

**FORM-7**  
**[REGULATION - 9]**

Quarterly progress report for quarter ending of **DEC'2023** (Year)

| I. PARTICULAR OF PROJECT                             |                                                                                         |                                               |                                                                             |  |
|------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------------------|--|
| Project Registration Number                          | BRERAP00547-3/32/R-1313/2022                                                            | Name of Project / Phase of Registered project | S R MALL                                                                    |  |
| Name of Promoter                                     | Shree Ravi Homes Pvt. Ltd                                                               | Project Address                               | South side of Patna New bypass road Janak Path East Ramkrishana Nagar Patna |  |
| Name of co - Promoter                                | N A                                                                                     |                                               |                                                                             |  |
| Project Registration is Valid Up to                  | 27.04.2027                                                                              |                                               |                                                                             |  |
| Starting date of project or Phase of the project     | 28.04.2022                                                                              |                                               |                                                                             |  |
| Type of the project or phase of the project          | 1. Residential<br>2. Commercial<br>3. Residential cum- Commercial<br>4. Plotted Project | Commercial                                    |                                                                             |  |
| Period of validity of map by the competent Authority | 5 Yr                                                                                    |                                               |                                                                             |  |

| II. DISCLOSURE OF SOLD / BOOKED INVENTORY OF APARTMENTS |                                                 |             |                                                                                     |                                  |
|---------------------------------------------------------|-------------------------------------------------|-------------|-------------------------------------------------------------------------------------|----------------------------------|
| Building / Block Number                                 | Apartment Type Carpet Area                      | Carpet area | Total Number of Sanctioned apartments                                               | Total no of apprament            |
| S R Mall                                                | 1.BHK<br>2.BHK<br>3.BHK<br>4 SHOP<br>6 Plot ETC | No Booked   | Convenience Store - 10<br>Food Court - 20<br>Shop - 70<br>Resturant - 3<br>AUDI - 4 | 1.Book/Allot - NIL<br>2.Sold NIL |

| III. DISCLOSURE OF SOLD/BOOKED INVENTORY OF GAREGES |                                    |                                    |
|-----------------------------------------------------|------------------------------------|------------------------------------|
| Building / Block Number                             | Total Number of Sanctioned Garages | Total no of Garages                |
| S.R MALL                                            | 220                                | 1.Book/Allot - NIL<br>2.Sold - NIL |

| IV DETAILS OF BULDING APPROVEL                                                                  |                                                     |                   |              |               |                         |
|-------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------|--------------|---------------|-------------------------|
| (If already filed along with registration application, then there is no need of further filing) |                                                     |                   |              |               |                         |
| S. No                                                                                           | Name of the Approval/NOC/Permission/Certi facate    | Issuing Authority | Applied Date | Issuance Date | Enclosed As Annexure No |
| 1                                                                                               | NOC for Environment                                 | NA                |              |               |                         |
| 2                                                                                               | Fire N.O.C.                                         | Fire Officer      |              |               | Al ready filed          |
| 3                                                                                               | Water Supply Permission                             | NA                |              |               |                         |
| 4                                                                                               | NOC from Airport Authority Of India                 | NA                |              |               |                         |
| 5                                                                                               | Other Approval(s), if any,required for the Project. | NA                |              |               |                         |

| v. CONSTRUCTION PROGRESS OF THE PROJECT                                            |                      |                                |
|------------------------------------------------------------------------------------|----------------------|--------------------------------|
| 1. Plan Case No.P/DHELWAN-PCN-3B+G+7/375/2021 (To beaded for each Building / Wing) |                      |                                |
| S.No. (1)                                                                          | Tasks / Activity (2) | Percentage of Actual Work Done |
| 1                                                                                  | Excavation (if any)  | 100%                           |
| 2                                                                                  | Basements (if any)   | 95%                            |
| 3                                                                                  | Podiums (if any)     | NO                             |
| 4                                                                                  | Plinth               | NO                             |
| 5                                                                                  | Stilt Floor          | No                             |

| VI. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS |
|-----------------------------------------------------------------------------|
|-----------------------------------------------------------------------------|

VII. A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT

VIII. GEO TAGGED AND DATE PHOTOGRAPH OF (EACH BLOCK) OF THE PROJECT

| IX. FINANCIAL PROGRESS OF THE PROJECT |                                                                               |                     |
|---------------------------------------|-------------------------------------------------------------------------------|---------------------|
| S.No (1)                              | Particulars (2)                                                               | Amount (In Rs.) (3) |
| 1                                     | Project Account No                                                            | 327421010000054     |
| 2                                     | Estimated cost of the Project including land cost at the start of the project | 3500 Lakh           |
| 3                                     | Amount received during the Quarter                                            | -                   |
| 4                                     | Actual Cost Incurred during the Quarter                                       | 244,500.00          |
| 5                                     | Net Amount at end the Quarter                                                 | 209,819.00          |
| 6                                     | Total expenditure on Project till date                                        | 25,302,482.00       |
| 7                                     | Cumulative fund collected till the end of Quarter in question                 | -                   |
| 8                                     | Cumulative expenditure done till the end of Quarter in question               | 25,302,482.00       |

IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED

| X. MISCELLANEOUS |                                              |    |
|------------------|----------------------------------------------|----|
| A                | List of Legal Cases (if any)                 | No |
| 1                | Case No.                                     | No |
| 2                | Name of Parties                              | No |
| B                | Sale / Agreement for Sale during the Quarter | No |
| 1                | Sale Deed                                    | No |
| 2                | Agreement for Sale                           | No |

XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART

Whether the project in progress is as per time schedule or lagging behind?

Undertaking :

I /we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

SHREE RAVI HOMES PVT. LTD.

Signature of Promoter

Name:

Date:

Rajesh Kumar

Managing Director