FORM-7
[REGULATION-9]
(JAI MATA DI GREEN HOMES PRIVATE LIMITED)

Quarterly progress report for quarter ending **December (Q3) of FY-2023-24**

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP23554-1 /902/R-808/2019	Name of Project/Phase of Registered Project	SONA TOWNSHIP (JAI MATA DI GREEN HOMES PRIVATE LIMITED
Name of Promoter	MANOJ SHARMA	Project Address	JAMALPUR BAZAR, KOILWAR , BHOJPUR, BIHAR
Name of Co-promoter	Baby Yadav		
Project Registration is valid up to	25/12/2024		
Starting date of Project or Phase of the Project	21/02/2017		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4, Plotted project	We have project related with sale of only Plot of Land.	
Period of validity of map by the Competent Authority		NA	

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of PLOT -55 1. Booked/ Allotted-11 2. Sold -11
	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. Shop - 5. Bungalow - 6. Plot etc. -	55 Plot	18733.82 Sq Mtr.		

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages: 1. Booked/Allotted - 2. Sold -	NA NA NA
NA	NA		

IV. DETAILS OF BUILDING APPROVALS- Not applicable					
(If already filed along with Registration Application, then there is no need of further filing)					
S. No.	Name of the Approval / N.O.C./ Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment				
2.	Fire N.O.C.				

3.	Water Supply Permission				
4.	NOC from Airport Authority of India				
5.	Other Approval(s), if any, required for the Project.				

V. CONSTRUCTION PROGRESS OF THE PROJECT- Not Applicable as this is sale of Plot of Land.		
1. Plan Case No._____(To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	
2.	Basements (if any)	
3.	Podiums (if any)	
4.	Plinth	
5.	Stilt Floor	
6.	Slabs of Super Structure	
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	

	requirements as me be required to complete project as per Specifications in Agreement of Sale. Any other activities.	

VI. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS- Not Applicable as this is sale of Plot of Land.				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	15%	
2.	Water Supply	YES	10%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	10%	
4.	Storm Water Drains	NO		
5.	Landscaping & Tree Planting	YES	5%	
6.	Street Lighting	YES	0	
7.	Community Buildings	YES	0%	
8.	Treatment and Disposal of Sewage and Sullage Water	YES	0%	
9.	Solid Waste Management & Disposal	YES	0%	
10.	Water Conservation / Rain Water Harvesting	YES	0%	
11.	Energy Management	NA	NA	
12.	Fire Protection and Fire Safety Requirements	NA	NA	
13.	Closed Parking	NA	NA	

14.	Open Parking	NA	NA	
15.	Electrical Meter Room, Sub-Station, Receiving Station	NA	NA	
16.	Others (Option to Add More)	NA	NA	

VI	**A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT-**			
		PROPOSED YES/NO.	PERCENTAGE OF ACTUALWORK DONE (As on date of certificate)	Details
1.	Internal Roads and foot paths			
2.	Water Supply			
3.	Sewerage Chambers Septic Tank			
4	Drains			
5.	Parks, Land Scaping and Tree Planting			
6.	Street Lighting			
7.	Disposal of sewage & sullage water			
8.	Water conservation/Rain Water Harvesting			
9.	Energy Management			

VII.	**GEO TAGGED AND DATE PHOTOGRAPH OF (EACH BLOCK) OF THE PROJECT- Not Applicable as this is sale of Plot of Land.**		
(A)	Sr. No.		
	1.	Front Elevation	
	2.	Rear Elevation	

	3.	Side Elevation	
(B)		Photograph of each floor	

VIII. FINANCIAL PROGRESS OF THE PROJECT		
S. No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No.	A/c Number-238305000578 Bank- ICICI Bank
2.	Estimated Cost of the Project including land cost at the start of the Project	95 Lakhs
3.	Amount received during the Quarter	2000
4.	Actual Cost Incurred during the Quarter	2000
5.	Net amount at end of the Quarter	24934
6.	Total expenditure on Project **till date**	803623
7.	Cumulative fund collected till the end of Quarter in question	828557
8.	Cumulative expenditure done till the end of Quarter in question	803623

IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED

X. MISCELLANEOUS-		
A	List of Legal Cases (if any)	
1.	Case No.	NO ANY CASE
2.	Name of Parties	NO ANY CASE
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	
2.	Agreement for Sale	
XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART		
Weather the project in progress is as per time schedule or lagging behind?		

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of Promoter

For JAI MATA DI GREEN HOMES PVT. LTD.

Signature of Promoter

Director

Name: MANOJ SHARMA

Date:14/01/2024