



# SHREE VASUDHA INFRACON

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To,  
The Chairman,  
Real Estate Regulatory Authority,  
Bihar, Patna.

**SUB: Submission of Quarterly Report of Fourth Quarter (2023-2024) i.e. 01.01.2024 to 31.03.2024 of "WINSOME DWARIKA RESIDENCY", Danapur, Patna, BRERA Regn. No. BRERAP51909-1/101/R-1420/2022.**

**Date: 12 -04-2024**

Dear Sir,

With reference to the above-mentioned subject and as per the requirement of quarterly reports compliance, we are hereby submitting the project quarterly Report for the Fourth Quarter (2023-2024) for the project named "Winsome Dwarika Residency" located at Mauza -Sikandarpur, Khata No.- 168,142, Thana No.-17, Danapur, Patna.

A detailed quarterly report of the project is attached along with this letter as Annexure - A. Kindly acknowledge the receipt of the same.

Thanking You

Shree Vasudha Infracon

*Rajeev Kumar*

Partner

(Partner, Shree Vasudha Infracon)

FORM-7  
[REGULATION-9]

Quarterly progress report for quarter ending March 2024 (year)

<b>I. PARTICULARS OF PROJECT</b>			
Project Registration Number	BRERAP51909-1/101/R-1420/2022	Name of Project/Phase of Registered Project	Winsome Dwarika Residency
Name of Promoter	Shree Vasudha Infracon	Project Address	Khata No.: -168,142, Thana No.: - 17, Mauza – Sikandarpur, Danapur, Patna
Name of Co-promoter			
Project Registration is valid up to	14/11/2026		
Starting date of Project or Phase of the Project	24/06/2022		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4. Plotted project	Residential	
Period of validity of map by the Competent Authority			

<b>II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS</b>					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments -
A, B	1. 1 BHK -			48	1. Booked/ Allotted -17
	2. 2 BHK, -	12			2. Sold -
	3. 3 BHK -	34			
	4. Shop -	02			
	5. Bungalow -				
	6. Plot etc. -				

<b>III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES</b>			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
		1. Booked/Allotted	- 0
A, B	0	2. Sold	-

<b>IV. DETAILS OF BUILDING APPROVALS</b>					
(If already filed along with Registration Application, then there is no need of further filing)					
S. No.	Name of the Approval / N.O.C./ Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment	N/A			
2.	Fire N.O.C.	State Fire Service Bihar Patna		16/03/2022	

3.	Water Supply Permission	N/A			
4.	NOC from Airport Authority of India	Airports Authority of India		23/08/2021	
5.	Map Approval	Nagar Parishad Danapur Nizamat	01/09/2021	02/05/2022	

## V. CONSTRUCTION PROGRESS OF THE PROJECT

### 1. Plan Case No. 25/22-23(To beaded for each Building / Wing) Block- A

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100%
2.	Basements (if any)	90%
3.	Podiums (if any)	0%
4.	Plinth	100%
5.	Stilt Floor	90%
6.	Slabs of Super Structure	88.88%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	4.16%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks. Structure	60%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	0%

	requirements as me be required to complete project as per Specifications in Agreement of Sale.  Any other activities.	
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2. Plan Case No. <u>25/22-23</u> (To be added for each Building / Wing) Block- B		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100%
2.	Basements (if any) Ramp	100%
3.	Podiums (if any)	NO
4.	Plinth	90%
5.	Stilt Floor	90%
6.	Slabs of Super Structure	50%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	1.38%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks. Structure	40%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	0%
	requirements as me be required to complete project as per Specifications in Agreement of Sale.	

	Any other activities.	
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<b>VI. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS</b>				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	Yes	0%	
2.	Water Supply	Yes	0%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	Yes	0%	
4.	Storm Water Drains	Yes	0%	
5.	Landscaping & Tree Planting	Yes	0%	
6.	Street Lighting	Yes	0%	
7.	Community Buildings	No		
8.	Treatment and Disposal of Sewage and Sullage Water	No		
9.	Solid Waste Management & Disposal	No		
10.	Water Conservation / Rain Water Harvesting	Yes	0%	
11.	Energy Management	No		
12.	Fire Protection and Fire Safety Requirements	Yes	0%	
13.	Closed Parking	Yes	0%	
14.	Open Parking	No		
15.	Electrical Meter Room, Sub-Station, Receiving Station	Yes	0%	
16.	Others (Option to Add More)			
<b>VI A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT</b>				

		PROPOSED YES/NO.	PERCENTAGE OF ACTUALWORK DONE (As on date of certificate)	Details
1.	Internal Roads and foot paths	N/A		
2.	Water Supply	N/A		
3.	Sewerage Chambers Septic Tank	N/A		
4.	Drains	N/A		
5.	Parks, Land Scaping and Tree Planting	N/A		
6.	Street Lighting	N/A		
7.	Disposal of sewage & sullage water	N/A		
8.	Water conservation/Rain Water Harvesting	N/A		
9.	Energy Management	N/A		

**VII. GEO TAGGED AND DATE PHOTOGRAPH OF (EACH BLOCK) OF THE PROJECT**

(A)	Sr. No.		
	1.	Front Elevation	See Annexure 1
	2.	Rear Elevation	See Annexure 1
	3.	Side Elevation	See Annexure 1
(B)		Photograph of each floor	See Annexure 1

**VIII. FINANCIAL PROGRESS OF THE PROJECT**

S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No.	333905001526
2.	Estimated Cost of the Project including land cost at the start of the Project	Rs. 16,02,38,000/-
3.	Amount received during the Quarter	Rs. 28,39,098/-

4.	Actual Cost Incurred during the Quarter	Rs. 63,99,248/-
5.	Net amount at end of the Quarter	Rs. -35,60,150/-
6.	Total expenditure on Project <b>till date</b>	Rs. 7,36,11,878/-
7.	Cumulative fund collected till the end of Quarter in question	Rs. 8,20,98,034/-
8.	Cumulative expenditure done till the end of Quarter in question	Rs. 7,36,11,878/-

**IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED**

Not Applicable

**X. MISCELLANEOUS**

**A** List of Legal Cases (if any)

1. Case No.

2. Name of Parties

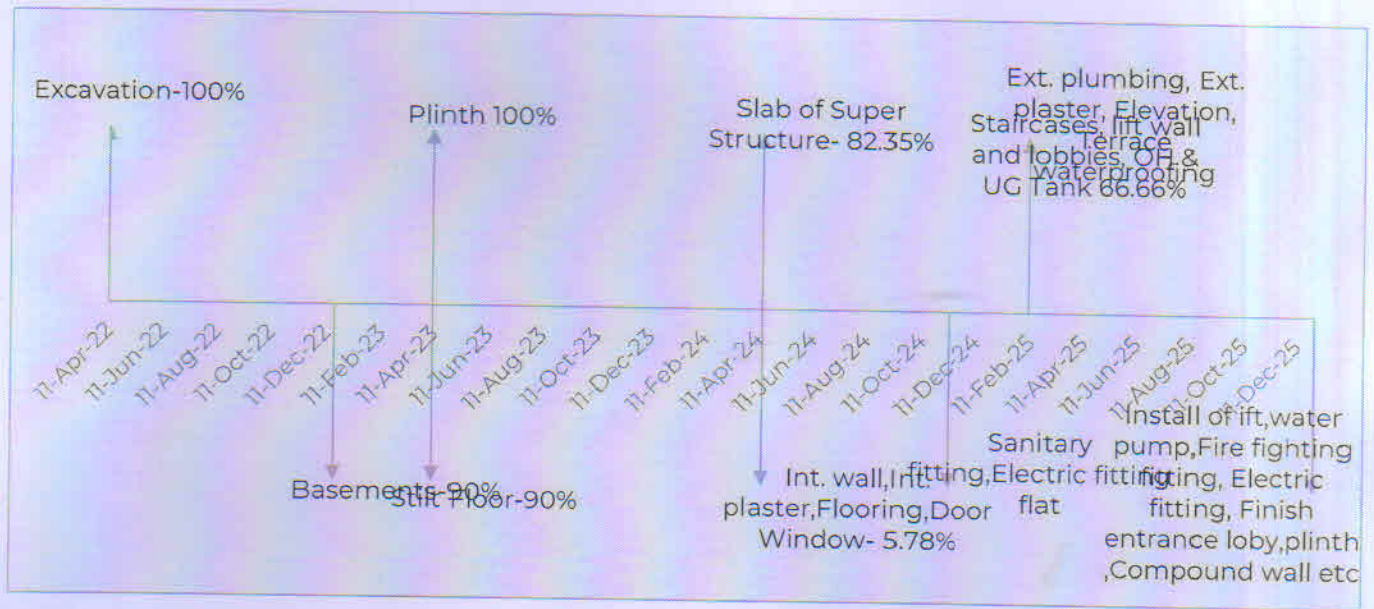
**B** Sale/Agreement for Sale during the Quarter

1. Sale Deed

2. Agreement for Sale

**XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART**

Whether the project in progress is as per time schedule or lagging behind?  
On Schedule



**Undertaking:**

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Shree Vasudha Infracon

Rajeev Kumar

Partner

Signature of Promoter

Name: RAJEEV KUMAR

Date: 12/04/2024



Annexure 1

