

FORM – 7
[REGULATION – 9]

Quarterly progress report for quarter ending June (1st Qtr.) of 2023 (year)

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP00949-6/25/R-1252/2021	Name of Project /Phase of Registered Project	RAJ TOWER
Name of Promotor	Raj Construction	Project Address	Colony More, Kankarbagh, Patna
Project Registration Valid up to	30.10.2026		
Starting date of Project or Phase of the Project	11.03.2021		
Type of Project or Phase of the Project	1. Residential	Residential	
Period of Validity of Map by the competent Authority			

II DISCLOSURE OF SOLD / BOOKED INVENTORY OF APARTMENTS				
Building/Block Number	Apartment Type	Carpet Area	Total Number of Sanctioned apartments	Total Number of Apartments -
A, B, C, D & E	1. 1 BHK	30	189	1. Booked / Allotted – 29
	2. 2 BHK	47		
	3. 3 BHK	112		

III. DISOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
A, B, C, D & E	189	1. Booked / Allotted - 2. sold -	29

IV. DETAILS OF BUILDING APPROVALS					
(If already filed along with Registration Application, then there is no need of further filing)					
S No.	Name of the Approval / N.O.C./ Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC of environment	NA			
2.	Fire N.O.C	YES			
3.	Water Supply Permission	NA			

V. CONSTRUCTION PROGRESS OF THE PROJECT		
1. Plan Case No. 1B + G + 8 /210/2020 (To beaded for each Building / wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) Block "A, B, C & D"
1.	Excavation (if any)	80%
2.	Basements (if any)	50 %
3.	Podiums (if any)	50 %
4.	Plinth	35 %
5.	Stilt Floor	50%
6.	Slabs of super Structure	Block "A & B"- 30%
7.	Internal walls, Internal Plaster, Floorings, doors and Windows within Flats / Premises.	0%

VI. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual work done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	NO		
2.	Water Supply	YES		
3.	Sewerage (Chamber, Line, Septic Tank, STP)	NO		
4.	Storm Water Drains	NO		
5.	Landscaping & Tree Planting	YES		
6.	Street Lighting	YES		
7.	Community Buildings	NO		
8.	Treatment and Disposal of Sewage and Sullage Water	NO		
9.	Solid Waste Management & Disposal	NO		
10.	Water Conservation /Rain Water harvesting	NO		
11.	Energy Management	NO		
12.	Fire Protection and Fire Safety Requirements	YES		
13.	Closed Parking	NO		

14.	Open Parking	YES		
15.	Electrical Meter Room, sub-Station, Receiving Station	YES		
16.	Others (Option to Add more)	NO		

VII. GEO TAGGED AND DATE PHOTOGRAPH OF (EACH BLOCK) OF THE PROJECT			
(A)	Sr. No.		
	1.	Front Elevation	YES
	2.	Rear Elevation	YES
	3.	Side Elevation	YES
(B)		Photograph of each floor	YES

VIII. FINANCIAL PROGRESS OF THE PROJECT		
S. No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No.	'032321010000004
2.	Estimated Cost of the Project Including land cost at the start of the Project	2863 Lakh
3.	Opening Balance	9,46,369.61
4.	Amount received during the Quarter	1,54,50,001.00
5.	Actual Cost Incurred during the Quarter	1,36,27,135.84
6.	Net amount at end of the Quarter	27,69,234.77
7.	Total Expenditure on Project till date	5,60,17,226.84
8.	Cumulative d collected till the end of Quarter in question	NA
9.	Cumulative expenditure done till the end of Quarter in question	NA

IX. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	NA
2.	Name of Parties	NA
B	Sale / Agreement for Sale during the Quarter	
1.	Sale Deed	NA
2.	Agreement for Sale	NA

X. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART

Weather the project in progress is as per time schedule or lagging behind?

Undertaking:

I / We solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am / we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of Promoter

Name:

Date: