

**FORM-7**  
**[REGULATION-9]**

Quarterly Progress Report for quarter ending MAR of 2024

<b>I. PARTICULARS OF PROJECT</b>				
Project Registration Number	BRERAP00055-6/165/R-1472/2022	Name of Project/Phase of Registered Project	ASHA VIHAR PHASE IV	
Name of Promoter	Asha Realty Developers Pvt Ltd	Project Address	Maripur, Muzaffarpur	
Name of Co-promoter	NA			
Project Registration is valid up to	15-05-2027			
Starting date of Project or Phase of the Project	10-10-2022			
Type of Project or Phase of the Project	Residential			
Period of validity of map by the Competent Authority	NA			
<b>II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS</b>				
Building/Block Number	Apartment Type	Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments - Booked
Block- A	2 BHK - 16	28192	32	6
	3 BHK - 16			
Block- B	2 BHK -05	36620	35	5
	3 BHK -30			
<b>III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES</b>				
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages: Booked		
NA	NA	NA		



**IV. Construction Progress of the Project**

1. Building / Wing / Layout Number \_\_\_\_\_(To beaded for each Building / Wing)

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100%
2.	Basements (if any)	0%
3.	Podiums (if any)	NA
4.	Foundation/Plinth	100%
5.	Stilt Floor	85%
6.	Slabs of Super Structure	30%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	0%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	0%



<b>V. Amenities and Common Area and External Infrastructure Development Works)</b>				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	Y	0%	
2.	Water Supply	Y	0%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	Y	0%	
4.	Storm Water Drains	Y	0%	
5.	Landscaping & Tree Planting	N	0%	
6.	Street Lighting	N	0%	
7.	Community Buildings	N	0%	
8.	Treatment and Disposal of Sewage and Sullage Water	y	0%	
9.	Solid Waste Management & Disposal	Y	0%	
10.	Water Conservation / Rain Water Harvesting	Y	0%	
11.	Energy Management	N	0%	
12.	Fire Protection and Fire Safety Requirements	Y	0%	
13.	Closed Parking	Y	85%	
14.	Open Parking	N	0%	
15.	Electrical Meter Room, Sub- Station, Receiving Station	Y	0%	
16.	Others (Option to Add More)			



<b>VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING</b>		
S. No.	Particulars	
1.	Front Elevation.	
2.	Rear Elevation	
3.	Side Elevation	
<b>VII. Financial Progress of the Project</b>		
S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No.	41228620114
2.	Estimated Cost of the Project including land cost at the start of the Quarter	11.55 Cr
3.	Amount received during the Quarter	00.00 lakh
4.	Actual Cost Incurred during the Quarter	26.47 lakh
5.	Net amount at end of the Quarter	10000/-
6.	Total expenditure on Project <b>till date</b>	218.87 lakh
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	
<b>VIII. MISCELLANEOUS</b>		
<b>A</b>	List of Legal Cases (if any)	
1.	Case No.	
2.	Name of Parties	
<b>B</b>	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	
2.	Agreement for Sale	

**Undertaking:**

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.



Signature of Promoter

Name: Karan Gupta

Date :12-04-2024