

FORM-7

[REGULATION-9]

Quarterly Progress Report for Quarter ending OCT/NOV/DEC of 2023-24 (Year)

| I. PARTICULARS OF PROJECTS | | | | |
|--|--|-----------------|----------------------------------|--|
| Project Registration No. | BRERAP00015-80/114/R-1427/2022 | Name of Project | VASTU VIHAR ARA PH-03 | |
| Name of Promoter | TECHNOCULTURE BUILDING CENTER PVT Ltd. | Project Address | VILL- Kulhariya, Koilwar Bhojpur | |
| Name of Co- Promoter | NO | | | |
| Projects Registration Valid Up to | 30/04/2025 | | | |
| Starting date of project or Phase of the Project | 12/06/2022 | | | |
| Type of project or Phase of the Project | 1. Residential | | | |
| Period of Validity of map by the competent Authority | 30/04/2025 | | | |

| II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF BUNGALOW | | | | | | |
|--|---------------|--|-------------|----------------------------------|--------------------------|--|
| Building/Block No. | Bungalow Type | | Carpet Area | Total No. of Sanctioned Bungalow | Total No. of Apartments- | |
| 1.YAMUNA BUGALOW | 4 BHK | | 1630 Sqft | 1 UNIT | 1.Booked-12 | |
| 2. JAYANTI BUNGALOW | 3.5 BHK | | 940 Sqft | 06 UNITS | 2.Sold-02 | |
| 3. JAYANTI BUNGALOW | 3 BHK | | 750 Sqft | 08 UNITS | | |
| 4. MANGALAM BUNGALOW | 3 BHK | | 940 Sqft | 02 UNITS | | |

| III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES | | | |
|--|-------------------------|-----------------------|--|
| Building/Block | Total No. of Sanctioned | Total no. of Garages: | |
| | | | |

| | | | |
|-------------|----------------|-----------------------|----|
| Number | Garages | 1. Booked / Allotted- | 12 |
| 17 BUILDING | 17 Car Parking | 2. Sold- | 02 |

| IV. Construction Progress of the Project | | |
|--|--|--|
| 1. Building / Wing / Layout No. | | (To beaded for each Building / Wing) |
| S. No. (1) | Tasks / Activity (2) | Percentage of Actual Work Done (As on date of the Certificate) (3) |
| 1. | Excavation (if any) | 12 Units Completed |
| 2. | Basements (if any) | No |
| 3. | Podiums (if any) | No |
| 4. | Plinth | 10 Units Completed |
| 5. | Stilt Floor | No |
| 6. | Slabs of Super Structure | No |
| 7. | Internal Walls, Internal Plaster, Floorings, Doors and Windows within Flats / Premises. | 07 Units Completed |
| 8. | Sanitary Fittings within the Flats / Premises, Electrical Fittings Within the Flat/ Premises. | NO |
| 9. | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks. | In 7 Units for Construction Use Only |
| 10. | External plumbing and external Plaster, elevation, completion of terraces with waterproofing of the Building / Wing. | External Plaster of 07 Units Completed |
| 11. | Installation of lift, Water pumps, fire Fighting Fittings and Equipment as per CFO NOC, Electrical Fittings, Mechanical Equipment, compliance to conditions of environment / CRZ NOC, finishing to entrance lobby /s, plinth protection, paving of areas appurtenant to building / wing, | Water Pumps install for the construction Work on the Site. |

| | | |
|--|---|--|
| | Compound wall and all other requirements as may be required to complete projects as per specification in Agreement of Sale. | |
| | Any other activities. | |

| V. Amenities and Common Area and External Infrastructure Development Works) | | | | |
|--|--|----------------|---|------------------------------|
| S. No. | Common Areas and Facilities | Proposed (Yes) | Percentage of actual Work Done (As on the of Certificate) | Details |
| (1) | (2) | (3) | (4) | (5) |
| 1. | Internals road & Footpaths | | 50% Completed | Soil Filling |
| 2. | Water Supply | | 50%completed | For construction on the Site |
| 3. | Sewerage (Chamber, Line, Septic Tank, STP) | | 45% Completed | In 03 Units |
| 4. | Strom Water Drains | No | No | No |
| 5. | Landscaping & Tree Planting | | 35% | Besides the Boundary Wall |
| 6. | Street Lighting | | 40% Completed | Besides the Roads |
| 7. | Community Buildings | No | No | No |
| 8. | Treatment and Disposal of Sewage and Sullage Water | No | No | No |
| 9. | Solid Waste management & Disposal | No | No | No |
| 10. | Water conversation / Rain Water Harvesting. | | N/A | |
| 11. | Energy Management | | No | NO |
| 12. | Fire Protection and Fire Safety Requirements | | NO | |
| 13. | Closed Parking | | 05 Units Completed | |
| 14. | Open Parking | | No | |
| 15. | Electrical Meter Room, Sub -Station, Receiving Station | | NO | |
| 16. | Others (Option to Add More) | | NO | |

| VI. PHOTOGRAPG OF THE BLOCKS (EACH BLOCK) OF THE BUILDING | |
|---|--|
| S. No. | Particulars |
| 1. | Front Elevation Uploaded on the Web Portal |
| 2. | Rear Elevation Uploaded on the Web Portal |
| 3. | Side Elevation Uploaded on the Web Portal |

| VII. FINANCIAL PROGRESSS OF THE PROJECT | | |
|---|---|----------------------------|
| S. No. | Particulars | Amount (In Rs.) |
| (1) | (2) | (3) |
| 1. | Project Account No.50200047098662 (HDFC Bank) | 50200054824479 (HDFC Bank) |
| 2. | Estimated cost of Project including land cost at the start of the Quarter | 8,824,170/- |
| 3. | Amount received during Quarter | 10,13,900/- |
| 4. | Actual Cost Incurred during Quarter | 9,00,314/- |
| 5. | Net Amount at the end of Quarter | 55,059.86/- |
| 6. | Total expenditure on project till date | 1,47,05,315/- |
| 7. | Details of Mortgage or Charge, if any, created on the Land and the Projects | |

| VIII. MISCELLANEOUS | | |
|---------------------|--|----|
| A | List of Legal Cases (if any) | NO |
| 1. | Case No. | |
| 2. | Name of Parties | |
| B | Sale / Agreement for Sale during the Quarter | |
| 1. | Sale Deed | 02 |
| 2. | Agreement for Sale | 12 |

Undertaking:

I/ we solemnly affirm. declare and undertaking that all the details stated above are true to the best of my / our knowledge and noting material has been concealed here from. I am / we are executing this undertaking to attest to the truth of all the foregoing and to apprise the authority of such facts as mentioned as well as for whatever other legal purpose this undertaking may serve.

Signature of Promoter

Name: Dinesh Kumar Tiwari

Date:15/01/2024

For Technoculture Building Pvt. Ltd.


Director