

**FORM NO. 6**  
[Regulation 17 (2)]  
**Before The Bihar Real Estate Regulatory Authority**  
**Application for inspection/obtaining copies of documents/records**

I hereby apply for grant of permission to inspect/obtain copies of the following documents/records in the above case. The details are as follows:

1. Name and Address of the person seeking permission to inspect/obtain copies of the documents/records. \_\_\_\_\_
2. Whether he is party to the case or he is the authorized representative of any party.  
[Furnish necessary particulars] \_\_\_\_\_
3. Details of papers/documents sought to be inspected/copies required. \_\_\_\_\_
4. Date and duration of the inspection sought \_\_\_\_\_
5. The amount of fee payable (as per relevant Regulations) and the mode of payment

Place:  
Date:

Signature  
Name:  
Address:  
Mob. No:

Office Use

Granted inspection on \_\_\_\_\_/Rejected

Granted copies of documents on \_\_\_\_\_/Rejected

Secretary/Officer/ Nominee of the Authority

By order of The Chairman, RERA, Bihar  
Secretary, RERA, Bihar, Patna

**FORM-7**  
[Regulation-9]

Quarterly progress report for quarter ending March/June/sept/December (DEC 2023 year)

| I. PARTICULARS OF PROJECT                           |                                 |                                                       |                               |
|-----------------------------------------------------|---------------------------------|-------------------------------------------------------|-------------------------------|
| Project Registration Number                         | BRERAP00132-8/R-1380/2022       | Name of Project/<br>Phase of<br>Registered<br>Project | KASHYAP GREEN CITY<br>PHASE 2 |
| Name of Promoter                                    | ARUN KUMAR<br>SINGH             | Project Address                                       | KOTHWAN, KHAGAUL,<br>DANAPUR  |
| Name of Co-promoter                                 |                                 |                                                       |                               |
| Project Registration is valid<br>up to              | 09/03/2028                      |                                                       |                               |
| Starting date of Project or<br>Phase of the Project | 09/03/2022                      |                                                       |                               |
| Type of Project or Phase of<br>the Project          | 1. Residential<br>2. Commercial | RESIDENTIAL                                           |                               |

|                                                      |                                                     |            |  |
|------------------------------------------------------|-----------------------------------------------------|------------|--|
|                                                      | 3. Residential-cum-Commercial<br>4. Plotted Project |            |  |
| Period of Validity of map by the Competent Authority |                                                     | 09/02/2027 |  |

| II. DISCLOSER OF SOLD/BOOKED INVENTORY OF APARTMENT |                                                                                |             |                                      |                                         |
|-----------------------------------------------------|--------------------------------------------------------------------------------|-------------|--------------------------------------|-----------------------------------------|
| Building /Block Number                              | Apartment Type                                                                 | Carpet Area | Total Number of sanctioned apartment | Total number of Apartments              |
|                                                     | 1. 1BHK-<br>2. 2BHK-<br>3. 3BHK -<br>4. Shop-<br>5. Bungalow-<br>6. Plot etc.- | 2952 SQ FT  | 294 FLAT                             | 1. Booked /Allotted-<br>2<br>2. Sold -2 |

| III. DISCLOSER OF SOLD/BOOKED INVENTORY OF GARAGES |                                    |                               |   |
|----------------------------------------------------|------------------------------------|-------------------------------|---|
| Building /Block Number                             | Total Number of Sanctioned Garages | Total Number of Garages:      |   |
|                                                    | 294                                | 1. Booked/Allotted<br>2. Sold | 2 |

| IV. DETAILS OF BUILDING APPROVALS<br>( If already filled along with Registration Application, then there is no need of further filling) |                                                      |                                                             |              |               |                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------|--------------|---------------|--------------------------------------------------------|
| Sl. No.                                                                                                                                 | Name of the Approvals / N.O.C/Permission Certificate | Issuing Authority                                           | Applied Date | Issuance Date | Enclosed as Annexure No.                               |
| 1.                                                                                                                                      | NOC for Environment                                  | STATE ENVIRONMENT IMPACT ASSESSMENT AUTHORITY(SEIAA) BIHAR  |              | 02-12-2021    | SIA/BR/MIS/224624/2021                                 |
| 2.                                                                                                                                      | Fire N.O.C                                           | OFFICE OF THE STATE FIRE OFFICER-CUM-DIRECTOR, BIHAR ,PATNA |              | 16-03-2022    | FILE NO. 45/2021<br>924/16-3-2022                      |
| 3.                                                                                                                                      | Water Supply Permission                              | NA                                                          |              |               |                                                        |
| 4.                                                                                                                                      | NOC from Airport Authority of India                  | AIRPORTS AUTHORITY OF INDIA                                 |              | 20-01-2022    | PATN/EAST/B/010222/645911<br>PATN/EAST/B/010222/645910 |
| 5.                                                                                                                                      | Other Approval(s), if any, required for the Project  | NA                                                          |              |               |                                                        |

| V. CONSTRUCTIONS PROGRESS OF THE PROJECT                        |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                     |
|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| 1. Plan Case No. 102/21-22 ( To beaded for each Building /wing) |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                     |
| Sl. No. (1)                                                     | Task / Activity (2)                                                                                                                                                                                                                                                                                                                                                                                                                        | Percentage of Actual Work done (As on date of the Certificate) (3)                                                                  |
| 1.                                                              | Excavations (if any)                                                                                                                                                                                                                                                                                                                                                                                                                       | 20%                                                                                                                                 |
| 2.                                                              | Basement ( if any)                                                                                                                                                                                                                                                                                                                                                                                                                         | 20%                                                                                                                                 |
| 3.                                                              | Podiums (if any)                                                                                                                                                                                                                                                                                                                                                                                                                           | NA                                                                                                                                  |
| 4.                                                              | Plinth                                                                                                                                                                                                                                                                                                                                                                                                                                     | 20%                                                                                                                                 |
| 5.                                                              | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                     |
| 6.                                                              | Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                                                   | 3 <del>rd</del> FLOOR ROOF CASTING OUT OF 7 <sup>TH</sup> IN TOWER 2- AND GROUND ROOF CASTING OF TOWER-3                            |
| 7.                                                              | Internal Walls, Internal Plaster, Floorings, Doors and Windows within Flats/ Premises.                                                                                                                                                                                                                                                                                                                                                     | Internal wall (bricks work & Plaster work) started Floorings, Doors and Windows Choukhat started within Flats/ Premises. In tower 4 |
| 8.                                                              | Sanitary Fittings within the Flat/ Premises, Electrical Fittings within the Flat Premises                                                                                                                                                                                                                                                                                                                                                  | Not started till                                                                                                                    |
| 9.                                                              | Staircase, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.                                                                                                                                                                                                                                                                                                                                              | Not started till                                                                                                                    |
| 10.                                                             | External Plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.                                                                                                                                                                                                                                                                                                                         | external plaster started In tower -4                                                                                                |
| 11.                                                             | Installation of Lifts, Water pumps, Fire Fighting Fittings and Equipment's as per CFO NOC, Electrical fittings, Mechanical equipment's, compliance to conditions of environment/ CRZ NOC, Finishing to entrance lobby/s, plinth protections, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as me be required to complete project as per Specifications in Agreement of Sale Any other activities. | Not started till                                                                                                                    |

| <b>VI. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRURE DEVELOPMENT WORKS)</b> |                                                       |                       |                                                                    |             |
|----------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------|--------------------------------------------------------------------|-------------|
| Sl. No. (1)                                                                      | Common Areas and Facilities (2)                       | Proposed (Yes/No) (3) | Percentage of Actual Work Done (AS on date of the Certificate) (4) | Details (5) |
| 1.                                                                               | Internal Roads and Footpaths                          | YES                   | Not started till                                                   |             |
| 2.                                                                               | Water Supply                                          | YES                   | Not started till                                                   |             |
| 3.                                                                               | Sewerage (Chamber, Line, Septic Tank, STP)            | YES                   | Not started till                                                   |             |
| 4.                                                                               | Storm Water Drains                                    | YES                   | Not started till                                                   |             |
| 5.                                                                               | Landscaping & Tree Planting                           | YES                   | Not started till                                                   |             |
| 6.                                                                               | Street Lighting                                       | YES                   | Not started till                                                   |             |
| 7.                                                                               | Community Buildings                                   | YES                   | Not started till                                                   |             |
| 8.                                                                               | Treatment and Disposal of Sewage and Sullage Water    | YES                   | Not started till                                                   |             |
| 9.                                                                               | Solid Waste Management & Disposal                     | YES                   | Not started till                                                   |             |
| 10.                                                                              | Water Conservation/Rain Water Harvesting              | YES                   | Not started till                                                   |             |
| 11.                                                                              | Energy Management                                     | NO                    |                                                                    |             |
| 12.                                                                              | Fire Protection and Fire Safety Requirements          | YES                   | Not started till                                                   |             |
| 13.                                                                              | Closed Parking                                        | YES                   | Not started till                                                   |             |
| 14.                                                                              | Open Parking                                          | NO                    |                                                                    |             |
| 15.                                                                              | Electrical Meter Room, Sub-Station, Receiving Station | YES                   | Not started till                                                   |             |
| 16.                                                                              | Others (Options to Add more)                          | NO                    |                                                                    |             |

