FORM-7 [REGULATION-9]

Quarterly progress report for quarter ending March/June/sept/December of 3rd qtr 2023-24(year)

I. PARTICULARS OF PROJECT			
Project Registration Number	**BRERAP30301-2/107/R1435/2022**	Name of Project/Phase of Registered Project	**ARCON ARUN ASHOK MANSION**
Name of Promoter	**ARJUN SINGH**	Project Address	**MAUZA- SIKANDARPUR, MOHALLA-CHAKJUNAIDPUR, PS-DANAPUR**
Name of Co-promoter	**TNK SINGH**		
Project Registration is valid up to	**2026-01-01**		
Starting date of Project or Phase of the Project	**2022-06-15**		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4. Plotted project	**Residential-cum-Commercial**	
Period of validity of map by the Competent Authority	**2026-03-01**		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		CarpetArea	Total Number of sanctioned apartments	Total Number of Apartments –
	1 BHK- 2 BHK, - 3 BHK - Shop - Bungalow- Plot etc. -	2 BHK 3 BHK Shops	1076 Sqft 1267 sqft & 1279 Sqft Between 109 &367 sqft	**One**	**One**

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / BlockNumber	Total Number of Sanctioned Garages	Total Number of Garages: Booked/Allotted-Sold -	
One Block	36		No share distribution is decided yet so no Garages is booked or allotted

IV. DETAILS OF BUILDING APPROVALS (If already filed along with Registration Application, then there is no need of further filing)					
S. No.	Name of the Approval / N.O.C./ Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment				
2.	Fire N.O.C.				
3.	Water Supply Permission				
4.	NOC from Airport Authority of India				
5.	Other Approval(s), if any, required for the Project.				

V. Construction Progress of the Project		
1. Plan Case No- 01/22-23(To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done(As on date of the Certificate) (3)
1.	Excavation (if any)	100%
2.	Basements (if any)	85%
3.	Podiums (if any)	---------
4.	Plinth	---------
5.	Stilt Floor	70%
6.	Slabs of Super Structure	35%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	---------
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	---------
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and UndergroundWater Tanks.	---------
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	---------
11.	Installation of Lifts, water pumps,Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZNOC, Finishing to entrance lobby/s, plinth protection, paving of areasappurtenant to Building/Wing, Compound Wall and all other requirements as me be requiredto complete project as per Specifications in Agreement ofSale. Any other activities.	---------

VI. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas andFacilities	Proposed(Yes/No)	Percentage of actual Work Done (As on dateof the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads &Footpaths	YES	Not started	
2.	Water Supply	YES	Not started	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	Not started	
4.	Storm Water Drains	YES	Not started	
5.	Landscaping & TreePlanting	YES	Not started	
6.	Street Lighting	YES	Not started	
7.	Community Buildings	NO		
8.	Treatment and Disposal of Sewage and Sullage Water	NO		
9.	Solid Waste Management& Disposal	NO		
10	Water Conservation / Rain Water Harvesting	YES	Not started	
11	Energy Management	No		
12	Fire Protection and FireSafety Requirements	YES	Not started	
13	Closed Parking	YES	Not started	
14	Open Parking	NO		
15	Electrical Meter Room,Sub-Station, ReceivingStation	YES	Not started	
16	Others (Option to Add More)			

VI (A) EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT

	PROPOSED YES/NO.	PERCENTAGE OF ACTUALWORK DONE (As on date of certificate)	Details	
1.	Internal Roads and foot paths			
2.	Water Supply	NA		
3.	Sewerage Chambers Septic Tank	NA		
4	Drains	NA		
5.	Parks, Land Scaping andTree Planting	NA		
6.	Street Lighting	NA		
7.	Disposal of sewage &sullage water	NA		

8.	Water conservation/RainWater Harvesting	**NA**		
9.	Energy Management	**NA**		

VII. GEO TAGGED AND DATE PHOTOGRAPH OF (EACH BLOCK) OF THE PROJECT			
(A)	Sr. No.		
	1.	Front Elevation	**Enclosed**
	2.	Rear Elevation	**Enclosed**
	3.	Side Elevation	**Enclosed**
(B)		Photograph of each floor	**Enclosed**

VIII. Financial Progress of the Project

S. No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No.	40995004899
2.	Estimated Cost of the Project Excluding land cost at the start of the Project	**Rs 10,00,00,000.00**
3.	Amount received during the Quarter (Promoter contribution)	**Rs 2742000.00**
4.	Actual Cost Incurred during the Quarter	**Rs 2742000.00**
5.	Net amount at end of the Quarter (Rera Accounts)	**Rs 0.00**
6.	Total expenditure on Project **till date** (Promoter contribution)	**Rs 2,26,89,001/-**
7.	Cumulative fund collected till the end of Quarterin question	**No share distribution is decided yet so no booking**
8.	Cumulative expenditure done till the end of Quarter in question	**Rs 2,26,89,001/-**

IX.	Details of Mortgage or Charge if any created	
	No Mortgage or Charge Created	
X.	**MISCELLANEOUS**	
A	List of Legal Cases (if any)	
1.	Case No.	**NA**
2.	Name of Parties	**NA**
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	**No share distribution is decided yet so no Garages is booked or allotted**
2.	Agreement for Sale	**No share distribution is decided yet so no Garages is booked or allotted**
XI.	**PERCENTAGE OF WORK ALONG WITH MILESTONE CHART**	
	Weather the project in progress is as per time schedule or lagging behind?	
	Its almost on desired time and schedule	

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of Promoter
Name: TNK Singh
Date: 25-1-2024