

FORM-7
[REGULATION-9]

Quarterly progress report for quarter ending MARCH of 2024

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP00617-3/19/R1541/2023	Name of Project/Phase of Registered Project	BASERA / NEW PROJECT
Name of Promoter	NASIB LAL	Project Address	TAHAL TOLA,PATNA
Name of Co-promoter			
Project Registration is valid up to	01-02-2027		
Starting date of Project or Phase of the Project	01-03-2023		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4. Plotted project	RESIDENTIAL	
Period of validity of map by the Competent Authority	16-01-2028		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments -
	1. 1 BHK	- 2 BHK		25	1. Booked/
	2. 2 BHK, -				Allotted-01
	3. 3 BHK	- 3BHK			
	4. Shop	-			
	5. Bungalow	- DUPLE			2. Sold -0
	6. Plot etc.	- X			

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
		1. Booked/Allotted	- 01
	25	2. Sold	- 0

IV. DETAILS OF BUILDING APPROVALS					
(If already filed along with Registration Application, then there is no need of further filing)					
S. No.	Name of the Approval / N.O.C./ Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment	NOT APLICABLE			
2.	Fire N.O.C.	FIRE OFFICER, BIHAR		28-09-2020	FILE /LETTER NO. 1503/19-20

3.	Water Supply Permission				
4.	NOC from Airport Authority of India	AAI			
5.	Other Approval(s), if any, required for the Project.	NO			

V. CONSTRUCTION PROGRESS OF THE PROJECT

1. Plan Case No.169/2020____(To be filled for each Building / Wing)

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	YES
2.	Basements (if any)	COMPLETED
3.	Podiums (if any)	NA
4.	Plinth	COMPLETED
5.	Stilt Floor	NO
6.	Slabs of Super Structure	1 st Slab Done, 2 nd Slab under Progress.
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	NOT DONE
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	NOT DONE
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	NOT DONE
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	NOT DONE
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	NOT DONE

	<p>requirements as me be required to complete project as per Specifications in Agreement of Sale.</p> <p>Any other activities.</p>	
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VI. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	NO		
2.	Water Supply	NO		
3.	Sewerage (Chamber, Line, Septic Tank, STP)	NO		
4.	Storm Water Drains	NO		
5.	Landscaping & Tree Planting	NO		
6.	Street Lighting	NO		
7.	Community Buildings	NO		
8.	Treatment and Disposal of Sewage and Sullage Water	NO		
9.	Solid Waste Management & Disposal	NO		
10.	Water Conservation / Rain Water Harvesting	NO		
11.	Energy Management	NO		
12.	Fire Protection and Fire Safety Requirements	NO		
13.	Closed Parking	UNDER PROCESS		

14.	Open Parking	NO		
15.	Electrical Meter Room, Sub-Station, Receiving Station	NO		
16.	Others (Option to Add More)			

VI A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT

		PROPOSED YES/NO.	PERCENTAGE OF ACTUALWORK DONE (As on date of certificate)	Details
1.	Internal Roads and footpaths	NO		
2.	Water Supply	NO		
3.	Sewerage Chambers SepticTank	NO		
4	Drains	NO		
5.	Parks, Land Scaping andTree Planting	NO		
6.	Street Lighting	NO		
7.	Disposal of sewage & sullagewater	NO		
8.	Water conservation/RainWater Harvesting	NO		
9.	Energy Management	NO		

VII. GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT

(A)	Sr. No.		
	1.	Front Elevation	ATTACHED
	2.	Rear Elevation	ATTACHED

	3.	Side Elevation	ATTACHED
(B)		Photograph of each floor	

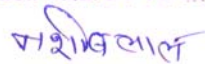
VIII. FINANCIAL PROGRESS OF THE PROJECT		
S. No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No.	030705009556
2.	Estimated Cost of the Project including land cost at the start of the Project	
3.	Amount received during the Quarter	<p>1. <u>For Booking of Flat from Customer</u> Amount Received = Rs. 4,00,000.00 /-</p> <p>2. <u>As Loan from Directors</u> Amount Received = Rs. 8,15,000.00 /-</p> <p>Total Amount received during the Quarter Rs. = 12,15,000.00 /-</p>
4.	Actual Cost Incurred during the Quarter	<p>1. <u>Amount Spent on Construction Work</u> Amount spent on above work = Rs. 11,48,960.00 /-</p> <p>2. <u>Amount Spent on Administrative Activities</u> Amount spent on above work = Rs. 63,602.14 /-</p> <p>3. <u>Amount paid as Repayment of Loan</u> Rs. NIL</p> <p>Total Amount paid during the Quarter Rs. = 12,12,562.14 /-</p>
5.	Net amount at end of the Quarter	Net Amount at the end of Quarter = Rs. 13,470.18 /-
6.	Total expenditure on Project till date	Total Expenditure on Project till 31-03-2024 is Rs. 47,62,186.82 /-
7.	Cumulative fund collected till the end of Quarter in question	Fund Collected from Customer till 31-03-2024 is Rs. 10,00,000 /-
8.	Cumulative expenditure done till the end of Quarter in question	Cumulative Expenditure on Project till 31-03-2024 is Rs. 47,62,186.82 /-

IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED	

X. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	NO
2.	Name of Parties	NO
B	Sale/Agreement for Sale during the Quarter	NO
1.	Sale Deed	NO
2.	Agreement for Sale	NO
XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART		
Weather the project in progress is as per time schedule or lagging behind?		

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Sevenist Infrastructure Pvt. Ltd.

Managing Director

Signature of Promoter

Name: NASIB LAL