

FORM-7
[REGULATION-9]

Quarterly Progress Report for Quarter Ending June, 2023

| 1.PARTICULARS OF PROJECT | | | |
|--|--------------------------------------|---|--|
| Project Registration Number | BRERAP00265-2/112/R-1440/2022 | Name of Project/Phase of Registered Project | HUDA MANSION |
| Name of Promoter | JAWED ALI KHAN | Project Address | Azad Road, Chandwara, Muzaffarpur, Khata No.-95, Thana No.-476, Mauza-Chandwara, Sub Division/District- Muzaffapur |
| Name of Co-Promoter | | | |
| Project Registration valid up to | 24/05/2025 | | |
| Starting date of Project or Phase of the Project | 22/07/2022 | | |
| Type of Project or Phase of the Project | Residential | | |
| Period of validity of Map by the Competent Authority | 24/05/2025 | | |

| II.DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS | | | | |
|---|---|------------------------|---------------------------------------|-----------------------------------|
| Building/Block Number | Apartment Type | Carpet Area/Built-Area | Total Number of sanctioned apartments | Total Number of Apartments |
| | 1. 1 BHK-Nil 2. 2 BHK-16 3. 3 BHK-NIL 4. Shop- Nil 5. Bungalow-Nil 6. Plot etc-Nil | 12608.00 | | 1. Booked/Allotted-- 2. Sold - |

| III. DISCLOSURE OF SOLD/BOOKD INVENTORY OF GARAGES | | |
|---|------------------------------------|--------------------------|
| Building/Block Number | Total Number of Sanctioned Garages | Total Number of Garages: |
| | | 1. Booked/Allotted - |
| | | 2. Sold- - |

IV.DETAILS OF BUILDING APPROVALS(If already filed along with Registration Application, then there is no need of further filling)

| Sl.No. | Name of the Approval/N.O.C./Permission/Certificate | Issuing Authority | Applied date | Issuance Date | Enclosed as Annexure No. |
|--------|--|-------------------|--------------|---------------|--------------------------|
| 1. | NOC for Environment | | | | |
| 2. | Fire N.O.C. | | | | |
| 3. | Water Supply Permission | | | | |
| 4. | NOC from Airport Authority of India | | | | |
| 5. | Other Approval(S) if any, required for the Project | | | | |

| IV. Construction Progress of the Project | | |
|---|---|--|
| Building/Wing/Layout Number.....(To beaded for each Building/ wing) | | |
| S.No. | Tasks/ Activity (2) | Percentage of Actual Work Done (As on date of the Certificate) (3) |
| (1) | | |
| 1. | Excavation | 100% |
| 2. | Basement (if any) | NA |
| 3. | Podiums (if any) | NA |
| 4. | Plinth | NA |
| 5. | Stilt Floor | 100% |
| 6. | Slabs of Super Structure | 60% |
| 7. | Internal walls, internal Plaster, Flooring, Doors and Windows within Flats/ Premises. | NA |
| 8. | Sanitary Fitting within the Flat/Premises, Electrical Fittings within the Flat/Premises | NA |
| 9. | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks | NA |
| 10. | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/ Wing. | NA |
| 11. | Installation of Lifts, water pumps, Fire Fighting Fitting and Equipments as per CFO NOC, Electrical fitting, Mechanical Equipment, compliance to conditions of environment/ CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/ Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities. | NA |

| V. Amenities and Common Area and External Infrastructure Development Works) | | | | |
|---|---|-------------------|---|---------|
| S.No. | Common Areas and Facilities | Proposed (Yes/No) | Percentage of actual Work Done(As on date of the Certificate) | Details |
| (1) | (2) | (3) | (4) | (5) |
| 1. | Internal Roads & Footpaths | Yes | | |
| 2. | Water Supply | Yes | | |
| 3. | Sewerage (Chamber, Line. Septic Tank, STP) | Yes | | |
| 4. | Storm Water Drains | Yes | | |
| 5. | Landscaping & Tree Planting | No | | |
| 6. | Street Lighting | Yes | | |
| 7. | Community Building | No | | |
| 8. | Treatment and Disposal of Sewage and Sullage Water | Yes | | |
| 9. | Solid Waste Management & Disposal | No | | |
| 10. | Water Conservation/ Rain Water Harvesting | Yes | | |
| 11. | Energy Management | Yes | | |
| 12. | Fire Protection and Fire Safety Requirements | Yes | | |
| 13. | Closed Parking | Yes | | |
| 14. | Open Parking | Yes | | |
| 15. | Electrical Meter Room, Sub-Station, Receiving Station | Yes | | |
| 16. | Others (Option to Add More) | | | |

VI. PHOTOGRAP OF THE BLOCKS (EACH BLOCK) OF THE BUILDING

| S.No. | Particulars |
|-------|-----------------|
| 1. | Front Elevation |
| 2. | Rear Elevation |
| 3. | Side Elevation |

VIII. Financial Progress of the Project

| S.No. | Particulars | Amount (in Rs.) |
|-------|---|---|
| (1) | (2) | (3) |
| 1. | Project Account No. | ICICI Bank (A/c-625905052427) ICICI Bank (A/c-625905052426) ICICI Bank (A/c-625905052422) |
| 2. | Estimated Cost of the Project including land cost at the start of the Quarter | Cost of Development-1,74,00,000.00 +Land cost 2,25,00,000.00 |
| 3. | Amount received during the Quarter | 0.00 |
| 4. | Actual Cost Incurred during the Quarter | 21,28,204.00 |
| 5. | Net amount end of the Quarter | 7,930.00 |
| 6. | Total expenditure on Project till date Note: Expenses done by Company own fund and Loans and Liabilities) | 50,54,095.00 |
| 7. | Cumulative fund collected till the end of Quarter in question(From Buyer) | |
| 8. | Cumulative Expenditure done till the end of Quarter in question | 50,54,095.00 |

IX. DETAILS OF MORTGAGE OR CHARGES IF ANY CREATED

| X. MISCELLANEOUS | | |
|-------------------------|---|-----|
| A. | List of Legal Cases (in any) | |
| 1. | Case NO. | Nil |
| 2. | Name of Parties | Nil |
| B | Sale/ Agreement for Sale during the Quarter | Nil |
| 1. | Sale Deed | Nil |
| 2. | Agreement for Sale | Nil |

Xi. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART

Weather the project in progress is as per time schedule or lagging behind?

Undertaking:

I/We solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and noting material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purpose this undertaking may serve.

M/s Kamini Engicons Pvt. Ltd.

Signature of Promoter

Name: Jawed Ali Khan

Date : 13/02/2024

Director