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: 0612-2535984, 2538860, 2322411

SARVODAYA GRIH NIRMAN PVT. LTD.

SARVODAYA

FORM-7
[REGULATION-9]

Quarterly progress report for quarter ending Dec of 2023

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP00130-1/324/R-286/2018	Name of Project/Phase of Registered Project	SILVER COAST (ONGOING PROJECT)
Name of Promoter	SARVODAYA GRIH NIRMAN PVT.LTD.	Project Address	NASHRIGANJ DIGHA NEAR BAJRANG BALI COLD STORAGE
Name of Co-promoter	NA		
Project Registration is valid up to	31.10.2023		
Starting date of Project or Phase of the Project	01.04.2012		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4, Plotted project	Residential	
Period of validity of map by the Competent Authority	31March 2013		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments -
Building-1/Block-A,B&C	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. 4 BHK - 5. Pent house 2BHK- 6. Pent house 3BHK- 7. Pent house 4BHK- 8. Shop - 9. Bungalow - 10. Plot etc. -	N.A 24 84 60 8 4 2 N.A N.A N.A		182	1. Booked/ Allotted-170 2. Sold -

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages: 1. Booked/Allotted - 2. Sold -	
Building-1/Block-A,B&C	215		

IV. DETAILS OF BUILDING APPROVALS (If already filed along with Registration Application, then there is no need of further filing)					
S. No.	Name of the Approval / N.O.C./ Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment				
2.	Fire N.O.C.	Ramesh Chandra Fire Officer Bihar	14/05/2009	31/10/2009	Attached Earlier
3.	Water Supply Permission				
4.	NOC from Airport Authority of India	Chandan Sen		13/08/2009	Attached Earlier
5.	Other Approval(s), if any, required for the Project.				

V. CONSTRUCTION PROGRESS OF THE PROJECT		
1. Plan Case No- (To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	Block A - 100 % Block B – 100 % Block C –100 %
2.	Basements (if any)	Block A - 100 % Block B – 100 % Block C –100 %
3.	Podiums (if any)	Block A - 100 % Block B – 100 % Block C – 90 %
4.	Plinth	Block A - 100 % Block B – 100 % Block C –100 %
5.	Stilt Floor	Block A - 100 % Block B – 100 % Block C –100 %
6.	Slabs of Super Structure	Block A - 96 % Block B – 95 % Block C –100 %
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	Block A - 95 % Block B – 95 % Block C –95 %
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	Block A - 95 % Block B – 95 % Block C –95 %
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	Block A - 95 % Block B – 95 % Block C –95 %
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	Block A - 95 % Block B – 95 % Block C –95 %
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishingtoentrancelobby/s,plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	Block A - 95 % Block B – 95 % Block C –95 %

VI. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	95%	
2.	Water Supply	YES	95%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	ONGOING	95%	
4.	Storm Water Drains	NO	95%	
5.	Landscaping & Tree Planting	ONGOING	95%	
6.	Street Lighting	YES	95%	
7.	Community Buildings	NO	95%	
8.	Treatment and Disposal of Sewage and Sullage Water	NO	95%	
9.	Solid Waste Management & Disposal	NO	95%	
10.	Water Conservation / Rain Water Harvesting	NO	95%	
11.	Energy Management	NO	95%	
12.	Fire Protection and Fire Safety Requirements	NO	95%	
13.	Closed Parking	ONGOING	95%	

14.	Open Parking	yes	95%	
15.	Electrical Meter Room, Sub-Station, Receiving Station	NO	95%	
16.	Others (Option to Add More)	NO	95%	

