

**FORM-7**  
**[REGULATION-9]**

Quarterly progress report for quarter ending March/June/sept/December of 2023<sup>✓</sup><sub>24</sub>  
(year)

I. PARTICULARS OF PROJECT			
Project Registration Number	BKER4P00148 218061R-82611	Name of Project/Phase of Registered Project	HOPE ROYAL PALMS
Name of Promoter	Prom + 1820 P 2699 PVT LTD	Project Address	Near - Gyan - Niketan School Chandow Road
Name of Co-promoter	-		
Project Registration is valid up to	31.12.2023	Extended time (COVID)	DIGHA, Patna.
Starting date of Project or Phase of the Project	15.3.2019		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4. Plotted project		
Period of validity of map by the Competent Authority	26.11.2023		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS				
Building/Block Number	Apartment Type	Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments -
	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. Shop - 5. Bungalow - 6. Plot etc. -	20 20	40 20 [Builder share]	1. Booked/ Allotted - - 17 2. Sold - - 17

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
1 (ONE)		1. Booked/Allotted	- 20
1 (ONE)	44, Builder share-22	2. Sold	- 20

IV. DETAILS OF BUILDING APPROVALS					
(If already filed along with Registration Application, then there is no need of further filing)					
S. No.	Name of the Approval / N.O.C. / Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment	Patna Municipal Corporation.			
2.	Fire N.O.C.	State Fire Office.			

3.	Water Supply Permission	Patna Municipal Corporation			
4.	NOC from Airport Authority of India	N.A.			
5.	Other Approval(s), if any, required for the Project.	N.A.			

#### V. CONSTRUCTION PROGRESS OF THE PROJECT

1. Plan Case No. \_\_\_\_\_ (To beaded for each Building / Wing)

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	NIL
2.	Basements (if any)	NIL
3.	Podiums (if any)	NIL
4.	Plinth	100%
5.	Stilt Floor	100%
6.	Slabs of Super Structure	100%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats / Premises.	100%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	90%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	100%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	100%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	75%

	requirements as may be required to complete project as per Specifications in Agreement of Sale.	
	Any other activities.	

**VI. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS**

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	Yes	75%	
2.	Water Supply	Yes	100%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	Yes	100%	
4.	Storm Water Drains	Yes	75%	
5.	Landscaping & Tree Planting	Yes	50%	
6.	Street Lighting	Yes	50%	
7.	Community Buildings	Yes	75%	
8.	Treatment and Disposal of Sewage and Sullage Water	NO	—	
9.	Solid Waste Management & Disposal	NO	—	
10.	Water Conservation / Rain Water Harvesting	Yes	75%	
11.	Energy Management	NO	—	
12.	Fire Protection and Fire Safety Requirements	Yes	100%	
13.	Closed Parking	NO.	—	



14.	Open Parking	Yes	75%	
15.	Electrical Meter Room, Sub-Station, Receiving Station	Yes	75%	
16.	Others (Option to Add More)	No.	—	

**VI A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT**

		PROPOSED YES/NO.	PERCENTAGE OF ACTUAL WORK DONE (As on date of certificate)	Details
1.	Internal Roads and foot paths	Yes	50%	
2.	Water Supply	Yes	100%	
3.	Sewerage Chambers Septic Tank	Yes	100%	
4.	Drains	Yes	75%	
5.	Parks, Land Scaping and Tree Planting	Yes	50%	
6.	Street Lighting	Yes	50%	
7.	Disposal of sewage & sullage water	Yes	0%	
8.	Water conservation/Rain Water Harvesting	Yes	50%	
9.	Energy Management	NO	—	

**VII. GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT**

(A)	Sr. No.		
	1.	Front Elevation	Yes
	2.	Rear Elevation	Yes

	3.	Side Elevation	Yes
(B)		Photograph of each floor	Yes

VIII. FINANCIAL PROGRESS OF THE PROJECT		
S. No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No. 10901125003/SBI	6,35,100
2.	Estimated Cost of the Project including land cost at the start of the Project	726 Lakhs
3.	Amount received during the Quarter	75,42,322
4.	Actual Cost Incurred during the Quarter	Nil clear
5.	Net amount at end of the Quarter	6,35,100
6.	Total expenditure on Project till date	6,11,70,575
7.	Cumulative fund collected till the end of Quarter in question	5,88,72,250
8.	Cumulative expenditure done till the end of Quarter in question	6,88,70,575

IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED

X. MISCELLANEOUS		
A	List of Legal Cases (if any)	NO Any.
1.	Case No.	NO Any.
2.	Name of Parties	NO Any
B	Sale/Agreement for Sale during the Quarter	NIL
1.	Sale Deed	3 (Three)
2.	Agreement for Sale	NIL
XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART		
Weather the project in progress is as per time schedule or lagging behind?		

**Undertaking:**

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

**FRONTLINE PROJECTS & ENGINEERS  
PRIVATE LIMITED**

Signature of Promoter

**DIRECTOR**

Name:

**RAKESH KUMAR**

Date: