

## FORM-7

**[REGULATION-9]**

Quarterly Progress Report for quarter ending March of 2024

<b>I. PARTICULARS OF PROJECT</b>			
Project Registration Number	BRERAP94350-2/04/R-1528/2023	Name of Project/Phase of Registered Project	ARADHYA CITY/NEW PROJECT
Name of Promoter	AYURADHYA CONSTRUCTION PVT. LTD.	Project Address	KUKRA, MANPUR NEAR BUNIYAD GANJ THANA GAYA, BIHAR - 823003.
Name of Co-promoter	N/A		
Project Registration is valid up to	02/02/2023		
Starting date of Project or Phase of the Project	30/09/2028		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial	Residential Cum - Commercial	
Period of validity of map by the Competent Authority	5 YEARS		

<b>II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS</b>						
Building/Block Number Aradhya City Block (A&B)	Apartment Type		CarpetArea	Total Number of sanctioned apartments - 02	Total Number of Apartments Flats - 263 and Shops - 76	
Block - A	SHOP	00		1. Total No. of Flat Booking Till date - 24.	Land owner share	Builder share
Block - A	2BHK	00	00.00 Sqft.			
Block - A	3BHK	00	00.00 Sqft.	2. Total No. of Garages Booked Till Date - 24	No. Shops - 35 No. Flats - 127	No. Shops - 41 No. Flats - 136
Block - B	1BHK	00	00.00 Sqft.			
Block - B	2BHK	02	1175.47 Sqft.			
Block - B	3BHK	00	00.00 Sqft.			1. Booked /Allotted - 02
						2. Sold - 00
						3. Cancel - 01

<b>III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES</b>			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	129
		1. Booked/Allotted	- 02
ARADHYA CITY BLOCK - A & B	239	2. Sold	-

**IV. DETAILS OF BUILDING APPROVALS**

(If already filed along with Registration Application, then there is no need of Further filing)

S.NO.	Name of the Approval / N.O.C. / Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment				
2.	Fire N.O.C				
3.	Water Supply Permission				
4.	NOC from Airport Authority of India				
5.	Other Approval (S), if any, required for the Project				

**V. Construction Progress of the Project**

1. Building / Wing / Layout Numb **Block - A** (To beaded for each Building / Wing)

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100%
2.	Basements (if any) Soil Filling and Compaction	100%
3.	Bricks Soling (if any)	100%
4.	P.C.C	100%
5.	Raft, Column and Retaining wall steel Binding Work	100%
6.	Raft Concreting Work	100%
7.	Pedestal, column and retaining wall concreting work up to height 4' 6"	100%
7.	Soil Filling Up to Height 4' 6"	100%
8.	Tie Beam, column and retaining wall concreting work upto height ground floor level	100%
9.	Basement roof slab concreting work	100%

10.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	00%
11.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	00%
12.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	00%
13.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale.  Any other activities.	00%

**VI. Amenities and Common Area and External Infrastructure Development Works)**

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths			
2.	Water Supply			
3.	Sewerage (Chamber, Line, Septic Tank, STP)			
4.	Storm Water Drains			
5.	Landscaping & Tree Planting			
6.	Street Lighting			

7.	Community Buildings			
8.	Treatment and Disposal of Sewage and Sullage Water			
9.	Solid Waste Management & Disposal			
10.	Water Conservation / Rain Water Harvesting			
11.	Energy Management			
12.	Fire Protection and Fire Safety Requirements			
13.	Closed Parking			
14.	Open Parking			
15.	Electrical Meter Room, Sub-Station, Receiving Station			
16.	Others (Option to Add More)			

**VI. A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT**

		Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
1.	Internal Roads & Footpaths			
2.	Water Supply			
3.	Sewerage Chambers Septic Tank			
4.	Drains			
5.	Parks, Landscaping and Tree Planning			
6.	Street Lighting			
7.	Disposal of sewage & Sullage Water			

8.	Water conservation/ Rain Water Harvesting			
9.	Energy Management			

<b>VII. GEO TAGGED AND DATE PHOTOGRAPH OF (EACH BLOCK) OF THE PROJECT</b>			
<b>(A)</b>	Sr. No.		
	1.	Front Elevation.	Attach
	2.	Rear Elevation	Attach
	3.	Side Elevation	Attach
<b>(B)</b>		Photograph of each floor	

<b>VIII. Financial Progress of the Project</b>		
S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No.	923020000257569
2.	Estimated Cost of the Project including land cost at the start of the Project	37,56,63,760/-
3.	Amount received during the Quarter	25,31,725/-
4.	Actual Cost Incurred during the Quarter	41,47,554/-
5.	Net amount at end of the Quarter	7,71,640.35/-
6.	Total expenditure on Project <b>till date</b>	2,58,05,492.4/-
7.	Cumulative fund Collected till the end of Quarter in question	41,47,554/-
8.	Cumulative expenditure done till the end of Quarter in question	35,93,764.35/-

<b>IX. Details of Mortgage or Charge if any created</b>

<b>X. MISCELLANEOUS</b>		
<b>A</b>	List of Legal Cases (if any)	
1.	Case No.	NO
2.	Name of Parties	NO
<b>B</b>	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	00
2.	Agreement for Sale	02
<b>XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART</b>		
Weather the project in progress is as per time schedule or lagging behind?		

