GSTiN: 10AALCM6149G1ZK
Maisons Structures Pvt. Ltd.
Ground Floor, Bhardwaj Heights, IAS Colony,
Near Dul, NH-83, Dumuhan, Bodhgaya
Ph.: +91-97986-23450
Email: msplgaya@gmail.com

FORM-7
[REGULATION-9]

**Quarterly progress report for quarter ending MARCH of 2021.**

| **I. PARTICULARS OF PROJECT** | | | |
|---|---|---|---|
| Project Registration Number | BRERAP45146-1/1073/ R-1042/2020 | Name of Project/Phase ofRegistered Project | **Bhardwaj Height** |
| Name of Promoter | **MAISONS STRUCTURE PVT LTD** | Project Address | Bodhgaya IAS Colony, dumohan, Bodhgaya. (Khesra/ Plot No.-08, Khata No.- 739, Thana No.- 359, Mauza-Bodhgaya, Distt. –Gaya. |
| Name of Co-promoter | | | |
| Project Registration is valid upto | 09-01-2022 | | |
| Starting date of Project orPhase of the Project | 17-09-2020 | | |
| Type of Project or Phase of theProject | Residential | | |
| | | | |
| | | | |
| Period of validity of map bythe Competent Authority | **09-01-2022** | | |

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## II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

| Building/Block Number | Flat Type | CarpetArea In (Sq. M) | Total Number of sanctioned apartments | Total Number of Flats –<br>• Booked/ Allotted-<br>• Sold - |
|---|---|---|---|---|
| 1. | • 2BHK, -18<br>• 3 BHK- 12 | | | |
| | | | | |

## III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

| Building / Block Number | Total Number ofSanctioned Garages | Total Number of Garages:<br>• Booked/Allotted -<br>• Sold - | |
|---|---|---|---|
| | | | |

## IV. DETAILS OF BUILDING APPROVALS

(If already filed along with Registration Application, then there is no need of further filing)

| S. No. | Name of the Approval / N.O.C./ Permission / Certificate | Issuing Authority | Applied Date | Issuance Date | Enclosed as AnnexureNo. |
|---|---|---|---|---|---|
| 1. | NOC for Environment | | | | |
| 2. | Fire N.O.C. | | | | |
| 3. | Water Supply Permission | | | | |
| 4. | NOC from Airport Authority of India | | | | |
| 5. | Other Approval(s), if any, required for the Project. | | | | |

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| V. Construction Progress of the Project | | |
|---|---|---|
| 1. Plan Case No.(To beaded for each Building / Wing) | | |
| S.No.(1) | Tasks / Activity (2) | Percentage of Actual Work Done(As on date of the Certificate) (3) |
| 1. | Excavation (if any) | 100% |
| 2. | Basements (if any) | 100% |
| 3. | Podiums (if any) | — |
| 4. | Plinth | 100% |
| 5. | Stilt Floor | 100% |
| 6. | Slabs of Super Structure | 20% |
| 7. | Internal walls, Internal Plaster,Floorings, Doors and Windows within Flats / Premises. | 0% |
| 8. | Sanitary Fittings within the Flat/Premises, Electrical Fittings<br><br>within the Flat/Premises | 0% |
| 9. | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and UndergroundWater Tanks. | 0% |
| 10. | External plumbing and external plaster, elevation, completion of terraces with waterproofing of theBuilding/Wing. | 0% |
| 11. | Installation of Lifts, water pumps,Fire Fighting Fittings and<br><br>Equipment as per CFO NOC, Electrical fittings, Mechanical | 0% |
| | Equipment, compliance to conditions of environment/ CRZNOC,<br><br>Finishing to entrance lobby/s, plinth protection, paving of areasappurtenant to Building/ Wing, Compound Wall and all other requirements as me be requiredto complete project as per<br><br>Specifications in Agreement ofSale.<br><br>Any other activities. | |

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| VI. Amenities and Common Area and External Infrastructure Development Works) | | | | | |
|---|---|---|---|---|---|
| S. No. | Common Areas and Facilities | Proposed (Yes/No) | Percentage of actual Work Done (As on dateof the Certificate) | Details | |
| (1) | (2) | (3) | (4) | (5) | |
| 1. | Internal Roads & Footpaths | YES | | | |
| 2. | Water Supply | YES | | | |
| 3. | Sewerage (Chamber, Line, Septic Tank, STP) | YES | | | |
| 4. | Storm Water Drains | NO | | | |

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GAYA

| | | | | | |
|---|---|---|---|---|---|
| 5. | Land scapi ng & Tree Plant ing | NO | | | |
| 6. | Street Lighting | YES | | | |

| | | | | |
|---|---|---|---|---|
| 7. | Community Buildings | NO | | |
| 8. | Treatment and Disposal of Sewage and Sullage Water | NO | | |
| 9. | Solid Waste Management& Disposal | YES | | |
| 10. | Water Conservation / Rain Water Harvesting | YES | | |
| 11. | Energy Management | YES | | |
| 12. | Fire Protection and FireSafety Requirements | YES | | |
| 13. | Closed Parking | YES | | |
| 14. | Open Parking | NO | | |
| 15. | Electrical Meter Room, Sub-Station, Receiving Station | YES | | |
| 16. | Others (Option to Add More) | NO | | |

**VI A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OFPLOTTED DEVELOPMENT**

| | **PROPOSED YES/NO.** | **PERCENTAGE OF ACTUALWORK DONE (As on date of certificate)** | **Details** |
|---|---|---|---|

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| | | | | |
|---|---|---|---|---|
| 1. | Internal Roads and footpaths | | | |

| | | | | |
|---|---|---|---|---|
| 2. | Water Supply | | | |
| 3. | Sewerage Chambers Septic Tank | | | |
| 4 | Drains | | | |
| 5. | Parks, Land Scaping andTree Planting | | | |
| 6. | Street Lighting | | | |
| 7. | Disposal of sewage & sullage water | | | |
| 8. | Water conservation /RainWater Harvesting | | | |
| 9. | Energy Management | | | |

**VII. GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT**

| | | | |
|---|---|---|---|
| (A) | Sr. No. | | |
| | 1. | Front Elevation | |

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| | | | |
|---|---|---|---|
| | 2. | Rear Elevation | |
| | 3. | Side Elevation | |
| (B) | | Photograph of each floor | |

| VIII. Financial Progress of the Project | | |
|---|---|---|
| S.No. (1) | Particulars (2) | Amount (In Rs.) (3) |
| 1. | Project Account No. - **046305003668** | |
| 2. | Estimated Cost of the Project including land cost at the start of the Project | **Rs. 3,20,00,000.00** |
| 3. | Amount received during the Quarter: Booking Amount: 0 Loan received: 1,38,730.00 | **Rs. 1,38,730.00** |
| 4. | Actual Cost Incurred during the Quarter | **Rs.** 1,38,730.00 |
| 5. | Net amount at end of the Quarter | **Rs. 4,000.00** |
| 6. | Total expenditure on Project **till date** | **Rs. 72,83,276.00** |

| IX. Details of Mortgage or Charge if any created |
|---|
| |

| X. MISCELLANEOUS | | List of Legal Cases (if any) |
|---|---|---|
| A | | |
| 1. | Case No. | |
| 2. | Name of Parties | |
| B | | Sale/Agreement for Sale during the Quarter |
| 1. | Sale Deed | |
| 2. | Agreement for Sale | |

**XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART**

Weather the project in progress is as per time schedule or lagging behind?



Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all
the foregoing and to apprise the Authority of such facts as mentioned as wellas for whatever other legal purposes this undertaking may serve.




Signature of Director

Name: RAHUL RANJAN

Date: 14/04/2021