FORM-7
[REGULATION -9]

Quarterly progress report for quarter ending **March of 2023-24 (01-01-2024 To 31-03-2024)**

I. PARTICULARS OF PROJECT			
Project Registration Number	**BRERAP72335-1/181/R-1487/2022**	Name of Project/Phase of Registered Project	**SHASHI ENCLAVE**
Name of Promoter	AADYA CONSTRUCTION	Project Address	GANDHI SANGRAHALAY GOLA BANDH ROAD, NEAR CHHATA CHOWK, MUZAFFARPUR, PLOT NO.- 1250,1259,1260 KHATA NO.-178,181, THANA NO.-669, MAUZA-NAZIPUR, DISTT- MUZAFFARPUR
Name of Co-promoter			
Project Registration is valid up to	30/08/2026		
Starting date of Project or Phase ofthe Project	10/11/2022		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential- cum-Commercial4, Plotted project	RESIDENTIAL	
Period of validity of map bythe Competent Authority			

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments 16	Total Number of Apartments - 1. Booked/ Allotted -00 2. Previous -04 3. Sold - NILL
	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. Shop - 5. Bungalow - 6. Plot etc. -	2 BHK 3 BHK			

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages: 1. Booked/Allotted - 2. Sold -	NILL
N/A	1 6		NILL

IV. DETAILS OF BUILDING APPROVALS

(If already filed along with Registration Application, then there is no need of further filing)

S. No.	Name of the Approval /N.O.C./ Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment	N/A			
2.	Fire N.O.C.	N/A			
3.	Water Supply Permission	N/A			
4.	NOC from Airport Authority of India	N/A			
5.	Map Approval(s), if any, required for theProject.	MUZAFFARPUR MUNICIPAL CORPORATION		07-07-2022	

V. CONSTRUCTION PROGRESS OF THE PROJECT

1. Plan Case No._____(To beaded for each Building / Wing)

S. No. (1)	Tasks /Activityy(2)	Percentage of Actual Work Done(As on date of the Certificate) (3)
1.	Excavation (if any)	70%
2.	Basements (if any)	N/A
3.	Podiums (if any)	0%
4.	Plinth	80%
5.	Stilt Floor	0%
6.	Slabs of Super Structure	40%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	0%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings with in the Flat/Premises	0%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0%
10.	External plumbing and external plaster, elevation, completion of Terraces with waterproofing of the Building/Wing.	0%

11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as me be required to complete project as per Specifications in Agreement of Sale. Any other activities.	WATER PUMP INSTALLED

VI. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTUREDEVELOPMENT WORKS				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	0%	
2.	Water Supply	YES	0%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0%	
4.	Storm Water Drains	NO	N/A	
5.	Landscaping & Tree Planting	YES	0%	
6.	Street Lighting	YES	0%	
7.	Community Buildings	NO	N/A	
8.	Treatment and Disposal of Sewage and Sullage Water	NO	N/A	
9.	Solid Waste Management &Disposal	NO	N/A	
10.	Water Conservation / RainWater Harvesting	NO	N/A	
11.	Energy Management	NO	N/A	
12.	Fire Protection and FireSafety Requirements	YES	0%	
13.	Closed Parking	YES	0%	

14.	Open Parking	YES	0%	
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	0%	
16.	Others (Option to Add More)	NO	N/A	

VI	**An EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OFPL**			
		PROPOSED YES/NO.	PERCENTAGE OF ACTUALWORK DONE (As on date of certificate)	Details
1.	Internal Roads and foot paths	YES		
2.	Water Supply	YES		
3.	Sewerage Chambers Septic Tank	YES		
4	Drains	YES		
5.	Parks, Land Scaping and Tree Planting	YES		
6.	Street Lighting	YES		
7.	Disposal of sewage & sullage water	NO		
8.	Water conservation/Rain Water Harvesting	NO		
9.	Energy Management	NO		

VII.	**GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT**		
(A)	Sr. No.		
	1.	Front Elevation	ATTACHED
	2.	Rear Elevation	ATTACHED
	3.	Side Elevation	ATTACHED
(B)		Photograph of each floor	ATTACHED

VIII. FINANCIAL PROGRESS OF THE PROJECT		
S.No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No.	50200071875720
2.	Estimated Cost of the Project including landcost at the start of the Project	EST. DEV. COST-22500000/- EST. LAND COST-15300000/
3.	Amount received during the Quarter	3600000/-
4.	Actual Cost Incurred during the Quarter	2447708/-
5.	Net amount at end of the Quarter	00.00/-
6.	Total expenditure on Project **till date**	7,347,989/-
7.	Cumulative fund collected till the end ofQuarter in question	8620281/-
8.	Cumulative expenditure done till the end of Quarter in question	7,347,989/-

IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED

X. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	NO ANY
2.	Name of Parties	NO ANY
B	Sale/Agreement for Sale during the Quarter	NO ANY
1.	Sale Deed	NO ANY
2.	Agreement for Sale	NO ANY

XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART
Weather the project in progress is as per time schedule or lagging behind?

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

AADYA CONSTRUCTION
PARTNER

Signature of Promoter

Name:

Date: