## FORM-7 [REGULATION-9]

Quarterly progress report for quarter ending March/June/sept/December of 2023-24(year)

I. PARTICULARS OF PROJE	CT		
Project Registration Number	BRERAP00148 2180618-826/10	Name of Project/Phase 9of Registered Project	HOPE ROYAL PALMS.
Name of Promoter	Foontline Poole	Project Address	Neas-Gyan Niketan School Churdows Roa Patona
Name of Co-promoter			Churdows Koa
Project Registration is valid up to	31.12.20234	Extended fime COVI)	
Starting date of Project or Phase of the Project	15.3.2019		
Type of Project or Phase of the Project	1.Residential 2. Commercial 3. Residential- cum-Commercial 4, Plotted project		
Period of validity of map by the Competent Authority	26.11.2023		

II. DISCLOSURE	OF SOLD/BOO	KED	INVENTO	RY OF APARTME	ENTS
Building/Block	Apartment Typ	pe	Carpet	Total Number of	Total Number of
Number		,	Area	sanctioned	Apartments –
	1. 1 BHK -			apartments	
	2. 2 BHK, -	20	1		1. Booked/
		20	1		Allotted - 18
	4. Shop - '	10		40	
٠,٠	5. Bungalow -	1	1	20 Builder Sha	2. Sold - 1 Q
\$	6. Plot etc			20 mars shir	
	10.11010111		- A seed on Particular of		7.142

III. DISCLOSURE O	f sold / booked inve	ENTORY OF GARAGES		
Building / Block Number	Total Number of Sanctioned	Total Number of Garages:		
I (ONE).	Garages	1. Booked/Allotted	-	20
1 COME)	44, Buildox Shase-22	2. Sold	-	20

IV. D	IV. DETAILS OF BUILDING APPROVALS						
的 計 別 記 数 記 記	already filed along with Registra	ation Application, then t	here is no	need of furt	her filing)		
S. No.	Name of the Approval /	Issuing Authority	Applied	Issuance	Enclosed as		
	N.O.C./ Permission /	Patna Muicib	Date	Date	Annexure No.		
	Certificate	Patna Muicipa Cod pan from	1				
1.	NOC for Environment		8, 18, 1				
2.	Fire N.O.C.						
2.	Fire N.O.C.	State Fine off	ce				

3.	Water Supply Permission	Patna Municipal		
		cosposation.		
4.	NOC from Airport Authority of India	N.A.		
5.	Other Approval(s), if any, required for the Project.	·N·A		

The world sometime	ONSTRUCTION PROGRESS OF TH	NAMES AND ASSESSMENT OF THE PARTY OF THE PAR			
1. Plan Case No (To beaded for each Building / Wing)					
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)			
1.	Excavation (if any)	MIL			
2.	Basements (if any)	NIL			
3.	Podiums (if any)	NIL			
4.	Plinth	100 0/0			
5.	Stilt Floor	100 0/0			
6.	Slabs of Super Structure	100 %			
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats / Premises.	1000/0			
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	80%			
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	100%			
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	100°/0			
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	100%.			

complete pr	ts as me be required to oject as per ns in Agreement of Sale.	
Any other a	ctivities.	

CO. P. S. C.	AMENITIES AND COMMON DEVELOPMENT WORKS	AREA AND EXTER	nal infrastructi	JRE
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	Yes	90%	
2.	Water Supply	105	100 0/0.	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	403	100 90	
4.	Storm Water Drains	Yes	50%	
5.	Landscaping & Tree Planting	Yos	7500	
6.	Street Lighting	Yos	50 %	
7.	Community Buildings	Yes	10000	
8.	Treatment and Disposal of Sewage and Sullage Water	No	-	
9.	Solid Waste Management & Disposal	No		
10.	Water Conservation / Rain Water Harvesting	705	10000	
11.	Energy Management	ND		
12.	Fire Protection and Fire Safety Requirements	Yes	10000	
13.	Closed Parking	170		

14.	Open Parking	705	100 90	
15.	Electrical Meter Room, Sub- Station, Receiving Station	Yes	100 %	
16.	Others (Option to Add More)	NO		N. S.
VI	A EXTERNAL AND INTERNAL PLOTTED DEVELOPMENT	AL DEVELOPMENT	WORKS IN CASE	OF
	PEOTTED DEVELOR MINISTER	PROPOSED YES/NO.	PERCENTAGE OF ACTUALWORK DONE (As on date of certificate)	Details
1.	Internal Roads and foot paths	409	50 %	
2.	Water Supply	405	10000	
3.	Sewerage Chambers Septic Tank	201	100%	
4	Drains	703	100 0/0	
5.	Parks, Land Scaping and Tree Planting	Aos	25 %	
6.	Street Lighting	403	25 %	
7.	Disposal of sewage & sullage water	709	50 0/a	
8.	Water conservation/Rain Water Harvesting	Yos	200 %	
9.	Energy Management	No		

VII. GEO TAGGED AND DATE PHOTOGRAPH OF (EACH BLOCK) OF THE					
PROJECT					
iig.					
Front Elevation	204				
Rear Elevation	Yec				
]	Front Elevation				

	3.	Side Elevation	Yes
(B)		Photograph of each floor	709.

VIII. F	INANCIAL PROGRESS OF THE PROJECT	
S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No. 10901125003/SBI.	4,44,190
2.	Estimated Cost of the Project including land cost at the start of the Project	726 Lakhs.
3.	Amount received during the Quarter	119,22,710
4.	Actual Cost Incurred during the Quarter	NOT CLOOPS
5.	Net amount at end of the Quarter	4.44.190
6.	Total expenditure on Project till date	65959924
7.	Cumulative fund collected till the end of Quarter in question	6,65,30422
8.	Cumulative expenditure done till the end of Quarter in question	7, 83,19, 924

IX.	DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED		
	na little		

A	List of Legal Cases (if any)	No Any
1.	Case No.	NO AMY
2.	Name of Parties	ALD DOWN
В	Sale/Agreement for Sale	No 17'ng
	during the Quarter	NI)
1.	Sale Deed	NII
2.	Agreement for Sale	NIL
XI.	PERCENTAGE OF WORK ALONG WIT	H MILESTONE CHART

## Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

FRONTLINE PROJECTS & ENGINEERS

PRIVATE LIMITED

Signature of Promoter

DIRECTOR

Date: