

FORM-7

[REGULATION-9]

Quarterly Progress Report for quarter ending March of 2024

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP00454-3/1229/R-1065/2020	Name of Project/Phase of Registered Project	SHREE GANESH SARASWATI ENCLAVE
Name of Promoter	SAI ASHRAY NIRMAN INDIA PRIVATE LIMITED	Project Address	BEHIND ST. KAREN'S SCHOOL, GOLA ROAD, PATNA
Name of Co-promoter	N/A		
Project Registration is valid up to	10/09/2024		
Starting date of Project or Phase of the Project	24/11/2020		
Type of Project or Phase of the Project	Residential		
Period of validity of map by the Competent Authority	09/05/2023		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments -
	1. 1 BHK	-			
	2. 2 BHK,	-			1. Booked/ Allotted - 00
	3. 3 BHK	-	32	32	2. Sold -15
	4. Shop	-			
	5. Bungalow	-			
	6. Plot etc.	-			

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
		1. Booked/Allotted	- 00
	32	2. Sold	- 15

For SAI ASHRAY NIRMAN INDIA PVT LTD
SHREE GANESH SARASWATI ENCLAVE

Sushil Kumar Verma
DIRECTOR

IV. DETAILS OF BUILDING APPROVALS

(If already filed along with Registration Application, then there is no need of Further filing)

S.NO.	Name of the Approval / N.O.C. / Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment				
2.	Fire N.O.C				
3.	Water Supply Permission				
4.	NOC from Airport Authority of India				
5.	Other Approval (S), if any, required for the Project				

V. Construction Progress of the Project

1. Building / Wing / Layout Number _____ (To beaded for each Building / Wing)

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	
2.	Basements (if any)	N/A
3.	Podiums (if any)	N/A
4.	Plinth	100%
5.	Stilt Floor	N/A
6.	Slabs of Super Structure	100%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	100%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	100%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	100%

For SAIASHRAY NIRMAN INDIA PVT LTD
SHREE GANESH SARASWATI ENCLAVE

Sudhakar Kumar Verma
DIRECTOR

10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	100%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale. Any other activities.	Water Pumps-100% Compound wall -100% Electrical fittings-100% Lift-100% Fire fighting -100%

VI. Amenities and Common Area and External Infrastructure Development Works)

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES		
2.	Water Supply	YES	100%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	100%	
4.	Storm Water Drains	YES		
5.	Landscaping & Tree Planting	NO		
6.	Street Lighting	YES		
7.	Community Buildings	NO		
8.	Treatment and Disposal of Sewage and Sullage Water			
9.	Solid Waste Management & Disposal	YES		

For SAIASHRAY NIRMAL INDIA PVT LTD
SHREE GANESH SARASWATI ENCLAVE

Sudhakar Kumar *rem*
DIRECTOR

10.	Water Conservation / Rain Water Harvesting	YES	100%	
11.	Energy Management	YES		
12.	Fire Protection and Fire Safety Requirements	YES	100%	
13.	Closed Parking	YES	100%	
14.	Open Parking	NO		
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	100%	
16.	Others (Option to Add More)			

VI. A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT

		Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
1.	Internal Roads & Footpaths			
2.	Water Supply			
3.	Sewerage Chambers Septic Tank			
4.	Drains			
5.	Parks, Landscaping and Tree Planning			
6.	Street Lighting			
7.	Disposal of sewage & Sullage Water			
8.	Water conservation/ Rain Water Harvesting			
9.	Energy Management			

VII. GEO TAGGED AND DATE PHOTOGRAPH OF (EACH BLOCK) OF THE PROJECT

For SAIASHRAY NIRMAN INDIA PVT LTD
SHREE GANESH SARASWATI ENCLAVE

Sulodh Kumar Verma
DIRECTOR

(A)	Sr. No.		
	1.	Front Elevation.	Attach
	2.	Rear Elevation	Attach
	3.	Side Elevation	Attach
(B)		Photograph of each floor	



For SAI ASHRAY NIRMAN INDIA PVT LTD
SHREE GANESH SARASWATI ENCLAVE

Suresh Kumar Verma
DIRECTOR



For SAIASHRAY NIRMAN INDIA PVT LTD
 SHREE GANESH SARASWATI ENCLAVE

Sushil Kumar Verma
 DIRECTOR

VIII. Financial Progress of the Project			
S. No.	Particulars		Amount (In Rs.)
(1)	(2)		(3)
1.	Project Account No.		50524994493
2.	Estimated Cost of the Project including land cost at the start of the Project		
3.	Amount received during the Quarter		84,36,000=00
4.	Actual Cost Incurred during the Quarter		70,50,000=00
5.	Net amount at end of the Quarter		17,68,831=00
6.	Total expenditure on Project till date		7,87,82,023=00
7.	Cumulative fund Collected till the end of Quarter in question		
8.	Cumulative expenditure done till the end of Quarter in question		

IX. Details of Mortgage or Charge if any created

X. MISCELLANEOUS

A	List of Legal Cases (if any)	
1.	Case No.	NO
2.	Name of Parties	NO
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	
2.	Agreement for Sale	

XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART

Weather the project in progress is as per time schedule or lagging behind?
--

For SAJASHRAY NIRMAN INDIA PVT LTD
SHREE GANESH SARASWATI ENCLAVE

Sulashree Kumar Verma
DIRECTOR

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of Promoter

Name:

Date:

For SAIASHRAY NIRMAN INDIA PVT LTD
SHREE GANESH SARASWATI ENCLAVE

DIRECTOR