

FORM-7REGULATION-9]

Quarterly progress report for quarter ending March/June/Sept/December of
September, 2023-24 (01-10-2023 to 31-12-2023)

(year)

I. PARTICULARS OF PROJECT

Project Registration Number	BRERAP000557-2/1069/R-965/2020	Name of Project/Phase Of Registered Project	SINGH MANSION
Name of Promoter	A ONE NANDANI CONSTRUCTION	Project Address	BADI KHAGAIL, PLOT NO-745, KHATA NO-50, THANA NO-38, MAUZA-BADI KHAGAIL, DIST-PATNA
Name of Co-promoter			
Project Registration is valid up to	31/12/2023		
Starting date of Projector Phase of the Project	06/05/2020		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial4,Plottedproject	RESIDENTIAL	
Period of validity of map by the Competent Authority			

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments-
1	1. 1BHK - 2. 2BHK,- 3. 3BHK - 4. Shop - 5. Bungalow- 6. Plot etc. -	2 BHK	424.95 Sq.mt.	1	1. Booked/ Allotted - 2 PREVIOUS- 5 2. Sold -1

III. DISCLOSURE OF SOLD/BOOKED INVENTORY OF GARAGES

Building/Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
		1. Booked/Allotted	- 2
1	24	2. Sold	- 1

IV. DETAILS OF BUILDING APPROVALS

(If already filed along with Registration Application, then there is no need of further filing)

S. No.	Name of the Approval/ N.O.C./Permission/ Certificate	Issuing Authority	Applied Date	Issuance Date	Enclose das Annexure No.
1.	NOC for Environment				
2.	Fire N.O.C.				
3.	Water Supply Permission				
4.	NOC from Airport Authority Of India				
5.	Other Approval(s),if any, Required for the Project.				

V. CONSTRUCTION PROGRESS OF THE PROJECT

1. Plan Case No. _____ (To beaded for each Building/Wing)

S. No. (1)	Tasks / Activity(2)	Percentage of Actual Work Done (As on date of the Certificate)(3)
1.	Excavation (if any)	100%
2.	Basements (if any)	100%
3.	Podiums (if any)	-
4.	Plinth	100%
5.	Stilt Floor	-
6.	Slabs of Super Structure	100%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows with in Flats/Premises.	100%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	95%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	95%

10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	95%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other Requirements as may be required to complete project as per Specifications in Agreement of Sale. Any other activities.	WATER PUMP INSTALLED FIRE FIGHTING PIPES ARE INSTALLED WATER TANK 95% WORK HAS BEEN COMPLETED

VI. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS

S. No.	Common Areas and Facilities	Proposed(Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	NO	N/A	
2.	Water Supply	YES	100%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	95%	
4.	Storm Water Drains	NO	N/A	
5.	Landscaping & Tree Planting	YES	10%	
6.	Street Lighting	YES	55%	
7.	Community Buildings	NO	N/A	
8.	Treatment and Disposal of Sewage and Sullage Water	NO	N/A	
9.	Solid Waste Management & Disposal	NO	N/A	
10.	Water Conservation / Rain Water Harvesting	NO	N/A	

11.	Energy Management	NO	N/A	
12.	Fire Protection and Fire Safety Requirements	YES	90%	
13.	Closed Parking	YES	94%	
14.	Open Parking	NO	N/A	
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	92%	
16.	Others (Option to Add More)	NO	N/A	

VI A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT			
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		PROPOSED YES/NO.	PERCENTAGE OF ACTUAL WORK DONE (As on date Of certificate)	Details
1.	Internal Roads and footpaths	NO	N/A	
2.	Water Supply	YES	ON PROGRESS	
3.	Sewerage Chambers Septic Tank	YES	ON PROGRESS	
4.	Drains	YES	ON PROGRESS	
5.	Parks, Land Scaping and Tree Planting	YES	ON PROGRESS	
6.	Street Lighting	YES	ON PROGRESS	
7.	Disposal of sewage & sullage water	NO	N/A	
8.	Water conservation/Rain Water Harvesting	NO	N/A	
9.	Energy Management	NO	N/A	

VII. GEO TAGGED AND DATE PHOTOGRAPH OF (EACH BLOCK) OF THE PROJECT

(A)	Sr. No.		
	1.	Front Elevation	ATTACHED
	2.	Rear Elevation	ATTACHED
	3.	Side Elevation	ATTACHED
(B)		Photograph of each floor	ATTACHED

VIII. FINANCIAL PROGRESS OF THE PROJECT

S. No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No.	37240200000283
2.	Estimated Cost of the Project including land cost at The start of the Project	56300000/-
3.	Amount received during the Quarter	2828100/-
4.	Actual Cost Incurred during the Quarter	1858498.86/-
5.	Net amount at end of the Quarter	175297.55/-
6.	Total expenditure on Project till date	32728301.16/-
7.	Cumulative fund collected till the end of Quarter in question	34741257.84/-
8.	Cumulative expenditure done till the end of Quarter In question	32728301.16/-

IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED

X. MISCELLANEOUS

A	List of Legal Cases(if any)	
1.	Case No.	NO ANY
2.	Name of Parties	NO ANY
B	Sale/Agreement for Sale During the Quarter	
1.	Sale Deed	01
2.	Agreement for Sale	PREVIOUS-05

XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART

Weather the project in progress is as per time schedule or lagging behind?
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Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

A-ONE NANDANI CONSTRUCTION
MD. ATAUR RAHMAN
PARTNER

Signature of Promoter

Name: MD ATAUR RAHMAN

Date: