

**FORM-  
7[REGULATION9]**

Quarterly progress report for quarter ending December of (2023 to 2024)

| <b>I. PARTICULARS OF PROJECT</b>                     |                                                                |                                                                    |  |
|------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------|--|
| Project Registration Number                          | BRERAP12807-1/1177/R-896/2020                                  | Name of Project/Phase of Registered Project                        |  |
| Name of Promoter                                     | CHANCHALA                                                      | Project Address                                                    |  |
| Name of Co-promoter                                  |                                                                |                                                                    |  |
| Project Registration is valid upto                   | 30-11-2022                                                     |                                                                    |  |
| Starting date of Project or Phase of the Project     | 10-02-2020                                                     |                                                                    |  |
| Type of Project or Phase of the Project              | 1. Residential                                                 | SAMPATI RESIDENCY (RESIDENTIAL) A.G COLONY PS-SHASTRI NAGAR, PATNA |  |
| Period of validity of map by the Competent Authority | Valid 3 years from approval date & take also 2 years extension |                                                                    |  |

| <b>II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS</b> |                |    |             |                                       |                             |
|--------------------------------------------------------------|----------------|----|-------------|---------------------------------------|-----------------------------|
| Building/Block Number                                        | Apartment Type |    | Carpet Area | Total Number of sanctioned apartments | Total Number of Apartments- |
| Sampati Residency                                            | 1. 2 BHK,-     | 10 | 7445        | 20                                    | 1. Booked/ Allotted - 6     |
|                                                              | 2. 3 BHK -     | 10 | 9370        |                                       | 2. Sold - 0                 |

| <b>III. DISCLOSURE OF SOLD/BOOKED INVENTORY OF GARAGES</b> |                                    |                          |   |   |
|------------------------------------------------------------|------------------------------------|--------------------------|---|---|
| Building/Block Number                                      | Total Number of Sanctioned Garages | Total Number of Garages: |   | 6 |
| Sampati Residency                                          | 31                                 | 1. Booked/Allotted       | - |   |
|                                                            |                                    | 2. Sold                  | - | 0 |

| <b>IV. DETAILS OF BUILDING APPROVALS</b>                                                        |                                                      |                   |              |               |                          |
|-------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------|--------------|---------------|--------------------------|
| (If already filed along with Registration Application, then there is no need of further filing) |                                                      |                   |              |               |                          |
| S.No.                                                                                           | Name of the Approval/ N.O.C./Permission/ Certificate | Issuing Authority | Applied Date | Issuance Date | Enclosed as Annexure No. |
| 1.                                                                                              | NOC for Environment                                  | NA                |              |               |                          |
| 2.                                                                                              | Fire N.O.C.                                          | YES               | 22-09-2018   | 25-01-2019    | 1035                     |

|    |                                                |    |  |  |  |
|----|------------------------------------------------|----|--|--|--|
| 3. | WaterSupplyPermission                          | NA |  |  |  |
| 4. | NOCfromAirportAuthority ofIndia                | NA |  |  |  |
| 5. | OtherApproval(s),ifany, requiredfortheProject. | NA |  |  |  |

## V. CONSTRUCTIONPROGRESSOF THEPROJECT

1. PlanCaseNo.\_\_\_\_\_ (TobeadedforeachBuilding/Wing)

| S. No. (1) | Tasks/Activity(2)                                                                                                                                                                                                                                                                   | PercentageofActualWorkDone(A son date of the Certificate)(3) |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| 1.         | Excavation(ifany)                                                                                                                                                                                                                                                                   | 100%                                                         |
| 2.         | Basements(if any)                                                                                                                                                                                                                                                                   | 100%                                                         |
| 3.         | Podiums(ifany)                                                                                                                                                                                                                                                                      | NA                                                           |
| 4.         | Plinth                                                                                                                                                                                                                                                                              | 100%                                                         |
| 5.         | StiltFloor                                                                                                                                                                                                                                                                          | NA                                                           |
| 6.         | SlabsofSuperStructure                                                                                                                                                                                                                                                               | 95%                                                          |
| 7.         | Internalwalls,InternalPlaster,Floorin gs,DoorsandWindowswithinFlats/Pr emises.                                                                                                                                                                                                      | 65%                                                          |
| 8.         | SanitaryFittingswithintheFlat/P remises,ElectricalFittingswithint heFlat/Premises                                                                                                                                                                                                   | 70%                                                          |
| 9.         | Staircases,LiftsWellsandLobbiesatea chFloorlevel,OverheadandUndergro undWaterTanks.                                                                                                                                                                                                 | 0%                                                           |
| 10.        | Externalplumbingandexternalplast er,elevation,completionofterraces withwaterproofingofthe Building/Wing.                                                                                                                                                                            | 0%                                                           |
| 11.        | InstallationofLifts,waterpumps,Fi reFightingFittingsandEquipment asperCFONOC,Electricalfittings,M echanical Equipment, compliance to conditionsofenvironment/CRZNOC, Finishingtoentrancelobby/s,plinthpr otection,pavingofareasappurtenantt oBuilding/Wing, CompoundWallandallother | 0%                                                           |

|  |                                                                                                     |    |
|--|-----------------------------------------------------------------------------------------------------|----|
|  | requirements as me be required<br>to complete project as per Specification<br>in Agreement of Sale. | 0% |
|  | Any other activities.                                                                               |    |

