

**FORM-  
7[REGULATION-  
9]**

Quarterly progress report for quarter ending Jan-24 to Mar-2024 of (2023-2024)

| I. PARTICULARS OF PROJECT                            |                                                                                        |                                                                                 |  |
|------------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--|
| Project Registration Number                          | BRERAP21050-2/10/R-1143/2021                                                           | Name of Project/Phase of Registered Project                                     |  |
| Name of Promoter                                     | IAI PRAKASH SINHA                                                                      | Project Address                                                                 |  |
| Name of Co-promoter                                  | PUSHPARAJ                                                                              |                                                                                 |  |
| Project Registration is valid upto                   | 30-12-2025                                                                             |                                                                                 |  |
| Starting date of Project or Phase of the Project     | 16-03-2021                                                                             |                                                                                 |  |
| Type of Project or Phase of the Project              | 1. Residential<br>2. Commercial<br>3. Residential-cum-Commercial<br>4. Plotted project | SIGNATURE TOWER (RESIDENTIAL)<br>Near R.P.S Engineering College, Khagaul, Patna |  |
| Period of validity of map by the Competent Authority | Valid 3 years from approval date & take also 2 years extension                         |                                                                                 |  |

| II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS |                |   |             |                                       |                                        |
|-------------------------------------------------------|----------------|---|-------------|---------------------------------------|----------------------------------------|
| Building/Block Number                                 | Apartment Type |   | Carpet Area | Total Number of sanctioned apartments | Total Number of Apartments-            |
| Signature Tower 1&2                                   | 1. 1BHK        | - | 11          | 66                                    | 1. Booked/Allotted - 22<br>2. Sold - 0 |
|                                                       | 2. 2BHK,-      | - | 22          |                                       |                                        |
|                                                       | 3. 3BHK        | - | 33          |                                       |                                        |
|                                                       | 4. Shop        | - |             |                                       |                                        |
|                                                       | 5. Bungalow-   | - |             |                                       |                                        |
|                                                       | 6. Plot etc.   | - |             |                                       |                                        |

| III. DISCLOSURE OF SOLD/BOOKED INVENTORY OF GARAGES |                                    |                          |     |
|-----------------------------------------------------|------------------------------------|--------------------------|-----|
| Building/Block Number                               | Total Number of Sanctioned Garages | Total Number of Garages: |     |
| Signature Tower 1&2                                 | 66                                 | 1. Booked/Allotted       | - 0 |
|                                                     |                                    | 2. Sold                  | - 0 |

| IV. DETAILS OF BUILDING APPROVALS                                                               |                                                      |                   |              |               |                          |
|-------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------|--------------|---------------|--------------------------|
| (If already filed along with Registration Application, then there is no need of further filing) |                                                      |                   |              |               |                          |
| S.No.                                                                                           | Name of the Approval/ N.O.C./Permission/ Certificate | Issuing Authority | Applied Date | Issuance Date | Enclosed as Annexure No. |
| 1.                                                                                              | NOC for Environment                                  | NA                | NA           | NA            | NA                       |
| 2.                                                                                              | Fire N.O.C.                                          | YES               | 11-07-2019   | 09-09-2019    | 2584                     |

|    |                                                   |    |  |  |  |
|----|---------------------------------------------------|----|--|--|--|
| 3. | WaterSupplyPermission                             | NA |  |  |  |
| 4. | NOCfromAirportAuthority<br>ofIndia                | NA |  |  |  |
| 5. | OtherApproval(s),ifany,<br>requiredfortheProject. | NA |  |  |  |

## V. CONSTRUCTION PROGRESS OF THE PROJECT

1. Plan Case No. \_\_\_\_\_ (To be added for each Building/Wing)

| S. No. (1) | Tasks/Activity(2)                                                                                                                                                                                                                                                                                              | Percentage of Actual Work Done (As on date of the Certificate)(3) |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 1.         | Excavation(if any)                                                                                                                                                                                                                                                                                             | 100%                                                              |
| 2.         | Basements(if any)                                                                                                                                                                                                                                                                                              | NA                                                                |
| 3.         | Podiums(if any)                                                                                                                                                                                                                                                                                                | NA                                                                |
| 4.         | Plinth                                                                                                                                                                                                                                                                                                         | 100% OF TOWER I & II                                              |
| 5.         | Stilt Floor                                                                                                                                                                                                                                                                                                    | NA                                                                |
| 6.         | Slabs of Super Structure                                                                                                                                                                                                                                                                                       | Complete of Tower II & Tower I                                    |
| 7.         | Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats/ Premises.                                                                                                                                                                                                                         | All together 100% in Tower II & 80% in Tower-I                    |
| 8.         | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                       | 60%                                                               |
| 9.         | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Under ground Water Tanks.                                                                                                                                                                                                                | 65%                                                               |
| 10.        | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.                                                                                                                                                                                             | 40%                                                               |
| 11.        | Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFONOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZNOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other | 0%                                                                |

|                                                                                                |    |
|------------------------------------------------------------------------------------------------|----|
| requirements as may be required to complete project as per Specification in Agreement of Sale. | 0% |
| Any other activities.                                                                          |    |

# **VI. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS**

| S. No. | Common Areas and Facilities                        | Proposed (Yes/No) | Percentage of actual Work Done (As on date of the Certificate) | Details |
|--------|----------------------------------------------------|-------------------|----------------------------------------------------------------|---------|
| (1)    | (2)                                                | (3)               | (4)                                                            | (5)     |
| 1.     | Internal Roads & Footpaths                         | YES               | 0%                                                             |         |
| 2.     | Water Supply                                       | YES               | 0%                                                             |         |
| 3.     | Sewerage (Chamber, Line, Septic Tank, STP)         | YES               | 0%                                                             |         |
| 4.     | Storm Water Drains                                 | NO                | 0%                                                             |         |
| 5.     | Landscaping & Tree Planting                        | YES               | 0%                                                             |         |
| 6.     | Street Lighting                                    | NO                | 0%                                                             |         |
| 7.     | Community Buildings                                | NO                | 0%                                                             |         |
| 8.     | Treatment and Disposal of Sewage and Sullage Water | NO                | 0%                                                             |         |
| 9.     | Solid Waste Management & Disposal                  | YES               | 0%                                                             |         |
| 10.    | Water Conservation / Rain Water Harvesting         | YES               | 0%                                                             |         |
| 11.    | Energy Management                                  | YES               | 0%                                                             |         |
| 12.    | Fire Protection and Fire Safety Requirements       | YES               | 0%                                                             |         |
| 13.    | Closed Parking                                     | YES               | 0%                                                             |         |

|     |                                                  |     |    |  |
|-----|--------------------------------------------------|-----|----|--|
| 14. | OpenParking                                      | NO  | 0% |  |
| 15. | ElectricalMeterRoom,Sub-Station,ReceivingStation | YES | 0% |  |
| 16. | Others(OptiontoAddMore)                          |     |    |  |

**VI AEXTERNALANDINTERNALDEVELOPMENTWORKSINCASE  
PLOTTEDDEVELOPMENT**

**OF**

|    |                                       | PROPOSED<br>YES/NO. | PERCENTAGEOF<br>ACTUALWORK<br>DONE(Asondate<br>ofcertificate) | Details |
|----|---------------------------------------|---------------------|---------------------------------------------------------------|---------|
| 1. | Internal Roads and footpaths          | YES                 | 0%                                                            |         |
| 2. | WaterSupply                           | YES                 | 0%                                                            |         |
| 3. | SewerageChambersSeptic Tank           | YES                 | 0%                                                            |         |
| 4. | Drains                                | YES                 | 0%                                                            |         |
| 5. | Parks,LandScapingandTreePlanting      | YES                 | 0%                                                            |         |
| 6. | StreetLighting                        | NO                  | 0%                                                            |         |
| 7. | Disposal of sewage & sullagewater     | NO                  | 0%                                                            |         |
| 8. | Waterconservation/RainWaterHarvesting | YES                 | 0%                                                            |         |
| 9. | EnergyManagement                      | YES                 | 0%                                                            |         |

**VII. GEOTAGGEDANDDATEPHOTOGRAPHOF(EACHBLOCK)OFTHE  
PROJECT**

|     |        |                |          |
|-----|--------|----------------|----------|
| (A) | Sr.No. |                |          |
|     | 1.     | FrontElevation | ATTACHED |
|     | 2.     | RearElevation  | ATTACHED |

|     |    |                          |          |
|-----|----|--------------------------|----------|
|     | 3. | Side Elevation           |          |
| (B) |    | Photograph of each floor | ATTACHED |
|     |    |                          | ATTACHED |

### VIII. FINANCIAL PROGRESS OF THE PROJECT

| S.No.<br>(1) | Particulars<br>(2)                                                            | Amount (In Rs.)<br>(3) |
|--------------|-------------------------------------------------------------------------------|------------------------|
| 1.           | Project Account No.                                                           | 201003563251           |
| 2.           | Estimated Cost of the Project including land cost at the start of the Project |                        |
| 3.           | Amount received during the Quarter                                            | Rs. 2,77,58,000.00     |
| 4.           | Actual Cost Incurred during the Quarter                                       | Rs. 3,03,33,200.00     |
| 5.           | Net amount at end of the Quarter                                              | Rs.                    |
| 6.           | Total expenditure on Project till date                                        | Rs. 12,58,20,828.00    |
| 7.           | Cumulative fund collected till the end of Quarter in question                 | Rs. 6,35,59,999.00     |
| 8.           | Cumulative expenditure done till the end of Quarter in question               | Rs. 12,58,20,828.00    |

### IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED

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### X. MISCELLANEOUS

|    |                                            |    |
|----|--------------------------------------------|----|
| A  | List of Legal Cases (if any)               | NA |
| 1. | Case No.                                   | NA |
| 2. | Name of Parties                            | NA |
| B  | Sale/Agreement for Sale during the Quarter |    |
| 1. | Sale Deed                                  | 0  |
| 2. | Agreement for Sale                         | 0  |

### XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART

Whether the project in progress is as per time schedule or lagging behind?

**Undertaking:**

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed herefrom. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purpose this undertaking may serve.

Signature of Promoter

**Per Kavita Shree Homes Pvt. Ltd.**



**Managing Director**

Name: **JAI PRAKASH SINHA**

Date: **01-04-2024**