



**FORM-7**  
[REGULATION-9]

**Quarterly Progress Report for quarter ending June of 2022**

<b>I. PARTICULARS OF PROJECT</b>			
Project Registration Number	BRERAP80044-1/136/R-1284/2022	Name of Project Project Address	KUMHRAR GARDEN AMBEDKAR NAGAR, ARFABAD, DARGAH ROAD, SULTANGANJ, PATNA
Name of Promoter	Kumhrar Developers Private Limited (CIN -U45309BR2018PTC037523)		
Name of Co-promoter	Not Applicable		
Project Registration is valid up to	09/09/2026		
Starting date of Project	04/03/2022		
Type of Project	Group Housing Project		
Period of validity of map by the Competent Authority			
<b>VIII. FINANCIAL PROGRESS OF THE PROJECT</b>			
<b>S. No.</b>	<b>Particulars</b>	<b>Amount (In Rs.)</b>	
1.	Project Account No. - 70% Account	<b>ICICI A/C -329705000987</b>	
2.	Estimated Cost of the Project at the start of the Quarter as per RERA Application	<b>100,000,000.00</b>	
3.	Amount received during the Quarter	<b>4,329,700.00</b>	
4.	Actual Cost Incurred during the Quarter	<b>2,252,728.00</b>	
5.	Net amount at end of the Quarter	<b>1,850,527.88</b>	
6.	Total expenditure on Project <b>Till Date</b>	<b>8,845,278.00</b>	
7.	Cumulative fund collected till the end of Quarter	<b>4,329,700.00</b>	
8.	Cumulative expenditure done till the end of Quarter	<b>8,845,278.00</b>	

This is to Certify that details of Amount Received and Cost incurred on the Project during the quarter from 01.04.2022 to 30.06.2022 is on the basis of books of accounts maintained. The developer has been operating from the designated Bank account (as per RERA Certificate). Estimated Cost of the Project is cost of construction excluding Cost of land.

MD NADEEM UL HAQUE  
Director, DIN -08088133

Place: Patna  
Date:- 15-01-2024

MD MOHTASIM UL HAQUE  
Director, DIN -08088134

**For S S Quadri & CO.**  
Chartered Accountants  
FRN -014432C

(CA. Syed Saifullah Quadri)  
Proprietor  
M. No-401009  
UDIN - 24401009BKEFCM7344



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**[REGULATION-9]**

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<b>I. PARTICULARS OF PROJECT</b>			
Project Registration Number	BRERAP80044-1/136/R-1284/2022	Name of Project	KUMHRAR GARDEN
Name of Promoter	Kumhrar Developers Private Limited (CIN - U45309BR2018PTC037523)		
Name of Co-promoter	Not Applicable		
Project Registration is valid up to	09/09/2026		
Starting date of Project	04/03/2022		
Type of Project	Group Housing Project		
Period of validity of map by the Competent Authority			

<b>II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS</b>						
<b>S.No</b>	<b>Building/Block No.</b>	<b>Apartment Type</b>	<b>Carpet Area (IN Sq. Mt.)</b>	<b>Total No. of apartments</b>	<b>Total Number of Apartments</b>	
1.	KUMHRAR GARDEN	1 BHK	60.00	1	Booked / Allotted	10
2.	KUMHRAR GARDEN	2 BHK	1612.93	21	Sold	
3.	KUMHRAR GARDEN	3 BHK	2123.08	23	Land Lord	21

<b>III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES</b>					
<b>S.No</b>	<b>Building/Block No.</b>	<b>Total No. Of Garages</b>	<b>Total Number of Garages:</b>		
1.	KUMHRAR GARDEN	45	Booked / Allotted	10	
			Sold		

<b>IV. DETAILS OF BUILDING APPROVALS</b>						
<b>S.No</b>	<b>Name of the Approval / N.O.C. / Permission / Certificate</b>	<b>Issuing Authority</b>	<b>Applied Date</b>	<b>Issuance Date</b>	<b>Enclosed as Annexure No</b>	
1.	NOC for Environment					
2.	Fire N.O.C.					
3.	Water Supply Permission					
4.	NOC from Airport Authority of India					
4.	Other Approval(s), if any, required for the Project.					

*M.S. Jantosh*

V. CONSTRUCTION PROGRESS OF THE PROJECT		
1. Plan Case No. _____ (To beaded for each Building / Wing)		
S.No	Tasks / Activity	Percentage of Actual Work Done
1.	Excavation (if any)	100%
2.	Basements (if any)	0%
3.	Podiums (if any)	0%
4.	Plinth	0%
5.	Stilt Floor	0%
6.	Slabs of Super Structure	0%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats/Premises.	0%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.	0%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale. Any other activities.	0%

VI. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS				
S.No	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
1.	Internal Roads & Footpaths	YES	0%	
2.	Water Supply	YES	5%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0%	
4.	Storm Water Drains	YES	0%	
5.	Landscaping & Tree Planting	YES	0%	
6.	Street Lighting	YES	0%	
7.	Community Buildings	NO	-	
8.	Treatment and Disposal of Sewage and Sullage Water	YES	0%	
9.	Solid Waste Management & Disposal	NO	-	
10.	Water Conservation / Rain Water Harvesting	YES	0%	
11.	Energy Management	NO	-	
12.	Fire Protection and Fire Safety Requirements	YES	0%	
13.	Closed Parking	YES	0%	
14.	Open Parking	NO	-	
15.	Electrical Meter Room, Sub- Station, Receiving Station	YES	0%	
16.	Others, if any	NO	-	

VII. GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT		
S. No.	Particulars	Particulars
1.	GEO Tagged & Date Front Elevation.	Attached
2.	GEO Tagged & Date Rear Elevation	Attached
3.	GEO Tagged & Date Side Elevation	Attached
4.	Photograph of each floor	Attached

At: *Rakesh*

<b>VIII. FINANCIAL PROGRESS OF THE PROJECT</b>		
<b>S. No.</b>	<b>Particulars</b>	<b>Amount (In Rs.)</b>
1.	Project Account No. & Other Bank	<b>ICICI A/C -329705000987</b>
2.	Estimated Cost of the Project at the start of the Quarter as per RERA Application	<b>100,000,000.00</b>
3.	Amount received during the Quarter	<b>4,329,700.00</b>
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<b>IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED</b>		
<b>S. No.</b>	<b>Particulars</b>	<b>Amount (In Rs.)</b>

<b>X. MISCELLANEOUS</b>		
<b>A</b>	<b>List of Legal Cases (if any)</b>	
1.	Case No.	<b>NIL</b>
2.	Name of Parties	<b>NIL</b>
<b>B</b>	<b>Sale/Agreement for Sale during the Quarter</b>	
1.	Sale Deed	<b>NIL</b>
2.	Agreement for Sale	10 <b>NIL</b>

<b>XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART</b>		
	Weather the project in progress is as per time schedule or lagging behind?	

**Undertaking:**

I solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Place: Patna  
Date:- 15-01-2024

MD NADEEM UL HAQUE  
Director, DIN -08088133

MD MOHTASIM UL HAQUE  
Director, DIN -08088134