



FORM-7
[REGULATION-9]

Quarterly Progress Report for quarter ending September of 2023

| I. PARTICULARS OF PROJECT | | | |
|--|---|---|--|
| Project Registration Number | BRERAP80044-1/136/R-1284/2022 | Name of Project | KUMHRAR GARDEN |
| Name of Promoter | Kumhrar Developers Private Limited (CIN - U45309BR2018PTC037523) | Project Address | AMBEDKAR NAGAR, ARFABAD, DARGAH ROAD, SULTANGANJ, PATNA |
| Name of Co-promoter | Not Applicable | | |
| Project Registration is valid up to | 09/09/2026 | | |
| Starting date of Project | 04/03/2022 | | |
| Type of Project | Group Housing Project | | |
| Period of validity of map by the Competent Authority | | | |
| | | | |
| VIII. FINANCIAL PROGRESS OF THE PROJECT | | | |
| S. No. | Particulars | Amount (In Rs.) | |
| 1. | Project Account No. - 70% Account | ICICI A/C -329705000987 (70%) ICICI A/C -329705000968 (30%) ICICI A/C -329705000988 (100%) | |
| 2. | Estimated Cost of the Project at the start of the Quarter as per RERA Application | 100,000,000.00 | |
| 3. | Amount received during the Quarter | 6,775,000.00 | |
| 4. | Actual Cost Incurred during the Quarter | 4,195,770.60 | |
| 5. | Net amount at end of the Quarter | 720,393.24 | |
| 6. | Total expenditure on Project Till Date | 26,403,473.45 | |
| 7. | Cumulative fund collected till the end of Quarter | 25,825,210.00 | |
| 8. | Cumulative expenditure done till the end of Quarter | 26,403,473.45 | |

This is to Certify that details of Amount Received and Cost incurred on the Project during the quarter from 01.07.2023 to 30.09.2023 is on the basis of books of accounts maintained. Estimated Cost of the Project is cost of construction excluding Cost of land. The developer has been operating from the designated Bank account (as per RERA Certificate). Estimated Cost of the Project is cost of construction excluding Cost of land.

Kumhrar Developers Pvt. Ltd.

MD NADEEM UL HAQUE
Director

MD NADEEM UL HAQUE
Director, DIN -08088133

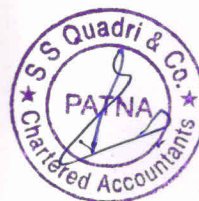
Kumhrar Developers Pvt. Ltd.

MD MOHTASIM UL HAQUE
Director
MD MOHTASIM UL HAQUE
Director, DIN -08088134

For S S Quadri & CO.
Chartered Accountants
FRN -014432C

(CA. Syed Saifullah Quadri)
Proprietor
M. No-401009
UDIN - 24401009BKEFEL4967

Place: Patna
Date:- 24-03-2024



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| Project Registration is valid up to | 09/09/2026 | | |
| Starting date of Project | 04/03/2022 | | |
| Type of Project | Group Housing Project | | |
| Period of validity of map by the Competent Authority | | | |

| II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS | | | | | | |
|--|--------------------|----------------|--------------------------|-------------------------|----------------------------|----|
| S.No | Building/Block No. | Apartment Type | Carpet Area (IN Sq. Mt.) | Total No. of apartments | Total Number of Apartments | |
| 1. | KUMHRAR GARDEN | 1 BHK | 60.00 | 1 | Booked / Allotted | 16 |
| 2. | KUMHRAR GARDEN | 2 BHK | 1612.93 | 21 | Sold | |
| 3. | KUMHRAR GARDEN | 3 BHK | 2123.08 | 23 | Land Lord | 21 |

| III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES | | | | | |
|--|--------------------|----------------------|--------------------------|----|--|
| S.No | Building/Block No. | Total No. Of Garages | Total Number of Garages: | | |
| 1. | KUMHRAR GARDEN | 45 | Booked / Allotted | 16 | |
| | | | Sold | | |

| IV. DETAILS OF BUILDING APPROVALS | | | | | | |
|--|---|-------------------|--------------|---------------|-------------------------|--|
| S.No | Name of the Approval / N.O.C./ Permission / Certificate | Issuing Authority | Applied Date | Issuance Date | Enclosed as Annexure No | |
| 1. | NOC for Environment | | | | | |
| 2. | Fire N.O.C. | | | | | |
| 3. | Water Supply Permission | | | | | |
| 4. | NOC from Airport Authority of India | | | | | |
| 4. | Other Approval(s), if any, required for the Project. | | | | | |

Kumhrar Developers Pvt. Ltd.

Director

Kumhrar Developers Pvt. Ltd.

Director

| V. CONSTRUCTION PROGRESS OF THE PROJECT | | |
|---|--|--------------------------------|
| 1. Plan Case No. _____ (To beaded for each Building / Wing) | | |
| S.No | Tasks / Activity | Percentage of Actual Work Done |
| 1. | Excavation (if any) | 100% |
| 2. | Basements (if any) | 80% |
| 3. | Podiums (if any) | 100% |
| 4. | Plinth | 100% |
| 5. | Stilt Floor | 100% |
| 6. | Slabs of Super Structure | 60% |
| 7. | Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats/Premises. | 0% |
| 8. | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises. | 9% |
| 9. | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks. | 9% |
| 10. | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing. | 3% |
| 11. | Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale. Any other activities. | 0% |

| VI. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS | | | | |
|---|--|-------------------|--|---------|
| S.No | Common Areas and Facilities | Proposed (Yes/No) | Percentage of actual Work Done (As on date of the Certificate) | Details |
| 1. | Internal Roads & Footpaths | YES | 0% | |
| 2. | Water Supply | YES | 20% | |
| 3. | Sewerage (Chamber, Line, Septic Tank, STP) | YES | 0% | |
| 4. | Storm Water Drains | YES | 0% | |
| 5. | Landscaping & Tree Planting | YES | 0% | |
| 6. | Street Lighting | YES | 0% | |
| 7. | Community Buildings | NO | - | |
| 8. | Treatment and Disposal of Sewage and Sullage Water | YES | 0% | |
| 9. | Solid Waste Management & Disposal | NO | - | |
| 10. | Water Conservation / Rain Water Harvesting | YES | 0% | |
| 11. | Energy Management | NO | - | |
| 12. | Fire Protection and Fire Safety Requirements | YES | 0% | |
| 13. | Closed Parking | YES | 50% | |
| 14. | Open Parking | NO | - | |
| 15. | Electrical Meter Room, Sub- Station, Receiving Station | YES | 0% | |
| 16. | Others, if any | NO | - | |

| VII. GEO TAGGED AND DATE PHOTOGRAPH OF (EACH BLOCK) OF THE PROJECT | | |
|--|------------------------------------|-------------|
| S. No. | Particulars | Particulars |
| 1. | GEO Tagged & Date Front Elevation. | Attached |
| 2. | GEO Tagged & Date Rear Elevation | Attached |
| 3. | GEO Tagged & Date Side Elevation | Attached |
| 4. | Photograph of each floor | Attached |

mmhrar Developers Pvt. Ltd.

Director
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| VIII. FINANCIAL PROGRESS OF THE PROJECT | | |
|---|---|--|
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| 1. | Project Account No. & Other Bank | ICICI A/C -329705000987 (70%) ICICI A/C -329705000968 (30%) ICICI A/C -329705000988 (100%) |
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| IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED | | |
|--|-------------|-----------------|
| S. No. | Particulars | Amount (In Rs.) |
| | | |
| | | |

| X. MISCELLANEOUS | | |
|------------------|--|-----|
| A | List of Legal Cases (if any) | |
| 1. | Case No. | NIL |
| 2. | Name of Parties | NIL |
| B | Sale/Agreement for Sale during the Quarter | |
| 1. | Sale Deed | NIL |
| 2. | Agreement for Sale | 1 |

| XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART | | |
|---|--|--|
| | Weather the project in progress is as per time schedule or lagging behind? | |

Undertaking:

I solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

umhrr Developers Pvt. Ltd.

[Signature]
Director

Place: Patna

Date:- 24-03-2024

MD NADEEM UL HAQUE

Director, DIN -08088133

umhrr Developers Pvt. Ltd.

[Signature]
Director

MD MOHTASIM UL HAQUE

Director, DIN -08088134