| <b>VI A. EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT</b> |                                          |                 |                                                            |        |
|-------------------------------------------------------------------------------------|------------------------------------------|-----------------|------------------------------------------------------------|--------|
| Sl. No                                                                              |                                          | Proposed Yes/No | Percentage of Actual Work done (As on date of certificate) | Detail |
| 1.                                                                                  | Internal Roads and Footpaths             | NA              |                                                            |        |
| 2.                                                                                  | Water Supply                             | NA              |                                                            |        |
| 3.                                                                                  | Sewerage Chambers Septic Tank            | NA              |                                                            |        |
| 4.                                                                                  | Drains                                   | NA              |                                                            |        |
| 5.                                                                                  | Parks, Landscaping and Tree Planting     | NA              |                                                            |        |
| 6.                                                                                  | Street Lighting                          | NA              |                                                            |        |
| 7.                                                                                  | Disposal of sewage & Sullage Water       | NA              |                                                            |        |
| 8.                                                                                  | Water Conservation/Rain Water Harvesting | NA              |                                                            |        |
| 9.                                                                                  | Energy Management                        | NA              |                                                            |        |
| <b>VII. GEO TAGGED AND DATE PHOTOGRAPH OF (EACH BLOCK ) OF THE PROJECT</b>          |                                          |                 |                                                            |        |
| (A)                                                                                 | Sl. No.                                  |                 |                                                            |        |

|     |    |                          |          |
|-----|----|--------------------------|----------|
|     | 1. | Front Elevation          | ATTACHED |
|     | 2. | Rear Elevation           | ATTACHED |
|     | 3. | Side Elevation           | ATTACHED |
| (B) | 1. | Photograph of each floor | ATTACHED |

| VIII. FINANCIAL PROGRESS OF THE PROJECT |                                                                               |                           |
|-----------------------------------------|-------------------------------------------------------------------------------|---------------------------|
| Sl. No. (1)                             | Particulars (2)                                                               | Amount (in Rs.) (3)       |
| 1.                                      | Project Account No.                                                           | 42470245817               |
| 2.                                      | Estimated Cost of the Project including land cost at the start of the Project | 9526/- (LAKH)<br>(Approx) |
| 3.                                      | Amount received during the Quarter                                            | 35,36,538/-               |
| 4.                                      | Actual Cost Incurred During the Quarter                                       | 291,99,922/-              |
| 5.                                      | Net amount at end of the Quarter                                              | -256,63,384/-             |
| 6.                                      | Total Expenditure on Project till Date                                        | 23,49,53,753/-            |
| 7.                                      | Cumulative fund collected till the end of Quarter in question                 |                           |
| 8.                                      | Cumulative expenditure done till the end of Quarter in questions              |                           |

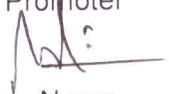
| IX. DETAILS OF MORTGAGE OR CHARGES IF ANY CREATED |  |
|---------------------------------------------------|--|
|                                                   |  |

| X. MISCLELANEOUS                                                           |                                             |    |
|----------------------------------------------------------------------------|---------------------------------------------|----|
| A                                                                          | List of legal Cases (if any)                | NA |
| 1.                                                                         | Case No.                                    | NA |
| 2.                                                                         | Name Parties                                | NA |
| B                                                                          | Sale/ Agreement for Sale during the Quarter | 2  |
| 1.                                                                         | Sale Deed                                   |    |
| 2.                                                                         | Agreement for Sale                          | 1  |
| XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART                          |                                             |    |
| Weather the project in progress is as per time schedule or lagging behind? |                                             |    |

#### Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge ad nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of Promoter



Name:

Date:09-01-2024