R.G. S & ASSOCIATES
"Pallavi Apartment"' 5th Floor, Flat No.502
Nala Road, Patna 800 003
Tel No: 98358 27706 (Mobile)

FORM-7
[REGULATION-9]
Quarterly Progress Report for quarter ending **March/June/Sep/December of 2023** (Year)

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I. Particulars Of Project			
Project Registration Number	**BRERAP40335-5/12/R-1321/2022**	Name of Project/Phase of Registered Project	**SHRI SAI ASHISH PHASE -2**
Name of Promoter	**Mr. Uday Pratap Singh Director (Aarthik Housing Limited)**	Project Address	**Bari Khagaul, Jamaluddin Chak, Near Ram Janki Mandir, Patna, Plot No 1121 (P), Khata No-107, Thana No-49, Mauza -Bari Khagaul**
Name of Co-promoter	**Mr. Rajesh Kr. Sharma Director (Aarthik Housing Limited)**		
Project Registration is valid up to	**31.12.2024**		
Starting date of Project or Phase of the Project	**20.03.2022**		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-Cum-Commercial 4. Plotted Project	**Residential**	
Period of validity of map by the Competent Authority	**3 Year**		

II. Disclosure Of Sold/Booked Inventory Of Apartments

Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments –12
SHRI SAI ASHISH / PHASE-2	1. 1 BHK - 2. 2BHK, - 3. 3BHK - 4. Shop - 5.Bungalow - 6.Plotetc. -	**3 BHK** **3 BHK**	**890.94** **725.28**	**4** **8**	1. Booked/Allotted-**6** 2. Sold-

III. Disclosure Of Sold / Booked Inventory Of Garages

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	**12**
		1. Booked/Allotted -	**6**
SHRI SAI ASHISH / PHASE-2	**12**	2. Sold -	

IV. Details Of Building Approvals

(If already filed along with Registration Application, then there is no need of further

filing)					
S. No.	Name of the Approval /N.O.C./ Permission/Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1	NOC for Environment	-	-	-	-
2	Fire N.O.C.	-	-	-	-
3	Water Supply Permission	-	-	-	-
4	NOC from Airport Authority of India	-	-	-	-
5	Other Approval(s), if any, required for the Project.	-	-	-	-

V. Construction Progress Of The Project

1. Building / Wing /Layout Number **PHASE-2** To be added for each Building/Wing)

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	**100%**
2.	Basements (if any)	**100%**
3.	Podiums (if any)	**100%**
4.	Plinth	**100%**
5.	Stilt Floor	**100%**
6.	Slabs of Super Structure	**100%**
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	**90%**
8.	Sanitary Fittings within the Flat / Premises, Electrical Fittings within the Flat/Premises	**90%**
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	**70%**
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	**90%**
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale. Any other activities.	**0%**

VI. Amenities And Common Area and External Infrastructure Development Works)

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details

(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	Yes	70%	
2.	Water Supply	Yes	70%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	Yes	90%	
4.	Storm Water Drains	Yes	0%	
5.	Landscaping & Tree Planting	Yes	0%	
6.	Street Lighting	Yes	0%	
7.	Community Buildings	No	-	
8.	Treatment and Disposal of Sewage and Sullage Water	Yes	0%	
9.	Solid Waste Management & Deposal	Yes	50%	
10.	Water Conservation / Rain Water Harvesting	Yes	50%	
11.	Energy Management	Yes	0%	
12.	Fire Protection and Fire Safety Requirements	Yes	0%	
13.	Closed Parking	Yes	100%	
14.	Open Parking	No	-	
15.	Electrical Meter Room, Sub-Station, Receiving Station	Yes	0%	
16.	Others (Option to Add More)	No	0%	

VII A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OFPLOTTED DEVELOPMENT

		PROPOSED YES/NO.	PERCENTAGE OF ACTUALWORK DONE (As on date of certificate)	Details
1.	Internal Roads and foot paths	-	-	
2.	Water Supply	-	-	
3.	Sewerage Chambers Septic Tank	-	-	
4	Drains	-	-	
5.	Parks, Land Scaping and Tree Planting	-	-	

RGS AND ASSOCIATES PATNA

6.	Street Lighting	-	-	
7.	Disposal of sewage & sullagewater	-	-	
8.	Water conservation/Rain Water Harvesting	-	-	
9.	Energy Management	-	-	



VIII. Geo Tagged And Date Photograph Of (Each Block) Of The Project

(A)	Sr. No.		
	1.	Front Elevation	Attached
	2.	Rear Elevation	Attached
	3.	Side Elevation	Attached
(B)		Photograph of each floor	

IX. Financial Progress Of The Project

S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No.	29680210000649
2.	Estimated Cost of the Project including land cost at the start of the Project	44000000.00
3.	Amount received during the Quarter	2270125.00
4.	Actual Cost Incurred during the Quarter	1800000.00
5.	Net amount at end of the Quarter	700349.40
6.	Total expenditure on Project **till date**	10991575.56
7.	Cumulative fund collected till the end of Quarter in question	11691925.00
8.	Cumulative expenditure done till the end of Quarter in question	11341575.56

X. Details Of Mortgage Or Charge If Any Created

No

XI. Miscellaneous

A	List of Legal Cases (if any)	
1.	Case No.	No
2.	Name of Parties	No
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	-
2.	Agreement for Sale	0



VII. Percentage Of Work Along With Milestone Chart
Weather the project in progress is as per time schedule or lagging behind?

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of Promoter

AARTHUK HOUSING LIMITED

Name:

Date:

DIRECTOR

UDIN: 23063579BGUVPH5577

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