

FORM-7
[REGULATION-9]

Quarterly progress report for quarter ending March/June/sept/December of _____
(year)

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERA 200090-01/262/R-137/2018		Name of Project/Phase of Registered Project
Name of Promoter	Pankaj Kumar Rai		Project Address
Name of Co-promoter			R.P.S More
Project Registration is valid up to	31 May 2023 Near R.P.S Mahila College		
Starting date of Project or Phase of the Project	Danapur, Patna 801503.		
Type of Project or Phase of the Project	☒ 1. Residential ☐ 2. Commercial ☐ 3. Residential-cum-Commercial ☐ 4. Plotted project		
Period of validity of map by the Competent Authority	Residential		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments -
A, B, C, D	1. 1 BHK	-	760 910 1139		1. Booked/ 76 Allotted - 2. Sold -
	2. 2 BHK, -				
	3. 3 BHK	-			
	4. Shop BHK	-			
	5. Bungalow	-			
	6. Plot etc.	-			

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
A, B, C, D		1. Booked/Allotted	- 125
		2. Sold	-

IV. DETAILS OF BUILDING APPROVALS					
(If already filed along with Registration Application, then there is no need of further filing)					
S. No.	Name of the Approval / N.O.C. / Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment				
2.	Fire N.O.C.	✓			

3.	Water Supply Permission	✓			
4.	NOC from Airport Authority of India	✓			
5.	Other Approval(s), if any, required for the Project.				

V. CONSTRUCTION PROGRESS OF THE PROJECT

1. Plan Case No. _____ (To be filled for each Building / Wing)

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	
2.	Basements (if any)	100 %
3.	Podiums (if any)	
4.	Plinth	100 %
5.	Stilt Floor	100 %
6.	Slabs of Super Structure	100 %
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats / Premises.	100 %
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	95 %
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	80 %
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	100 %
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	fire 100 % lift going on Electrical 95 %

requirements as may be required to complete project as per Specifications in Agreement of Sale.

Any other activities.

VI. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	Yes	100 %.	
2.	Water Supply	Yes	100 %.	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	Yes	100 %.	
4.	Storm Water Drains			
5.	Landscaping & Tree Planting	NO	—	
6.	Street Lighting	Yes	100 %.	
7.	Community Buildings	Yes Hall	100 %.	
8.	Treatment and Disposal of Sewage and Sullage Water	Yes	100 %.	
9.	Solid Waste Management & Disposal	Yes	100 %.	
10.	Water Conservation / Rain Water Harvesting	Yes	100 %.	
11.	Energy Management			
12.	Fire Protection and Fire Safety Requirements	Yes	100 %.	
13.	Closed Parking	NO	Gr-open parking.	

14.	Open Parking			
15.	Electrical Meter Room, Sub-Station, Receiving Station			
16.	Others (Option to Add More)			

VI A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT

		PROPOSED YES/NO.	PERCENTAGE OF ACTUAL WORK DONE (As on date of certificate)	Details
1.	Internal Roads and foot paths	Yes	100%.	
2.	Water Supply	Yes	100%.	
3.	Sewerage Chambers Septic Tank	Yes	100%.	
4.	Drains	Yes	100%.	
5.	Parks, Land Scaping and Tree Planting	Yes	going on	
6.	Street Lighting	Yes	100%.	
7.	Disposal of sewage & sullage water	Yes	100%.	
8.	Water conservation/Rain Water Harvesting	Yes	100%.	
9.	Energy Management			

VII. GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT

(A)	Sr. No.		
	1.	Front Elevation	Yes
	2.	Rear Elevation	Yes.

	3.	Side Elevation	Yes
(B)		Photograph of each floor	Yes

VIII. FINANCIAL PROGRESS OF THE PROJECT

S. No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No. <i>SBI Tadkha.</i>	<i>30689769116.</i>
2.	Estimated Cost of the Project including land cost at the start of the Project	
3.	Amount received during the Quarter	
4.	Actual Cost Incurred during the Quarter	
5.	Net amount at end of the Quarter	
6.	Total expenditure on Project till date	
7.	Cumulative fund collected till the end of Quarter in question	
8.	Cumulative expenditure done till the end of Quarter in question	

IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED

X. MISCELLANEOUS

A	List of Legal Cases (if any)	
1.	Case No.	<i>306/2022</i>
2.	Name of Parties	<i>Amitabh Kumar</i>
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	
2.	Agreement for Sale	

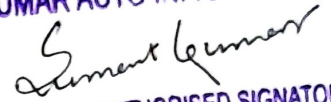
XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART

Weather the project in progress is as per time schedule or lagging behind?

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

KUMAR AUTO INFRA PVT. LTD.



AUTHORISED SIGNATORY
Signature of Promoter

Name:

Date: