# FORM – 7
## [REGULATION – 9]

Quarterly progress report for quarter ending December (3rd Qtr.) of 2023 (year)

| I. PARTICULARS OF PROJECT | | | |
|---|---|---|---|
| Project Registration Number | **BRERAP00949-3/1066/R-964/2020** | Name of Project /Phase of Registered Project | **RAJ ENCLAVE- 1** |
| Name of Promotor | Raj Construction | Project Address | Mauza Zakriyarpur, Patna |
| Project Registration Valid up to | 15.01.2025 | | |
| Starting date of Project or Phase of the Project | 15.01.2020 | | |
| Type of Project or Phase of the Project | 1. Residential | Residential | |
| Period of Validity of Map by the competent Authority | | | |

| II DISCLOSURE OF SOLD / BOOKED INVENTORY OF APARTMENTS | | | | | |
|---|---|---|---|---|---|
| Building/Block Number | Apartment Type | | Carpet Area | Total Number of Sanctioned apartments | Total Number of Apartments - |
| Block –'A' B + G + 3<br>Block –'B' B + G + 3 | 1. 1 BHK | - | - | 28 | 1. Booked / Allotted – 04 |
| | 2. 2 BHK | 8 | 5984 Sqft. | | |
| | 3. 3 BHK | 20 | 17828 Sqft. | | |

| III. DISOSURE OF SOLD / BOOKED INVENTORY OF GARAGES | | | |
|---|---|---|---|
| Building / Block Number | Total Number of Sanctioned Garages | Total Number of Garages: | 04 |
| Block –'A' B + G + 3<br>Block –'B' B + G + 3 | 28 | 1. Booked / Allotted -<br>2. sold - | |

| IV. DETAILS OF BUILDING APPROVALS | | | | | |
|---|---|---|---|---|---|
| (If already filed along with Registration Application, then there is no need of further filing) | | | | | |
| S No. | Name of the Approval / N.O.C./ Permission / Certificate | Issuing Authority | Applied Date | Issuance Date | Enclosed as Annexure No. |
| 1. | NOC of environment | NA | | | |
| 2. | Fire N.O.C | YES | | | |
| 3. | Water Supply Permission | NA | | | |

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| V. CONSTRUCTION PROGRESS OF THE PROJECT | | |
|---|---|---|
| 1. Plan Case No. ..... (To beaded for each Building / wing) | | |
| S. No. (1) | Tasks / Activity (2) | Percentage of Actual Work Done (As on date of the Certificate) Block – A & B |
| 1. | Excavation (if any) | 100 % |
| 2. | Basements (if any) | 35 % |
| 3. | Podiums (if any) | 30 % |
| 4. | Plinth | 40 % |
| 5. | Stilt Floor | 30 % |
| 6. | Slabs of super Structure | 50 % |
| 7. | Internal walls, Internal Plaster, Floorings, doors and Windows within Flats / Premises. | 50 % |

| VI. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS | | | | |
|---|---|---|---|---|
| S. No. | Common Areas and Facilities | Proposed (Yes/No) | Percentage of actual work done (As on date of the Certificate) | Details |
| (1) | (2) | (3) | (4) | (5) |
| 1. | Internal Roads & Footpaths | NO | | |
| 2. | Water Supply | YES | | |
| 3. | Sewerage (Chamber, Line, Septic Tank, STP) | NO | | |
| 4. | Storm Water Drains | NO | | |
| 5. | Landscaping & Tree Planting | YES | | |
| 6. | Street Lighting | YES | | |
| 7. | Community Buildings | NO | | |
| 8. | Treatment and Disposal of Sewage and Sullage Water | NO | | |
| 9. | Solid Waste Management & Disposal | NO | | |
| 10. | Water Conservation /Rain Water harvesting | NO | | |
| 11. | Energy Management | NO | | |
| 12 | Fire Protection and Fire Safety Requirements | YES | | |
| 13. | Closed Parking | NO | | |

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| | | | | |
|---|---|---|---|---|
| 14. | Open Parking | YES | | |
| 15. | Electrical Meter Room, sub-Station, Receiving Station | YES | | |
| 16. | Others (Option to Add more) | NO | | |

| VII. GEO TAGGED AND DATE PHOTOGRAPH OF (EACH BLOCK) OF THE PROJECT | | | |
|---|---|---|---|
| (A) | Sr. No. | | |
| | 1. | Front Elevation | YES |
| | 2. | Rear Elevation | YES |
| | 3. | Side Elevation | YES |
| (B) | | Photograph of each floor | YES |

| VIII. FINANCIAL PROGRESS OF THE PROJECT | | |
|---|---|---|
| S. No. (1) | Particulars (2) | Amount (In Rs.) (3) |
| 1. | Project Account No. | 510101006950967 |
| 2. | Estimated Cost of the Project Including land cost at the start of the Project | 360 Lakh |
| 3. | Opening Balance | 4,50,322.54 |
| 4. | Amount received during the Quarter | 44,50,000.00 |
| 5. | Actual Cost Incurred during the Quarter | 44,36,606.57 |
| 6. | Net amount at end of the Quarter | 4,63,715.97 |
| 7. | Total Expenditure on Project till date | 1,82,46,285.68 |
| 8. | Cumulative d collected till the end of Quarter in question | NA |
| 9. | Cumulative expenditure done till the end of Quarter in question | NA |

| IX. MISCELLANEOUS | | |
|---|---|---|
| A | List of Legal Cases (if any) | |
| 1. | Case No. | NA |
| 2. | Name of Parties | NA |
| B | Sale / Agreement for Sale during the Quarter | |
| 1. | Sale Deed | NA |
| 2. | Agreement for Sale | NA |
| X.PERCENTAGE OF WORK ALONG WITH MILESTONE CHART | | |
| Weather the project in progress is as per time schedule or lagging behind? | | |

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**Undertaking:**

I / We solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am / we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

RAJ CONSTRU...

Partner

Signature of Promoter

Name:

Date:

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