**FORM-7**
**[REGULATION-9]**

Quarterly progress report for quarter ending ~~March~~/~~June~~/~~sept~~/~~December~~ of 2024 (year)

| I. PARTICULARS OF PROJECT | | | |
|---|---|---|---|
| Project Registration Number | BRERAD002704/ 849/R-959/20 | Name of Project/Phase of Registered Project | Adyah Great City Sonepur |
| Name of Promoter | Prabhat Kumar | Project Address | Chakarsaid |
| Name of Co-promoter | — | | |
| Project Registration isvalid up to | 20/10/2024 | | |
| Starting date of Project or Phase of the Project | 06/05/2020 | | |
| Type of Project or Phase of the Project | 1.Residential<br>2. Commercial<br>3. Residential-cum-Commercial<br>4, Plotted project | Plotted project | |
| Period of validity of map by the Competent Authority | | | |

| II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS | | | | | |
|---|---|---|---|---|---|
| Building/Block Number | Apartment Type | | Carpet Area | Total Number of sanctioned apartments | Total Number of Apartments – |
| | 1. 1 BHK<br>- | | N/A | | |

| | | | | | |
|---|---|---|---|---|---|
| | 2. 2 BHK, -<br>3. 3 BHK -<br>4. Shop -<br>5. Bungalow-<br>6. Plot etc. - | | | | 1. Booked/ Allotted -<br>2. Sold - |

| III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES | | | |
|---|---|---|---|
| Building / Block Number | Total Number of Sanctioned Garages | Total Number of Garages:<br>1. Booked/Allotted -<br>2. Sold - | |
| N/A | N/A | | |

**IV. DETAILS OF BUILDING APPROVALS**
(If already filed along with Registration Application, then there is no need of further filing)

| S. No. | Name of the Approval / N.O.C./ Permission / Certificate | Issuing Authority | Applied Date | Issuance Date | Enclosed as Annexure No. |
|---|---|---|---|---|---|
| 1. | NOC for Environment | N/A | | | |
| 2. | Fire N.O.C. | N/A | | | |
| 3. | Water Supply Permission | N/A | | | |
| 4. | NOC from Airport Authority of India | N/A | | | |
| 5. | Other Approval(s), if any, required for the Project. | N/A | | | |

**V. Construction Progress of the Project**

1. Plan Case No. _____ (To beaded for each Building / Wing)

| S. No. (1) | Tasks / Activity (2) | Percentage of Actual Work Done (As on date of the Certificate) (3) |
|---|---|---|
| 1. | Excavation (if any) | N/A |
| 2. | Basements (if any) | N/A |
| 3. | Podiums (if any) | N/A |
| 4. | Plinth | N/A |
| 5. | Stilt Floor | N/A |
| 6. | Slabs of Super Structure | N/A |
| 7. | Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises. | N/A |
| 8. | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises | N/A |
| 9. | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks. | N/A |
| 10. | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing. | N/A |
| 11. | Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical | N/A |

| | | |
|---|---|---|
| | Equipment, compliance to conditions of environment/CRZ NOC,<br><br>Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as me be required to complete project as per<br><br>Specifications in Agreement of Sale.<br><br>Any other activities. | N/A |

**VI. Amenities and Common Area and External Infrastructure Development Works)**

| S. No. | Common Areas and Facilities | Proposed (Yes/No) | Percentage of actual Work Done (As on date of the Certificate) | Details |
|---|---|---|---|---|
| (1) | (2) | (3) | (4) | (5) |
| 1. | Internal Roads & Footpaths | NO | | |
| 2. | Water Supply | NO | | |
| 3. | Sewerage (Chamber, Line, Septic Tank, STP) | NO | | |
| 4. | Storm Water Drains | NO | | |
| 5. | Landscaping & Tree Planting | NO | | |
| 6. | Street Lighting | NO | | |

| | | |
|---|---|---|
| | Equipment, compliance to conditions of environment/CRZ NOC,<br><br>Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as me be required to complete project as per<br><br>Specifications in Agreement of Sale.<br><br>Any other activities. | N/A |

| VI. Amenities and Common Area and External Infrastructure Development Works) | | | | |
|---|---|---|---|---|
| S. No. | Common Areas and Facilities | Proposed (Yes/No) | Percentage of actual Work Done (As on date of the Certificate) | Details |
| (1) | (2) | (3) | (4) | (5) |
| 1. | Internal Roads & Footpaths | NO | | |
| 2. | Water Supply | No | | |
| 3. | Sewerage (Chamber, Line, Septic Tank, STP) | No | | |
| 4. | Storm Water Drains | No | | |
| 5. | Landscaping & Tree Planting | No | | |
| 6. | Street Lighting | No | | |

| | | | | |
|---|---|---|---|---|
| 7. | Community Buildings | NO | | |
| 8. | Treatment and Disposal of Sewage and Sullage Water | NO | | |
| 9. | Solid Waste Management & Disposal | NO | | |
| 10. | Water Conservation / Rain Water Harvesting | NO | | |
| 11. | Energy Management | NO | | |
| 12. | Fire Protection and Fire Safety Requirements | NO | | |
| 13. | Closed Parking | NO | | |
| 14. | Open Parking | NO | | |
| 15. | Electrical Meter Room, Sub-Station, Receiving Station | NO | | |
| 16. | Others (Option to Add More) | — | | |

**VI A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT**

| | | **PROPOSED YES/NO.** | **PERCENTAGE OF ACTUALWORK DONE (As on date of certificate)** | **Details** |
|---|---|---|---|---|
| 1. | Internal Roads and foot paths | YES | | |

| | | | | |
|---|---|---|---|---|
| 2. | Water Supply | Yes | | |
| 3. | Sewerage Chambers Septic Tank | NO | | |
| 4 | Drains | Yes | | |
| 5. | Parks, Land Scaping and Tree Planting | NO | | |
| 6. | Street Lighting | Yes | | |
| 7. | Disposal of sewage & sullage water | No | | |
| 8. | Water conservation/Rain Water Harvesting | NO | | |
| 9. | Energy Management | NO | | |

| VII. GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT | | | |
|---|---|---|---|
| (A) | Sr. No. | | |
| | 1. | Front Elevation | N/A |
| | 2. | Rear Elevation | N/A |
| | 3. | Side Elevation | N/A |
| (B) | | Photograph of each floor | N/A |

| VIII. Financial Progress of the Project | | |
|---|---|---|
| S. No. (1) | Particulars (2) | Amount (In Rs.) (3) |
| 1. | Project Account No. | 20391010000002617 |

| | | |
|---|---|---|
| 2. | Estimated Cost of the Project including land cost at the start of the Project | 9000000/= |
| 3. | Amount received during the Quarter | 5,20,800/= |
| 4. | Actual Cost Incurred during the Quarter | 1,68,500/= |
| 5. | Net amount at end of the Quarter As per Bank Statement | 3,61,476.40/= |
| 6. | Total expenditure on Project **till date** Including cost of Land | 6865,518/= |
| 7. | Cumulative fund collected till the end of Quarter in question | 125200/= |
| 8. | Cumulative expenditure done till the end of Quarter in question | 874,114/= |

| IX. Details of Mortgage or Charge if any created |
|---|
| |
| |

| X. MISCELLANEOUS | | |
|---|---|---|
| **A** | List of Legal Cases (if any) | |
| 1. | Case No. | NO |
| 2. | Name of Parties | NO |
| **B** | Sale/Agreement for Sale during the Quarter | |
| 1. | Sale Deed | TWO |
| 2. | Agreement for Sale | |

| XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART |
|---|
| Weather the project in progress is as per time schedule or lagging behind? |

**Undertaking:**

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all

Babhat Kumar