**Undertaking:**

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

FOR AYURADHYA CONSTRUCTION PVT. LTD.

  
Director

Signature of Promoter

Name: SAURAV KUMAR

Date: 15-04-2024




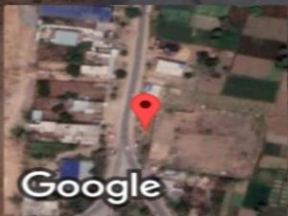
 **GPS Map Camera**



Alipur, Bihar, India  
R2HH+8RC, SH 4, Alipur, Bihar 823002, India  
Lat 24.828572°  
Long 85.030057°  
16/01/24 02:45 PM GMT +05:30




 **GPS Map Camera**

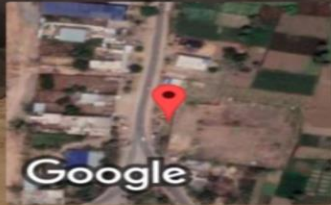


Alipur, Bihar, India  
R2HH+8RC, SH 4, Alipur, Bihar 823002, India  
Lat 24.828531°  
Long 85.029943°  
25/01/24 04:52 PM GMT +05:30



 **GPS Map Camera**

**Alipur, Bihar, India**  
R2HH+8RC, SH 4, Alipur, Bihar 823002, India  
Lat 24.828557°  
Long 85.029978°  
04/02/24 01:32 PM GMT +05:30



Google



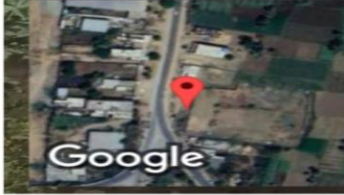
 **GPS Map Camera**

**Alipur, Bihar, India**  
R2HH+8RC, SH 4, Alipur, Bihar 823002, India  
Lat 24.828433°  
Long 85.02994°  
18/02/24 11:32 AM GMT +05:30



Google





 **GPS Map Camera**


**Alipur, Bihar, India**  
**R2HH+8RC, SH 4, Alipur, Bihar 823002, India**  
**Lat 24.828498°**  
**Long 85.029971°**  
**26/02/24 10:27 AM GMT +05:30**

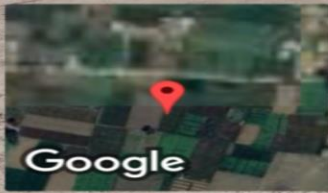


 **GPS Map Camera**

**Alipur, Bihar, India**  
**R2HH+8RC, SH 4, Alipur, Bihar 823002, India**  
**Lat 24.828554°**  
**Long 85.02996°**  
**01/03/24 10:54 AM GMT +05:30**



 **GPS Map Camera**



Google

Alipur, Bihar, India  
R2MM+HMH, Alipur, Bihar 823002, India  
Lat 24.831705°  
Long 85.033213°  
15/03/24 11:06 AM GMT +05:30



 **GPS Map Camera**



Google

Alipur, Bihar, India  
R2HH+8RC, SH 4, Alipur, Bihar 823002, India  
Lat 24.828566°  
Long 85.030264°  
27/03/24 10:50 AM GMT +05:30

**AYURADHYA CONSTUCTION PVT LTD**  
**ARADHYA CITY GAYA 1-01-2024 TO 31-03-2024**

SL.NO.	PARTICULARS	AMOUNT
1	OPENING	11,832.35
2	CUSTOMER RECEIPT ARADHYA CITY	25,06,658.42
3	GST	25,066.58
4	RECEIVED FROM CORPORATE	16,15,829.00
	<b>TOTAL</b>	<b>41,59,386.35</b>

SL.ON.	PARTICULARS	AMOUNT
1	COPORATE PAYMENT 30%	5,59,545.00
2	SUPPLIER	18,48,537.00
3	LABOUR AND CONTRACTORS	5,46,995.00
4	ARCHITECTS PAYMENT	
5	SITE DEVLOPMENT EXP	15,000.00
6	ELECTRICITY EXP	50,592.00
7	SALARY AND WAGES	1,05,000.00
8	CANCELLATION REFUND	2,30,000.00
9	BANK CHARGES	
10	TRANPORTATION CHARGES	26,000.00
11	GST FEE AND INTREST	892.00
12	GST PAID	5,185.00
13	NET BALANCE IN RERA A/C	1,05,065.35
14	BOOK BALANCE IN COLLECTION A/c	6,66,575.00
	<b>TOTAL</b>	<b>41,59,386.35</b>

For ANKIT CHATURVEDI & ASSOCIATES  
CHARTERED ACCOUNTANTS



(Ankit Chaturvedi)

Proprietor

Membership. No.- 422506

Place : Patna

Date : 15/04/2024

