

ANNEXURE-A

Quarterly Progress Report for quarter ending March/~~June~~/Sept/December of 2024_ (Year)

I. PARTICULARS OF PROJECT

Project Registration Number	BRERAP/14524-1/1049/R-784/2019	Name of Project/Phase of Registered Project	Sumitra Heights (New Project)
Name of Promoter	M/s Baidhanath Construction Pvt. Ltd	Project Address:	Near AIIMS (Khesara/Plot No. 136(P), 137, Khata No. 31, 43, Thana No. 40, Mauza-Bhusaula Danapur, Phulwari, Sharif, Patna
Name of Co-promoter	N/A		
Project Registration is valid up to	14.05.2024		
Starting date of Project or Phase of the Project	18.10.2019		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4. Plotted project	Residential Cum Commercial Project	
Period of validity of map by the Competent Authority	4 years		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building/Block Number	Apartment Type	Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments -
	1. 1 BHK - 0	0		1. Booked/ Allotted -
	2. 2 BHK, - 03	1945sft		0
	3. 3 BHK - 10	8208sft	Res-30	2. Sold -0
	4. Shop - 05	1042.35sft	Cum-	
	5. Bungalow - 0	0	Commercial-26	
	6. Plot etc. - 0	0		

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
		1. Booked/Allotted -	13
01	30	2. Sold -0	

IV. Construction Progress of the Project

1. Building / Wing / Layout Number _____ (To be added for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)

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1.	Excavation (if any)	100%
2.	Basements (if any)	100%

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3.	Podiums (if any)	NIL
4.	Plinth	95%
5.	Stilt Floor	NA
6.	Slabs of Super Structure	90%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	95%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	90%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	90%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	90%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale. Any other activities.	50%

V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths			
2.	Water Supply			

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3.	Sewerage (Chamber, Line, Septic Tank, STP)			
4.	Storm Water Drains			
5.	Landscaping & Tree Planting			
6.	Street Lighting			
7.	Community Buildings			
8.	Treatment and Disposal of Sewage and Sullage Water			
9.	Solid Waste Management & Disposal			
10.	Water Conservation / Rain Water Harvesting			
11.	Energy Management			
12.	Fire Protection and Fire Safety Requirements			
13.	Closed Parking			
14.	Open Parking			
15.	Electrical Meter Room, Sub-Station, Receiving Station			
16.	Others (Option to Add More)			

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING	
S. No.	Particulars
1.	Front Elevation- Attached
2.	Rear Elevation-Attached
3.	Side Elevation- attached

VII. Financial Progress of the Project		
S. No.	Particulars	Amount (In Rs.)

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(1)	(2)	(3)
1.	Project Account No.	BOI, A/C- 446020110000544
2.	Estimated Cost of the Project including land cost at the start of the Quarter	
3.	Amount received during the Quarter	1477400.00/-
4.	Actual Cost Incurred during the Quarter	1317482.28/-
5.	Net amount at end of the Quarter	192919.39/-
6.	Total expenditure on Project till date	68690322.95/-
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	NO

VIII. MISCELLANEOUS

A	List of Legal Cases (if any)	
1.	Case No.	No
2.	Name of Parties	No
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	No
2.	Agreement for Sale	

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

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Signature of Promoter **DIRECTOR**

Name:

Date :



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DIRECTOR