

ANNEXURE-A

Quarterly Progress Report for quarter ending **March**/June/Sep/December of 2024 (Year)

I. Particulars Of Project			
Project Registration Number	BRERAP40335-7/64/R-1387/2022	Name of Project/Phase Of Registered Project	SHRI SAI ASHISH PHASE-1
Name of Promoter	Mr. Uday Pratap Singh, Director (Aarthik Housing Limited)	Project Address	Bari Khagaul, Jamaluddinchak, Patna. Plot No-1117, 1118(P) Khata No-03, Thana No-49, Mauja-Bari Khagaul, Patna.
Name of Co-promoter	Mr. Rajesh Kr. Sharma Director (Aarthik Housing Limited)		
Project Registration is valid upto	31.03.2025		
Starting date of Project or Phase of the Project	28.04.2022		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-Cum-Commercial 4. Plotted Project	Residential	
Period of validity of map by the Competent Authority	2 Years and 11 months		

II. Disclosure Of Sold/Booked Inventory Of Apartments					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments-8
SHRI SAI ASHISH PHASE-1	1.1 BHK	-		4	1. Booked/Allotted-4 2. Sold-
	2. 2BHK,	-	3BHK 851.22		
	3. 3BHK	-	2BHK 785.66		
	4. Shop	-			
	5. Bungalow-	-			
	6. Plot etc.	-			

III. Disclosure Of Sold/Booked Inventory Of Garages			
Building/Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	8
SHRI SAI ASHISH PHASE-1	8	1. Booked/Allotted	- 4
		2. Sold	-

IV. Details of Building Approvals					
(If already filed along with Registration Application, there is no need of further filing)					
S.No.	Name of Approval/ NOC/ Permission/Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment	-	-	-	-
2.	Fire NOC	-	-	-	-
3.	Water Supply Permission	-	-	-	-
4.	NOC from Airport Authority of India	-	-	-	-
5.	Other Approval(s), if any, required for the project	-	-	-	-

AARTHIK HOUSING LIMITED

DIRECTOR

V. Construction Progress Of The Project**1. Building/Wing/Layout Number PHASE-1 (To be added for each Building/Wing)**

S. No. (1)	Tasks/Activity (2)	Percentage of Actual Work Done (Ason date of the Certificate) (3)
1.	Excavation (if any)	100%
2.	Basements (if any)	-
3.	Podiums (if any)	100%
4.	Plinth	100%
5.	Stilt Floor	85%
6.	Slabs of Super Structure	85%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats/Premises.	80%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	60%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Over head and Underground Water Tanks.	60%
10	External plumbing and external plaster, elevation, completion of terraces with water proofing of the Building/Wing.	60%
11	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFONOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZNOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale. Any other activities.	0%

AARTHIK HOUSING LIMITED


DIRECTOR

VI. Amenities And Common Area And External Infrastructure Development Works)				
S.No.	Common Areas and Facilities	Proposed(Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	Yes	80%/	
2.	Water Supply	Yes	65%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	Yes	100%	
4.	Storm Water Drains	No	60%	
5.	Landscaping & Tree Planting	Yes	0%	
6.	Street Lighting	Yes	0%	
7.	Community Buildings	No	-	
8.	Treatment and Disposal of Sewage and Selvage Water	No	0%	
9.	Solid Waste Management & Disposal	No	0%	
10.	Water Conservation/Rain Water Harvesting	Yes	0%	
11.	Energy Management	No	0%	
12.	Fire Protection and Fire Safety Requirements	No	0%	
13.	Closed Parking	Yes	80%	
14.	Open Parking	Yes	-	
15.	Electrical Meter Room, Sub-Station, Receiving Station	Yes	0%	
16.	Others (Option to Add More)	No	0%	

AARTHIK HOUSING LIMITED


DIRECTOR

VII. An External and Internal Development Works in case of Plotted Development

S.No.	Particulars	PROPOSED YES/NO	PERCENTAGE OF ACTUAL WORK DONE (As on date of certificate)	Details
1.	Internal Roads and footpaths	-	-	
2.	Water Supply	-	-	
3.	Sewerage Chambers Septic Tank	-	-	
4.	Drains	-	-	
5.	Parks, Landscaping and Tree Planting	-	-	
6.	Street Lighting	-	-	
7.	Disposal of Sewage and Salvage Water	-	-	
8.	Water Conservation/ Rain Water Harvesting	-	-	
9.	Energy Management	-	-	

VIII. Geo Tagged And Date Photograph of (Each Floor) of The Project

(A.)	S.No.	Particulars	
	1.	Front Elevation	Attached
	2.	Rear Elevation	Attached
	3.	Side Elevation	Attached
(B)		Photograph of each Floor	

IX. Financial Progress Of The Project

S.No.	Particulars	Amount(InRs.)
(1)	(2)	(3)
1.	Project Account No.	29680210000755
2.	Estimated Cost of the Project including land cost at the start of the Project	2,63,00,000.40
3.	Amount received during the Quarter	00.00
4.	Actual Cost Incurred during the Quarter	295.94
5.	Net amount at end of the Quarter	0.02
6.	Total expenditure on Project till date	99,75,999.54
7.	Cumulative fund collected till the end of Quarter in question	99,76,000.00
8.	Cumulative expenditure done till the end of Quarter in question	99,75,999.54

AARTHIK HOUSING LIMITED


DIRECTOR

X. Details of Mortgage or Change If Any Created

No

XI. Miscellaneous

A List of Legal Cases (if any)

1. Case No. No

2. Name of Parties No

B Sale/Agreement for Sale during the Quarter

1. Sale Deed -

2. Agreement for Sale -

XII. Percentage of Work Along with Milestone Chart

Weather the Project in progress is as per time schedule or lagging behind?

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for what ever other legal purposes this undertaking may serve.

AARTHIK HOUSING LIMITED

Signature of Promoter

Name:


DIRECTOR

Date: