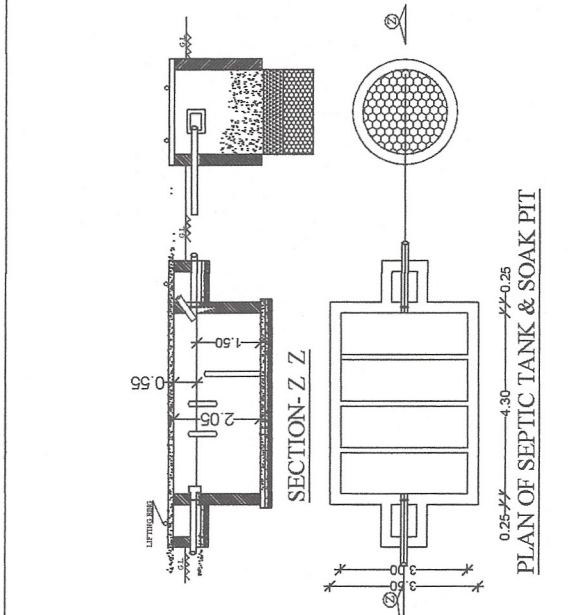
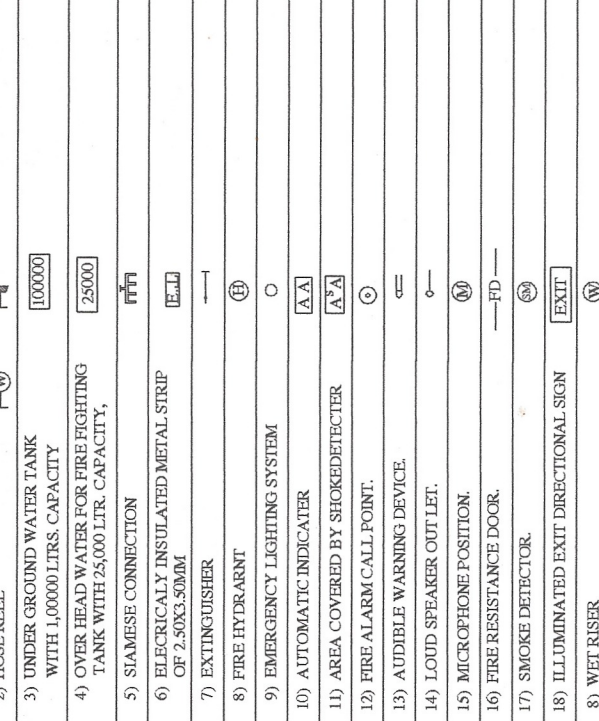




S.L. NO.	TYPE	WIDTH	HEIGHT	S.L.V.	LINTEL LEV.	REMARKS
1	D	1.07	2.59	0.00	2.59	PANNELED
2	D1	0.91	2.59	0.00	2.59	PANNELED
3	D2	0.75	2.59	0.00	2.59	PANNELED
4	W	1.37	1.69	0.91	2.59	PANNELED
5	W1	0.91	1.37	1.22	2.59	PANNELED
6	W2	0.61	1.22	1.47	2.69	PANNELED

LEGEND FOR FIRE FIGHTING

1) HYDRANT SPRINKLER	—(G)
2) HOSE REEL	—(H)
3) UNDER GROUND WATER TANK WITH 1,00,000 LITRS. CAPACITY	—(E)
4) OVER HEAD WATER FOR FIRE FIGHTING TANK WITH 50,000 LTR. CAPACITY,	—(Z)
5) SLAMMER CONNECTION	—(F)
6) ELECTRICAL INSULATED METAL STRIP OF 2,500X 50MM	—(E)
7) EXTINGUISHER	—



AREA CALCULATION	
TOTAL PLOT AREA(AS/DEED)=	1518.12 SQM
TOTAL PLOT AREA(AS/POSSESSION)=	1448.31 SQM
LAND LEFT TO 6.10M ROAD WIDING=	26.71 SQM
NET PLOT AREA	1421.60 SQM
BASEMENT FLOOR AREA	=15.34 SQM
GROUND FLOOR AREA	=47.03 SQM
FIRST FLOOR AREA	=628.54 SQM
SECOND FLOOR AREA	=633.79 SQM
3RD FLOOR AREA	=633.79 SQM
4TH FLOOR AREA	=633.79 SQM
5TH FLOOR AREA	=633.79 SQM
6TH FLOOR AREA	=308.11 SQM
TOTAL BUI AREA	= 3534.18 SQM
FAR =	3534.18/1418.60=2.49

WATER TANK CALCULATION :-

RESIDENTIAL

TOTAL NOS. OF FLAT = 33 FLATS

PERSON ASSUMED @ 6 PERSON / FLAT i.e. $0.63 = 198$ PERSON'S.

WATER REQUIRED @ 130 LITS / DAY / HEAD $130x198= 2673$ CUM.

PROVIDED WATER TANK

DOMESTIC WATER TANK SIZE = $3.87x5.58x1.25=26.99$ CUM.

FIRE TANK SIZE = $4.58x4.37x1.25=25.01$ CUM. (25000)lts

TOTAL PROVIDED WATER TANK = 52.00 CUM.

PARKING CALCULATION :-
TOTAL PARKING REQUIRED FOR RESIDENTIAL
TOTAL BUILT UP AREA=3304.38 SQM.
PARKING AREA REQ.=354.18 SQM.
TOTAL PARKING REQUIRED= 1060.25 SQM.
PROVIDED PARKING AREA
(1)BASEMENT FLOOR = 634.07SQM.
(2) GROUND FLOOR =523.88 SQM.
PROVIDED TOTAL PARKING=1157.95 M²

PROPOSED RESIDENTIAL BUILDING FOR - SANRACHNA HOMES PVT. LTD. DIRECTOR - (1) SRI SUSHIL KUMAR SINGH, S/O SRI UMAKANT SINGH, (2) SRI MANOJ KUMAR SINGH, S/O LATE ARJUN SINGH, MOHALLA - NEHRU NAGAR, MAUZA - MAINPURA, SURVEY THANA & PARGANA - PHULWARI SHARIF, PRESENT THANA - PATILIPUTRA, THANA NO.-02, TAUZI NO.- 5236, KHATA NO.-428, SURVEY NO. 103, DISTRICT - PATNA.

1/2	SCALE.	NORTH.
	1 : 100	

*Matt Dwyer
Design team lead
design@
globe*


DR. J. K. SINGH, M.T.E.
FR. STRUCTURE ENGINEER
EMP. NO. BUID/HO/SE/23/0110
U.O.HO. BHAR (PATNA)


DR. J. K. SINGH, M.T.E.
FR. STRUCTURE ENGINEER
EMP. NO. BUID/HO/SE/23/0110
U.O.HO. BHAR (PATNA)

SIGNATURE OF
ARCHITECT.

PATNA MUNICIPAL CORPORATION
PATNA REGIONAL DEVELOPMENT AUTHORITY (DISSOLVED)
PIMA INAPURA | PRN-1Q+G+6 | 509 | 2022
Case No. *****20*****

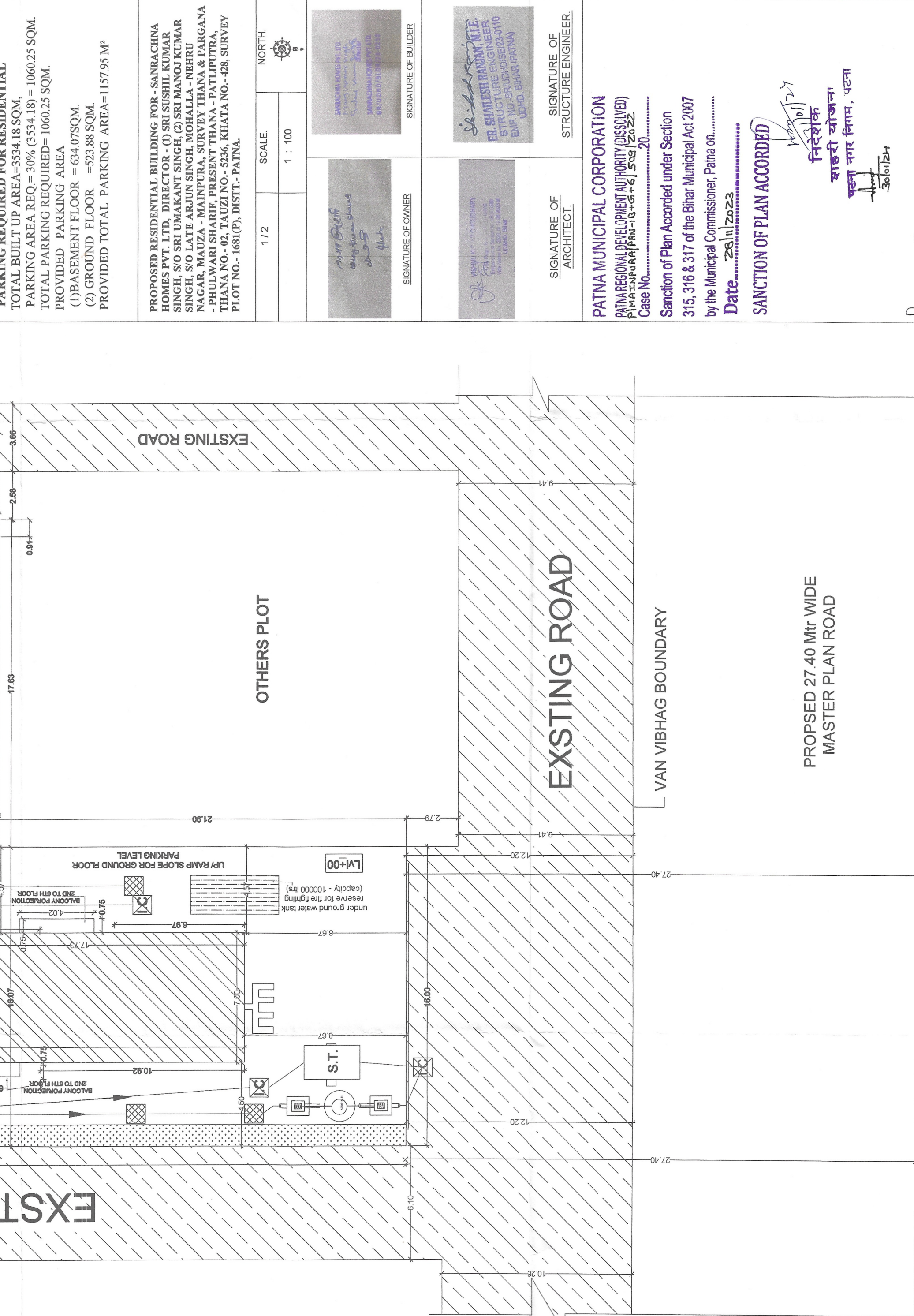
Salutation of Plan Accorded under Section 315, 316 & 317 of the Bihar Municipal Act 2007 by the Municipal Commissioner, Patna on.....

Date: 28/11/2023
SANCTION OF PLAN ACCORDED

निदेशक
शाहरी योजना
पञ्चा नगर निगम, पटना

महाराष्ट्र शासन
राज्य सरकार
अर्थ विभाग
मुंबई

Kalasha
7/11



Terms & Conditions:-

- 1) STP of requisite capacity is to be installed in the campus by the Builder/Owner
- 2) Water Harvesting and Green area is to be maintained in the premises
- 3) Solar power is to be installed in the campus

SITE PLAN
SCALE 1:100