

## ANNEXURE-A

Quarterly Progress Report for quarter ending March/June/Sep/**December** of 2023 (Year)**I. Particulars Of Project**

|                                                      |                                                                                        |                                             |                                                                                                                 |
|------------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| Project Registration Number                          | BRERAP40335-7/64/R-1387/2022                                                           | Name of Project/Phase Of Registered Project | SHRI SAI ASHISH PHASE-1                                                                                         |
| Name of Promoter                                     | Mr. Uday Pratap Singh, Director (Aarthik Housing Limited)                              | Project Address                             | Bari Khagaul, Jamaluddinchak, Patna. Plot No-1117, 1118(P) Khata No-03, Thana No-49, Mauja-Bari Khagaul, Patna. |
| Name of Co-promoter                                  | Mr. Rajesh Kr. Sharma Director (Aarthik Housing Limited)                               |                                             |                                                                                                                 |
| Project Registration is valid upto                   | 31.03.2025                                                                             |                                             |                                                                                                                 |
| Starting date of Project or Phase of the Project     | 28.04.2022                                                                             |                                             |                                                                                                                 |
| Type of Project or Phase of the Project              | 1. Residential<br>2. Commercial<br>3. Residential-Cum-Commercial<br>4. Plotted Project | Residential                                 |                                                                                                                 |
| Period of validity of map by the Competent Authority | 2 Years and 11 months                                                                  |                                             |                                                                                                                 |

**II. Disclosure Of Sold/Booked Inventory Of Apartments**

| Building/Block Number   | Apartment Type |        | Carpet Area      | Total Number of sanctioned apartments | Total Number of Apartments-8     |
|-------------------------|----------------|--------|------------------|---------------------------------------|----------------------------------|
| SHRI SAI ASHISH PHASE-1 | 1. 1 BHK       | -      | 851.22<br>785.66 | 4                                     | 1. Booked/Allotted-4<br>2. Sold- |
|                         | 2. 2BHK,       | - 3BHK |                  |                                       |                                  |
|                         | 3. 3BHK        | - 2BHK |                  |                                       |                                  |
|                         | 4. Shop        | -      |                  |                                       |                                  |
|                         | 5. Bungalow-   | -      |                  |                                       |                                  |
|                         | 6. Plot etc.   | -      |                  |                                       |                                  |

**III. Disclosure Of Sold/Booked Inventory Of Garages**

| Building/Block Number   | Total Number of Sanctioned Garages | Total Number of Garages: |     |
|-------------------------|------------------------------------|--------------------------|-----|
| SHRI SAI ASHISH PHASE-1 | 8                                  | 1. Booked/Allotted       | - 4 |
|                         |                                    | 2. Sold                  | -   |
|                         |                                    |                          |     |

**IV. Details of Building Approvals**

(If already filed along with Registration Application, there is no need of further filing)

| S.No. | Name of Approval/ NOC/ Permission/Certificate       | Issuing Authority | Applied Date | Issuance Date | Enclosed as Annexure No. |
|-------|-----------------------------------------------------|-------------------|--------------|---------------|--------------------------|
| 1.    | NOC for Environment                                 | -                 | -            | -             | -                        |
| 2.    | Fire NOC                                            | -                 | -            | -             | -                        |
| 3.    | Water Supply Permission                             | -                 | -            | -             | -                        |
| 4.    | NOC from Airport Authority of India                 | -                 | -            | -             | -                        |
| 5.    | Other Approval(s), if any, required for the project | -                 | -            | -             | -                        |

AARTHIK HOUSING LIMITED


  
DIRECTOR

**V. Construction Progress Of The Project**1. Building/Wing/Layout Number PHASE-1 (To be added for each Building/Wing)

| S. No.<br>(1) | Tasks/Activity<br>(2)                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Percentage of Actual Work Done<br>(Ason date of the Certificate)<br>(3) |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 1.            | Excavation (if any)                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 100%                                                                    |
| 2.            | Basements (if any)                                                                                                                                                                                                                                                                                                                                                                                                                                                        | -                                                                       |
| 3.            | Podiums (if any)                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 100%                                                                    |
| 4.            | Plinth                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 95%                                                                     |
| 5.            | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 80%                                                                     |
| 6.            | Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 80%                                                                     |
| 7.            | Internal walls, Internal Plaster, Floorings,<br>Doors and Windows within Flats/Premises.                                                                                                                                                                                                                                                                                                                                                                                  | 70%                                                                     |
| 8.            | Sanitary Fittings within the Flat/Premises,<br>Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                                                               | 50%                                                                     |
| 9.            | Staircases, Lifts Wells and Lobbies at each<br>Floor level, Over head and Underground<br>Water Tanks.                                                                                                                                                                                                                                                                                                                                                                     | 50%                                                                     |
| 10.           | External plumbing and external plaster,<br>elevation, completion of terraces with water<br>proofing of the Building/Wing.                                                                                                                                                                                                                                                                                                                                                 | 50%                                                                     |
| 11.           | Installation of Lifts, water pumps, Fire<br>Fighting Fittings and Equipment as per<br>CFONOC, Electrical fittings, Mechanical<br>Equipment, compliance to conditions of<br>environment/CRZNOC, Finishing to<br>entrance lobby/s, plinth protection, paving<br>of areas appurtenant to Building/Wing,<br>Compound Wall and all other<br>requirements as may be required to<br>complete project as per specifications in<br>Agreement of Sale.<br><br>Any other activities. | 0%                                                                      |

