CRATUS PARAAK INFRA LLP

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ANNEXURE-A

Ref. Quarterly Progress Report for quarter ending September of 2023 (Year) *Date* .....

I. PARTICULARS OF PROJECT

Project Registration Number	BRERAP23443-1/22/R-1349/2022	Name of Project/Phase of Registered Project	SUN SQUARE
Name of Promoter	RAJIV AGARWAL	Project Address	KANKERBAGH MAIN ROAD
Name of Co-promoter	DR PUSHKAR ANAND		
Name of Co-promoter	SHIPRA PRIYA		
Project Registration is valid up to	20-06-2025		
Starting date of Project or Phase of the Project	21-01-2022		
Type of Project or Phase of the Project	RESIDENTIAL CUM COMMERCIAL		
Period of validity of map by the Competent Authority	17-01-2025		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments – 1. Booked/ Allotted- 14 2. Sold - 0
	1. 1 BHK -	0	0	0	
	2. 2 BHK, -	0	0	0	
	3. 3 BHK -	0	0	3	
	4. 4 BHK -	14	50130	23	
	5. Shop -	0	0	12	

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
		1. Booked/Allotted -	28
		2. Sold -	0
SUN SQUARE	121		

IV. Construction Progress of the Project

1. Building / Wing / Layout Number _____(To beaded for each Building / Wing)

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100%
2.	Basements (if any)	100%
3.	Podiums (if any)	0%
4.	Plinth	100%
5.	Stilt Floor	100%
6.	Slabs of Super Structure	100%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	75%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	20%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building / Wing.	0%

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11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical, Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	0%

V. Amenities and Common Area and External Infrastructure Development Works)

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	0%	
2.	Water Supply	YES	0%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0%	
4.	Storm Water Drains	YES	0%	
5.	Landscaping & Tree Planting	YES	0%	
6.	Street Lighting	YES	0%	
7.	Community Buildings	YES	0%	
8.	Treatment and Disposal of Sewage and Sullage Water	NO	0%	
9.	Solid Waste Management & Disposal	NO	0%	
10.	Water Conservation / Rain Water Harvesting	1. 3 BHK -N/A 2. 4 BHK-N/A 3. Shop -N/A	0%	
11.	Energy Management	NO	0%	
12.	Fire Protection and Fire Safety Requirements	YES	0%	
13.	Closed Parking	YES	0%	
14.	Open Parking	NO	0%	
15.	Electrical Meter Room, Sub- Station, Receiving Station	YES	0%	
16.	Others (Option to Add More)			

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING

S. No.	Particulars	
1.	Front Elevation.	
2.	Rear Elevation	
3.	Side Elevation	

VII. Financial Progress of the Project

S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No. 40288809208	
2.	Estimated Cost of the Project including land cost at the start of the Quarter	19,86,23,717.78
3.	Amount received during the Quarter	4,05,60,673.00
4.	Actual Cost Incurred during the Quarter	1,52,97,716.38

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5.	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. 4 BHK -	
6.	Total expenditure on Project **till date**	21,39,21,434.16
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	N/A

VIII. MISCELLANEOUS		
A	**List of Legal Cases (if any)**	
1.	Case No.	N/A
2.	Name of Parties	N/A
B	**Sale/Agreement for Sale during the Quarter**	
1.	Sale Deed	N/A
2.	Agreement for Sale	1

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

CRATUS PARAAK INFRA LLP

Rajiv Agarwal

Signature of Promoter

PARTNER

Name: Rajiv Agarwal

Date : 09/10/2023

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	N/A
2.	Name of Parties	N/A
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	N/A
2.	Agreement for Sale	3

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

CRATUS PARAAK INFRA LLP

Rajiv Agarwal

Signature of Promoter

PARTNER

Name: Rajiv Agarwal

Date : 09/10/2023

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