FORM-7
[REGULATION-9]

Quarterly progress report for quarter ending **December of 2023-2024 (01-10-2023 TO 31-12-2023).**

I. PARTICULARS OF PROJECT			
Project Registration Number	**BRERAP62458-2/173/R-1364/2022**	Name of Project/Phase of Registered Project	**SAI SANCHAY ENCLAVE**
Name of Promoter	**S.S CONSTRUCTION**	Project Address	VILL-MAJHAULIA,MUZAFARPR,PLOT NO-05(O),10,11,12(NEW), KHATA NO.-189, THANA NO.333, MAUZAMAJHAULI, KHETAL DIST-MUZAFFARPUR
Name of Co-promoter			
Project Registration is valid up to	31/03/2025		
Starting date of Project or Phaseof the Project	07/10/2021		
Type of Project or Phase of theProject	1. Residential 2. Commercial 3. Residential-cum-Commercial 4. Plotted project	RESIDENTIAL-CUM-COMMERCIAL	
Period of validity of map by the Competent Authority			

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments-
	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. Shop - 5. Bungalow - 6. Plot etc. -	2BHK 10 3BHK 18 SHOP 04		**32**	1.Booked/Allotted-Flat-0,Shop-00,Previous-04, Total -04 2.Sold -As if now no new booking

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages: 1. Booked/Allotted -	01 PREVIOUS -02
	32	2. Sold -	NILL

IV. DETAILS OF BUILDING APPROVALS					
(If already filed along with Registration Application, then there is no need of further filing)					
S. No.	Name of the Approval / N.O.C./ Permission /Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment				
2.	Fire N.O.C.				
3.	Water Supply Permission				
4.	NOC from Airport Authority of India				
5.	Other Approval(s), if any, Required for the Project.				

V. CONSTRUCTION PROGRESS OF THE PROJECT		
1. Plan Case No._____(To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done(As on date of the Certificate) (3)
1.	Excavation (if any)	100%
2.	Basements (if any)	100%
3.	Podiums (if any)	100%
4.	Plinth	100%
5.	Stilt Floor	100%
6.	Slabs of Super Structure	80%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	0%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%

11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other Requirements as me be required to complete project as per Specifications in Agreement of Sale. Any other activities.	WATER PUMP INSTALLED

VI. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	WORK NOT STARTED	
2.	Water Supply	YES	WORK NOT STARTED	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	WORK ON PROGRESS	
4.	Storm Water Drains	YES	WORK ON PROGRESS	
5.	Landscaping & Tree Planting	YES	WORK NOT STARTED	
6.	Street Lighting	YES	WORK NOT STARTED	
7.	Community Buildings	NO	-	
8.	Treatment and Disposal of Sewage and Sullage Water	NO	-	
9.	Solid Waste Management & Disposal	YES	WORK NOT STARTED	
10.	Water Conservation / Rain Water Harvesting	YES	WORK NOT STARTED	
11.	Energy Management	YES	WORK NOT STARTED	
12.	Fire Protection and Fire Safety Requirements	NO	WORK NOT STARTED	
13.	Closed Parking	YES	WORK ON PROGRESS	
14.	Open Parking	NO	-	
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	WORK NOT STARTED	
16.	Others (Option to Add More)	-	-	

VI	An EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT			
		PROPOSD YESNO.	PERCENTAGE OF ACTUALWORK DONE (As on date of certificate)	Details
1.	Internal Roads and foot paths	YES	WORK NOT STARTED	
2.	Water Supply	YES	WORK NOT STARTED	
3.	Sewerage Chambers Septic Tank	YES	WORK NOT STARTED	
4	Drains	YES	WORK NOT STARTED	
5.	Parks, Land Scaping and Tree Planting	YES	WORK NOT STARTED	
6.	Street Lighting	YES	WORK NOT STARTED	
7.	Disposal of sewage & sullage water	YES	WORK NOT STARTED	
8.	Water conservation/Rain Water Harvesting	YES	WORK NOT STARTED	
9.	Energy Management	YES	WORK NOT STARTED	

VII.GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT			
(A)	Sr. No.		
	1.	Front Elevation	ATTACHED
	2.	Rear Elevation	ATTACHED
	3.	Side Elevation	ATTACHED
(B)		Photograph of each floor	ATTACHED

VIII. FINANCIAL PROGRESS OF THE PROJECT		
S.No.	Particulars	Amount (In Rs.)
1.	Project Account No.	442422410000005
2.	Estimated Cost of the Project including land cost at the start of the Project	53800000/-
3.	Amount received during the Quarter	200000/-
4.	Actual Cost Incurred during the Quarter	2351000/-
5.	Net amount at end of the Quarter	363349/-
6.	Total expenditure on Project **till date**	13464810/-
7.	Cumulative fund collected till the end of Quarter inquestion	Adv. From Customer- 6350000/- Liability Amount- 7114810/- Total = 13464810/-
8.	Cumulative expenditure done till the end of Quarter in question	13464810/-

IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED

X. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	NO ANY
2.	Name of Parties	NO ANY
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	NO ANY
2.	Agreement for Sale	PREVIOUS -1
XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART		
Weather the project in progress is as per time schedule or lagging behind?		

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.



Signature of Promoter

Name:

Date: