**ANNEXURE-**
**A**

## Quarterly Progress Report for quarter ending March of 2024 (Year)

| I.PARTICULARS OF PROJECT | | | |
|---|---|---|---|
| Project Registration Number | **BRERAP94621-1/119/R-1259/2022** | Name of Project/Phase Of Registered Project | R B Enclave |
| Name of Promoter | S S Base Construction Pvt. Ltd | Project Address | **Saubhagya Sharma Path,Bailey Road Patna 801506** |
| Name of Co-promoter | N/A | | |
| Project Registration is valid up to | 15.06.2024 | | |
| Starting date of Project or Phase Of the Project | 21.01.2022 | | |
| Type of Project o r Phase of the Project | 1. Residential<br>2. Commercial<br>3. Residential-cum-Commercial<br>4. Plotted project | Residential | |
| Period of validity of map by the Competent Authority | 3 years +9 month Covid | | |

| II.DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS | | | | |
|---|---|---|---|---|
| Building/Block Number | ApartmentType | Carpet Area | Total Number of sanctioned apartments | Total Number of Apartments– |
| ONE | 1. 1BHK -<br>2. 2BHK, - 09<br>3. 3BHK - 06<br>4. 4 BHK -<br>5.Bungalow -<br>6. Plot etc. - | | 15 | Booked/ Alloted-7<br>1.Sold-07 |

Figures shown total no. of apartment booked/allotted till date

| III.DISCLOSURE OF SOLD/BOOKED INVENTORY OF GARAGES | | | |
|---|---|---|---|
| Building/BlockNumber | Total Number of Sanctioned Garages | TotalNumberofGarages: | |
| ONE | 15 | 1. Booked/Allotted - | 7 |
| | | 2. Sold - | 7 |

Figures shown total no of garages booked/allotted till date

| IV. Construction Progress of the Project | | |
|---|---|---|
| 1. Building/Wing /Layout Number **Block "A" & "B"** (To be added for each Building/Wing) | | |
| S.No. (1) | Tasks/ Activity(2) | Percentage of Actual Work Done(As on date of the Certificate) (3) |
| 1. | Excavation(ifany) | NA |
| 2. | Basements(ifany) | NA |

| | | |
|---|---|---|
| 3. | Podiums(ifany) | NA |
| 4. | Plinth | 100% |
| 5. | Stilt Floor | 100% |
| 6. | Slabs of Super Structure | 100% |
| 7. | Internal walls, Internal Plaster, Floorings , Doors and Windows within Flats/Premises. | 100% |
| 8. | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises | 100% |
| 9. | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks. | 100% |
| 10. | External plumbing and external plaster, elevation, completion of terraces with water proofing of the Building/Wing. | 100% |
| 11. | Installation of Lifts water pumps, Fire Fighting Fittings and Equipment as per CFONOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZNOC, Finishing to entrance lobby/s, plinth protection, paving of areas apartment to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale.<br><br>Any other activities. | 100% |

| V. Amenities and Common Area and External Infrastructure Development Works | | | | |
|---|---|---|---|---|
| S.No. | Common Areas and Facilities | Proposed(Yes/No) | Percentage of actual Work Done(As on date of the Certificate) | Details |
| (1) | (2) | (3) | (4) | (5) |
| 1. | Internal Roads &Footpaths | NA | NA | |
| 2. | Water Supply | YES | 100% | |

| | | | | |
|---|---|---|---|---|
| 3. | Sewerage (Chamber,Line,SepticTank,STP) | YES | 100% | |
| 4. | Storm Water Drains | YES | 100% | |
| 5. | Landscaping & Tree Planting | YES | 100% | |
| 6. | Street lighting | Yes | 100% | |
| 7. | Community Buildings | NA | NA | |
| 8. | Treatment and Disposal of Sewage and Sullage Water | NA | NA | |
| 9. | Solid Waste Management & Disposal | NA | NA | |
| 10. | Water Conservation/Rain Water Harvesting | YES | YES | |
| 11. | Energy Management | NA | NA | |
| 12. | Fire Protection and Fire Safety Requirements | NA | NA | |
| 13. | Closed Parking | YES | 100% | |
| 14. | Open Parking | | | |
| 15. | Electrical Meter Room, Sub-Station, Receiving Station | YES | 100% | |
| 16. | Others(Option to Add More) | | | |

| VI. | PHOTOGRAPH OF THE BLOCKS(EACHBLOCK)OF THE BUILDING |
|---|---|
| S.No. | Particulars |
| 1. | Front Elevation. Attached |
| 2. | Rear Elevation |
| 3. | Side Elevation Attached |

| VII. | Financial Progress of the Project | |
|---|---|---|
| S.No. | Particulars | Amount(In Rs.) |

| (1) | (2) | (3) |
|---|---|---|
| 1. | Project Account No. | 921020030316045 |
| 2. | Estimated Cost of the Project including land cost at the start of the Project | 709 Lakhs |
| 3. | Amount received from allottee during the Quarter | 35,00,000.00 |
| 4. | Actual Cost Incurred during the Quarter | 32,82,920.10 |
| 5. | Net amount at end of the Quarter | 2,17,079.90 |
| 6. | Total expenditure on Project **till date** | 42,425,932.10 |
| 7. | Details of Mortgage or Charge, if any, created on the Land and the projects | |

| **VIII.MISCELLANEOUS** | | |
|---|---|---|
| **A** | List of Legal Cases (if any)- NA | |
| 1. | CaseNo. | NIL |
| 2. | Name of Parties | NIL |
| **B** | Sale/Agreement for Sale during the Quarter | |
| 1. | Sale Deed | 2 |
| 2. | Agreement for Sale | NIL |

**Undertaking**:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of Promoter
Name: Santosh Kumar
Date:13.04.2024

S. S. Base Construction Pvt. Ltd.
Santosh Kumar
Managing Director Direct