ANNEXURE-A

Quarterly Progress Report for quarter ending June of 2023(Year)

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP 12643-1/31/R 1277/2022	Name of Project/Phase of Registered Project	JHA COMPLEX
Name of Promoter	YASHODA HOMES	Project Address	Plot No. 29340,29341, 29346,29348, Balbhadrapur, Dist- Darbhanga
Name of Co-promoter	NA		
Project Registration is valid up to	28/02/2025		
Starting date of Project or Phase of the Project	28/02/2022		
Type of Project or Phase of the Project	Commercial Project		
Period of validity of map by the Competent Authority	08/01/2024		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments -NIL	Total Number of Apartments– 1. Booked/ Allotted-NIL 2. Sold-NIL
SINGLE	COMMERCIAL	SHOP	44245.66		

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages: 1. Booked/Allotted -	NA
NA	NA	2. Sold -	NA

IV. Construction Progress of the Project		
1. Building / Wing / Layout Number_____(To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100%
2.	Basements (if any)	100%

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3.	Podiums (if any)	100%
4.	Plinth	100%
5.	Stilt Floor	100%
6.	Slabs of Super Structure - Basement, Ground, and 1st Floor - Other	 100% 0%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats / Premises.	0%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	0%

V. **Amenities and Common Area and External Infrastructure Development Works)**				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	NO	0%	
2.	Water Supply	YES	0%	

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3.	Sewerage (Chamber, Line, Septic Tank, STP)	NO	0%	
4.	Storm Water Drains	YES	0%	
5.	Landscaping & Tree Planting	YES	0%	
6.	Street Lighting	YES	0%	
7.	Community Buildings	NO	0%	
8.	Treatment and Disposal of Sewage and Sullage Water	YES	0%	
9.	Solid Waste Management & Disposal	YES	0%	
10.	Water Conservation / Rain Water Harvesting	YES	0%	
11.	Energy Management	NO	0%	
12.	Fire Protection and Fire Safety Requirements	YES	0%	
13.	Closed Parking	YES	0%	
14.	Open Parking	YES	0%	
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	0%	
16.	Others (Option to Add More)	NO	0%	

VI.	PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING
S. No.	Particulars
1.	Front Elevation.
2.	Rear Elevation
3.	Side Elevation

VII.	Financial Progress of the Project	
S. No.	Particulars	Amount (In Rs.)

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(1)	(2)	(3)
1.	Project Account No.	440020110000576
2.	Estimated Cost of the Project including land cost at the start of the Quarter	126500000
3.	Amount received during the Quarter	0
4.	Actual Cost Incurred during the Quarter	2982096
5.	Net amount at end of the Quarter	134551
6.	Total expenditure on Project **till date**	10195296
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	0

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	NA
2.	Name of Parties	NA
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	NA
2.	Agreement for Sale	NA

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

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Signature of Promoter

Partner

Name: Abhishek
Date: 01st March,2024