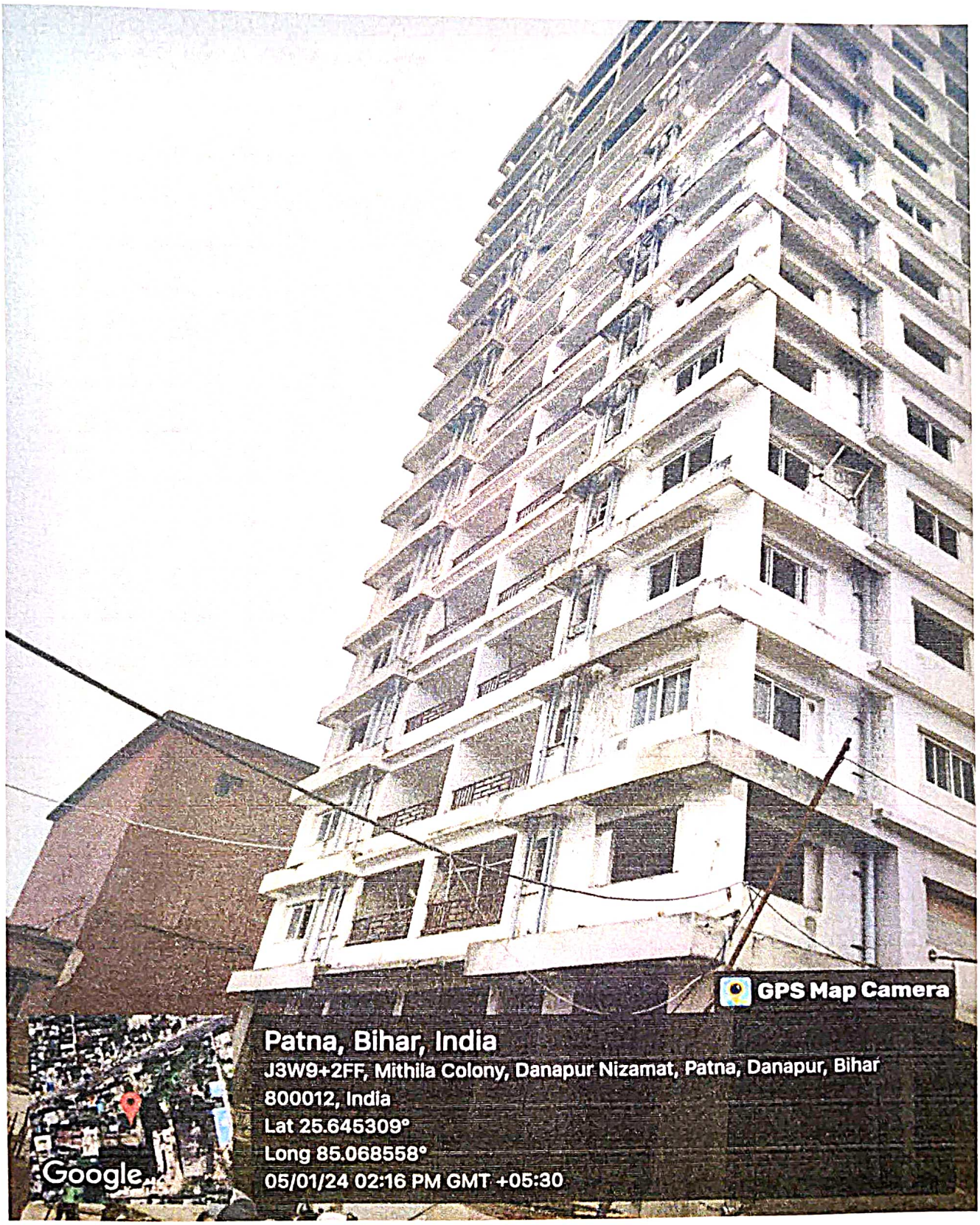
VI	A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT			
		PROPOSED YES/NO.	PERCENTAGE OF ACTUALWORK DONE (As on date of certificate)	Details
1.	Internal Roads and foot paths	ONGOING	95%	
2.	Water Supply	ONGOING	95%	
3.	Sewerage Chambers Septic Tank	NO	95%	
4	Drains	NO	95%	
5.	Parks, Land Scaping and Tree Planting	NO	95%	
6.	Street Lighting	NO	95%	
7.	Disposal of sewage & sullage water	NO	95%	
8.	Water conservation/Rain Water Harvesting	NO	95%	
9.	Energy Management	NO	95%	

VII. GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT

1. Front Elevation



2. Rear Elevation

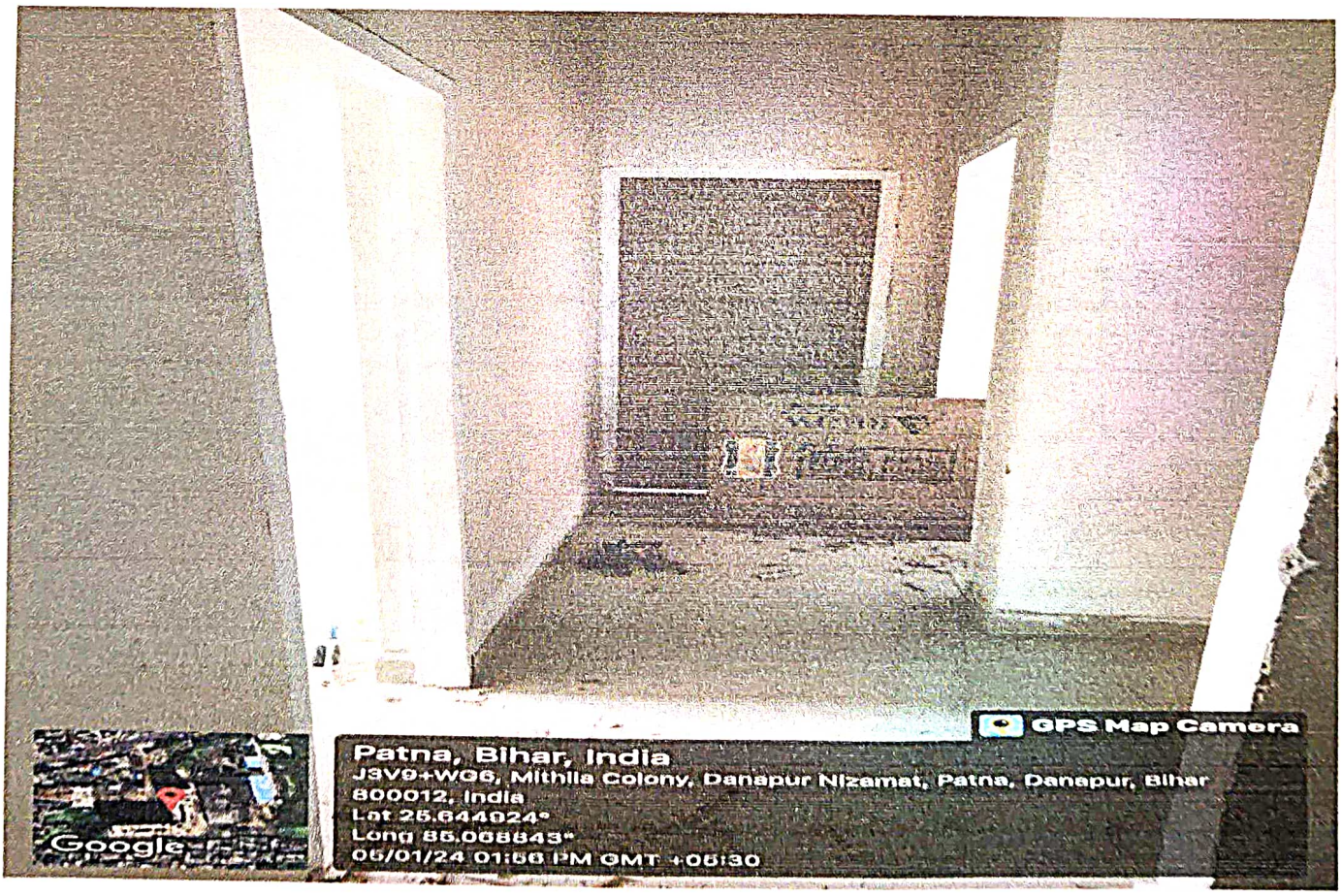


3. Side Elevation



(B) Photograph of each floor





VIII. FINANCIAL PROGRESS OF THE PROJECT		
S. No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No.	10339021239
2.	Estimated Cost of the Project including land cost at the start of the Project	
3.	Amount received during the Quarter	**44,62,152.14**
4.	Actual Cost Incurred during the Quarter	**2,06,87,983.99**
5.	Net amount at end of the Quarter	
6.	Total expenditure on Project **till date**	
7.	Cumulative fund collected till the end of Quarter in question	
8.	Cumulative expenditure done till the end of Quarter in question	

IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED
N.A

X. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	RERA/CC/541(A)/2022
2.	Name of Parties	GYANESHWAR SINGH (LAND OWNER) VS SARVODAYA GRIH NIRMAN PVT.LTD.
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	X
2.	Agreement for Sale	1
XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART		
Weather the project in progress is as per time schedule or lagging behind?		

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of Promoter

Name: Anupama Kashyap

Date:11/01/2024