CIN No. : U45309BR2021PTC050041 GSTIN : 10ABFCS2705MIZJ

SHANGRI-LA HOMES

SHANGRI-LA HOMES

Regd. Office : Ramjaipal Nagar, Digha, Patna (Bihar)-800 012
email : shangrilahomes23@gmail.com
Mob. 9334417893, 7543034146

REF. NO.

DATE.....

FORM-7

[REGULATION-9]

Quarterly Progress Report for quarter ending December of 2023 Year

I. PARTICULARS OF PROJECT			
Project Registration Number	**BRERAP93029-1/220/R-1517/2023**	Name of Project/Phaseof Registered Project	**Shangri-La Homes**
Name of Promoter	**Shangri-La Estates Private Limited**	Project Address	**Mauza-Danapur Shahjadpur, South of Jhakhri Mahadev, Danapur, Patna.**
Name of Co-promoter			
Project Registration is valid up to	25/01/2028		
Starting date of Project or Phase of the Project	12/01/2023		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4, Plotted project	1. Residential	
Period of validity of map by the Competent Authority			

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments –
One (1)	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. Shop - 5.Bungalow - 6. Plot etc. -	3 Flat			1. Booked/ Allotted **-12 (Twelve)** 2. Sold **- Nil**

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages: 1. Booked/Allotted -	12 (Twelve)
One (1)	44	2. Sold -	

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IV. DETAILS OF BUILDING APPROVALS

(If already filed along with Registration Application, then there is no need of Further filing)

S.NO.	Name of the Approval / N.O.C. / Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment				
2.	Fire N.O.C				
3.	Water Supply Permission				
4.	NOC from Airport Authority of India				
5.	Other Approval (S), if any, required for the Project				

V. Construction Progress of the Project

1. Building / Wing / Layout Number_____(To beaded for each Building / Wing)

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	**N/A**
2.	Basements (if any)	**N/A**
3.	Podiums (if any)	**N/A**
4.	Plinth	100%
5.	Stilt Floor	Nil
6.	Slabs of Super Structure	50%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	Nil
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	Nil

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Anjani Kumar Jha

DIRECTOR

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9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	30%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	Nil
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	20% Nil

VI. Amenities and Common Area and External Infrastructure Development Works)

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths			
2.	Water Supply	Yes	Nil	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	Yes	Nil	
4.	Storm Water Drains	Yes	Nil	
5.	Landscaping & Tree Planting	Nil		
6.	Street Lighting	Nil		
7.	Community Buildings	Nil		

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8.	Treatment and Disposal of Sewage and Sullage Water	Nil		
9.	Solid Waste Management & Disposal	Nil		
10.	Water Conservation / Rain Water Harvesting	Nil		
11.	Energy Management	Yes	Nil	
12.	Fire Protection and Fire Safety Requirements	Yes	Nil	
13.	Closed Parking	Yes	Nil	
14.	Open Parking	Nil		
15.	Electrical Meter Room, Sub-Station, Receiving Station	Nil		
16.	Others (Option to Add More)	Nil		

VI. A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT

		Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
1.	Internal Roads & Footpaths	**Nil**		
2.	Water Supply	**Nil**		
3.	Sewerage Chambers Septic Tank	**Nil**		
4.	Drains	**Nil**		
5.	Parks, Landscaping and Tree Planning	**Nil**		
6.	Street Lighting	**Nil**		
7.	Disposal of sewage & Sullage Water	**Nil**		
8.	Water conservation/ Rain Water Harvesting	**Nil**		
9.	Energy Management	**Nil**		

SHANGRI-LA ESTATES PVT. LTD.
Sanjeev Kumar
DIRECTOR

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REGISTERED RERA PROJECT

REF. NO.

DATE.....

VII. GEO TAGGED AND DATE PHOTOGRAPH OF (EACH BLOCK) OF THE PROJECT			
(A)	Sr. No.		
	1.	Front Elevation.	**Attach**
	2.	Rear Elevation	**Attach**
	3.	Side Elevation	**Attach**
(B)		Photograph of each floor	**Attach**

VIII. Financial Progress of the Project		
S. No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No.	**922020055413267**
2.	Estimated Cost of the Project including land cost at the start of the Project	
3.	Amount received during the Quarter	**1,14,28,568.00**
4.	Actual Cost Incurred during the Quarter	**1,27,76,593.00**
5.	Net amount at end of the Quarter	**2,50,663.30**
6.	Total expenditure on Project **till date**	**2,65,03,686.50**
7.	Cumulative fund Collected till the end of Quarter in question	
8.	Cumulative expenditure done till the end of Quarter in question	

IX. Details of Mortgage or Charge if any created

SHANGRI-LA ESTATES PVT. LTD.

Anjani Kumar

DIRECTOR

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X. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	Nil
2.	Name of Parties	Nil
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	
2.	Agreement for Sale	**02 (Two)**

XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART
Weather the project in progress is as per time schedule or lagging behind?

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legalpurposes this undertaking may serve.

Signature of PromoterName:

SHANGRI-LA ESTATES PVT. LTD.
Anjani Kumar Sinha
DIRECTOR

Anjani Kumar Sinha

Date: 10/01/2024