| <b>VI. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS</b> |                                                    |                   |                                                                |         |
|------------------------------------------------------------------------------------|----------------------------------------------------|-------------------|----------------------------------------------------------------|---------|
| S. No.                                                                             | Common Areas and Facilities                        | Proposed (Yes/No) | Percentage of actual Work Done (As on date of the Certificate) | Details |
| (1)                                                                                | (2)                                                | (3)               | (4)                                                            | (5)     |
| 1.                                                                                 | Internal Roads & Footpaths                         | YES               | 0%                                                             |         |
| 2.                                                                                 | Water Supply                                       | YES               | 100%                                                           |         |
| 3.                                                                                 | Sewerage (Chamber, Line, Septic Tank, STP)         | YES               | 0%                                                             |         |
| 4.                                                                                 | Storm Water Drains                                 | NO                | 0%                                                             |         |
| 5.                                                                                 | Landscaping & Tree Planting                        | YES               | 0%                                                             |         |
| 6.                                                                                 | Street Lighting                                    | NO                | 0%                                                             |         |
| 7.                                                                                 | Community Buildings                                | NO                | 0%                                                             |         |
| 8.                                                                                 | Treatment and Disposal of Sewage and Sullage Water | NO                | 0%                                                             |         |
| 9.                                                                                 | Solid Waste Management & Disposal                  | YES               | 0%                                                             |         |
| 10.                                                                                | Water Conservation / Rain Water Harvesting         | YES               | 0%                                                             |         |
| 11.                                                                                | Energy Management                                  | YES               | 0%                                                             |         |
| 12.                                                                                | Fire Protection and Fire Safety Requirements       | YES               | 0%                                                             |         |
| 13.                                                                                | Closed Parking                                     | YES               | 0%                                                             |         |

|     |                                                  |     |    |  |
|-----|--------------------------------------------------|-----|----|--|
| 14. | OpenParking                                      | NO  | 0% |  |
| 15. | ElectricalMeterRoom,Sub-Station,ReceivingStation | YES | 0% |  |
| 16. | Others(OptiontoAddMore)                          |     |    |  |

**VI AEXTERNALANDINTERNALDEVELOPMENTWORKSINCASE OF PLOTTEDDEVELOPMENT**

|    |                                       | PROPOSED<br>YES/NO. | PERCENTAGEOF<br>ACTUALWORK<br>DONE(Asodate<br>Ofcertificate) | Details |
|----|---------------------------------------|---------------------|--------------------------------------------------------------|---------|
| 1. | Internal Roads and footpaths          | YES                 | 0%                                                           |         |
| 2. | WaterSupply                           | YES                 | 100%                                                         |         |
| 3. | SewerageChambersSeptic Tank           | YES                 | 0%                                                           |         |
| 4  | Drains                                | YES                 | 0%                                                           |         |
| 5. | Parks,LandScapingandTreePlanting      | YES                 | 0%                                                           |         |
| 6. | StreetLighting                        | NO                  | 0%                                                           |         |
| 7. | Disposal of sewage &sullagewater      | NO                  | 0%                                                           |         |
| 8. | Waterconservation/RainWaterHarvesting | YES                 | 0%                                                           |         |
| 9. | EnergyManagement                      | YES                 | 0%                                                           |         |

**VII. GEOTAGGEDANDDATEPHOTOGRAPHOF(EACHBLOCK)OFTHE PROJECT**

|     |        |                |          |
|-----|--------|----------------|----------|
| (A) | Sr.No. |                |          |
|     | 1.     | FrontElevation | ATTACHED |
|     | 2.     | RearElevation  | ATTACHED |

|     |    |                       |          |
|-----|----|-----------------------|----------|
|     | 3. | SideElevation         | ATTACHED |
| (B) |    | Photographofeachfloor | ATTACHED |

### VIII. FINANCIAL PROGRESS OF THE PROJECT

| S.No.<br>(1) | Particulars<br>(2)                                                            | Amount(InRs.)<br>(3) |
|--------------|-------------------------------------------------------------------------------|----------------------|
| 1.           | Project Account No.                                                           | 040405008408         |
| 2.           | Estimated Cost of the Project including land cost at the start of the Project |                      |
| 3.           | Amount received during the Quarter                                            | 17,25,000.30         |
| 4.           | Actual Cost Incurred during the Quarter                                       | Rs- 23,16,440.66     |
| 5.           | Net amount at end of the Quarter                                              | Rs- 4,59,317.06      |
| 6.           | Total expenditure on Project till date                                        | Rs-2,85,34,853.94    |
| 7.           | Cumulative fund collected till the end of Quarter in question                 | Nil                  |
| 8.           | Cumulative expenditure done till the end of Quarter in question               | Rs-2,85,34,853.94    |

### IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED

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### X. MISCELLANEOUS

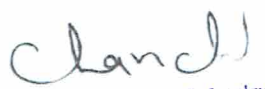
|          |                                            |    |
|----------|--------------------------------------------|----|
| <b>A</b> | List of Legal Cases (if any)               | NA |
| 1.       | Case No.                                   | NA |
| 2.       | Name of Parties                            | NA |
| <b>B</b> | Sale/Agreement for Sale during the Quarter |    |
| 1.       | Sale Deed                                  | 0  |
| 2.       | Agreement for Sale                         | 5  |

### XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART

Whether the project in progress is as per times schedule or lagging behind?

**Undertaking:**

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed herefrom. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purpose this undertaking may serve.

  
Signature of Promoter  
Nirupadhi Infrastructure Developers Pvt. Ltd.  
Director

Name: Chandan

Date: