disposal	YES	0.0%	0.0%	0.0%	0.0%	
10.	Water Conservation / Rain Water Harvesting	YES	0.0%	0.0%	0.0%	0.0%	
11.	Energy Management	YES	0.0%	0.0%	0.0%	0.0%	

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12.	Fire Protection and Fire Safety Requirements	YES	0.0%	0.0%	0.0%	
13.	Closed Parking	YES	0.0%	0.0%	0.0%	
14.	Open Parking	YES	0.0%	0.0%	0.0%	
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	0.0%	0.0%	0.0%	
16.	Others (Option to Add More)	-	-	-	-	

VI A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT

		PROPOSE DYES/NO	PERCENTAGE OF ACTUAL WORK DONE (As on date of certificate)	Details
1	Internal Roads and foot paths	N/A	N/A	N/A
2	Water Supply	N/A	N/A	N/A
3	Sewerage Chambers Septic Tank	N/A	N/A	N/A
4	Drains	N/A	N/A	N/A
5	Parks, Land Scaping and Tree Planting	N/A	N/A	N/A
6	Street Lighting	N/A	N/A	N/A
7	Disposal of sewage & sullage water	N/A	N/A	N/A
8	Water conservation/Rain Water Harvesting	N/A	N/A	N/A
9	Energy Management	N/A	N/A	N/A

VII. GEO TAGGED AND DATE PHOTOGRAPH OF (EACH BLOCK) OF THE PROJECT

(A)	Sr. No.		
	1.	Front Elevation	ATTACHED
	2.	Rear Elevation	ATTACHED
	3.	Side Elevation	ATTACHED
(B)		Photograph of each floor	ATTACHED

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VIII. FINANCIAL PROGRESS OF THE PROJECT		
S. No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No.	42039760249 41853643480 42039652814
2.	Estimated Cost of the Project including land cost at the start of the Project	65,60,00,000/-
3.	Amount received during the Quarter	2,28,60,859/-
4.	Actual Cost Incurred during the Quarter	8,33,44,101.73/-
5.	Net amount at end of the Quarter	8,18,040.67/-
6.	Total expenditure on Project till date	30,51,51,565.49/-
7.	Cumulative fund collected till the end of Quarter in question	23,67,04,217.12/-
8.	Cumulative expenditure done till the end of Quarter in question	30,51,51,565.49/-

IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED	

X. MISCELLANEOUS		
A	List of Legal Cases (if any)	NO ANY
1.	Case No.	NO ANY
2.	Name of Parties	NO ANY
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	NO ANY
2.	Agreement for Sale	0
XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART		
Weather the project in progress is as per time schedule or lagging behind? AS PER TIME LINE		

Undertaking:

I/we solemnly affirm, declare, and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

ASHIANA CREATORS PVT. LIMITED

DIRECTOR

Signature of Promoter
Name: Manas Kumar
Date: 04-01-2024