AARTHI HOUSING LIMITED



DIRECTOR

| VI. Amenities And Common Area And External Infrastructure Development Works) |                                                       |                  |                                                                |         |
|------------------------------------------------------------------------------|-------------------------------------------------------|------------------|----------------------------------------------------------------|---------|
| S.No.                                                                        | Common Areas and Facilities                           | Proposed(Yes/No) | Percentage of actual Work Done (As on date of the Certificate) | Details |
| (1)                                                                          | (2)                                                   | (3)              | (4)                                                            | (5)     |
| 1.                                                                           | Internal Roads & Footpaths                            | Yes              | 70%/                                                           |         |
| 2.                                                                           | Water Supply                                          | Yes              | 60%                                                            |         |
| 3.                                                                           | Sewerage (Chamber, Line, Septic Tank, STP)            | Yes              | 90%                                                            |         |
| 4.                                                                           | Storm Water Drains                                    | No               | 55%                                                            |         |
| 5.                                                                           | Landscaping & Tree Planting                           | Yes              | 0%                                                             |         |
| 6.                                                                           | Street Lighting                                       | Yes              | 0%                                                             |         |
| 7.                                                                           | Community Buildings                                   | No               | -                                                              |         |
| 8.                                                                           | Treatment and Disposal of Sewage and Selvage Water    | No               | 0%                                                             |         |
| 9.                                                                           | Solid Waste Management & Disposal                     | No               | 0%                                                             |         |
| 10.                                                                          | Water Conservation/Rain Water Harvesting              | Yes              | 0%                                                             |         |
| 11.                                                                          | Energy Management                                     | No               | 0%                                                             |         |
| 12.                                                                          | Fire Protection and Fire Safety Requirements          | No               | 0%                                                             |         |
| 13.                                                                          | Closed Parking                                        | Yes              | 70%                                                            |         |
| 14.                                                                          | Open Parking                                          | Yes              | -                                                              |         |
| 15.                                                                          | Electrical Meter Room, Sub-Station, Receiving Station | Yes              | 0%                                                             |         |
| 16.                                                                          | Others (Option to Add More)                           | No               | 0%                                                             |         |

AARTHY HOUSING LIMITED



*[Signature]*  
DIRECTOR

| VII. An External and Internal Development Works in case of Plotted Development |                                           |                 |                                                            |         |
|--------------------------------------------------------------------------------|-------------------------------------------|-----------------|------------------------------------------------------------|---------|
| S.No.                                                                          | Particulars                               | PROPOSED YES/NO | PERCENTAGE OF ACTUAL WORK DONE (As on date of certificate) | Details |
| 1.                                                                             | Internal Roads and footpaths              | -               | -                                                          |         |
| 2.                                                                             | Water Supply                              | -               | -                                                          |         |
| 3.                                                                             | Sewerage Chambers Septic Tank             | -               | -                                                          |         |
| 4.                                                                             | Drains                                    | -               | -                                                          |         |
| 5.                                                                             | Parks, Landscaping and Tree Planting      | -               | -                                                          |         |
| 6.                                                                             | Street Lighting                           | -               | -                                                          |         |
| 7.                                                                             | Disposal of Sewage and Salvage Water      | -               | -                                                          |         |
| 8.                                                                             | Water Conservation/ Rain Water Harvesting | -               | -                                                          |         |
| 9.                                                                             | Energy Management                         | -               | -                                                          |         |

| VIII. Geo Tagged And Date Photograph of (Each Floor) of The Project |       |                          |          |
|---------------------------------------------------------------------|-------|--------------------------|----------|
| (A.)                                                                | S.No. | Particulars              |          |
|                                                                     | 1.    | Front Elevation          | Attached |
|                                                                     | 2.    | Rear Elevation           | Attached |
|                                                                     | 3.    | Side Elevation           | Attached |
| (B)                                                                 |       | Photograph of each Floor |          |

| IX. Financial Progress Of The Project |                                                                               |                |
|---------------------------------------|-------------------------------------------------------------------------------|----------------|
| S.No.                                 | Particulars                                                                   | Amount(InRs.)  |
| (1)                                   | (2)                                                                           | (3)            |
| 1.                                    | Project Account No.                                                           | 29680210000755 |
| 2.                                    | Estimated Cost of the Project including land cost at the start of the Project | 2,63,00,000.40 |
| 3.                                    | Amount received during the Quarter                                            | 00.00          |
| 4.                                    | Actual Cost Incurred during the Quarter                                       | 20,055.00      |
| 5.                                    | Net amount at end of the Quarter                                              | 295.96         |
| 6.                                    | Total expenditure on Project till date                                        | 99,75,703.60   |
| 7.                                    | Cumulative fund collected till the end of Quarter in question                 | 99,76,000.00   |
| 8.                                    | Cumulative expenditure done till the end of Quarter in question               | 99,75,703.60   |

**ARANK HOUSING LIMITED**

  
**DIRECTOR**

|                                                        |
|--------------------------------------------------------|
| <b>X. Details of Mortgage or Charge If Any Created</b> |
| No                                                     |
|                                                        |

|                          |                                            |    |
|--------------------------|--------------------------------------------|----|
| <b>XI. Miscellaneous</b> |                                            |    |
| A                        | List of Legal Cases (if any)               |    |
| 1.                       | Case No.                                   | No |
| 2.                       | Name of Parties                            | No |
| B                        | Sale/Agreement for Sale during the Quarter |    |
| 1.                       | Sale Deed                                  | -  |
| 2.                       | Agreement for Sale                         | -  |

|                                                                            |
|----------------------------------------------------------------------------|
| <b>XII. Percentage of Work Along with Milestone Chart</b>                  |
| Weather the Project in progress is as per time schedule or lagging behind? |

**Undertaking:**

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for what ever other legal purposes this undertaking may serve.

**ADARSH HOUSING LIMITED**

Signature of Promoter

Name:

  
**DIRECTOR**

Date: