FORM-7 [REGULATION-9]

Quarterly progress report for quarter ending March/June/sept/December of 4th qtr 2023-24(year)

I. PARTICULARS OF PROJECT			
Project Registration Number	**BRERAP30301-2/107/R1435/2022**	Name of Project/Phase of Registered Project	**ARCON ARUN ASHOK MANSION**
Name of Promoter	**ARJUN SINGH**	Project Address	**MAUZA- SIKANDARPUR, MOHALLA-CHAKJUNAIDPUR, PS-DANAPUR**
Name of Co-promoter	**TNK SINGH**		
Project Registration is valid up to	**2026-01-01**		
Starting date of Project or Phase of the Project	**2022-06-15**		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4. Plotted project	**Residential-cum-Commercial**	
Period of validity of map by the Competent Authority	**2026-03-01**		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		CarpetArea	Total Number of sanctioned apartments	Total Number of Apartments –
	1 BHK- 2 BHK, - 3 BHK - Shop - Bungalow- Plot etc. -	2 BHK 3 BHK Shops	1076 Sqft 1267 sqft & 1279 Sqft Between 109 &367 sqft	**One**	**One**

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / BlockNumber	Total Number of Sanctioned Garages	Total Number of Garages: Booked/Allotted-Sold -	
One Block	**36**		**One**

IV. DETAILS OF BUILDING APPROVALS (If already filed along with Registration Application, then there is no need of further filing)					
S. No.	Name of the Approval / N.O.C./ Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment				
2.	Fire N.O.C.				
3.	Water Supply Permission				
4.	NOC from Airport Authority of India				
5.	Other Approval(s), if any, required for the Project.				

V. Construction Progress of the Project		
1. Plan Case No- 01/22-23(To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done(As on date of the Certificate) (3)
1.	Excavation (if any)	**100%**
2.	Basements (if any)	**85%**
3.	Podiums (if any)	---
4.	Plinth	---
5.	Stilt Floor	**70%**
6.	Slabs of Super Structure	**45%**
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	---
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	---
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and UndergroundWater Tanks.	---
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	---
11.	Installation of Lifts, water pumps,Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZNOC, Finishing to entrance lobby/s, plinth protection, paving of areasappurtenant to Building/Wing, Compound Wall and all other requirements as me be requiredto complete project as per Specifications in Agreement ofSale. Any other activities.	---

VI. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed(Yes/No)	Percentage of actual Work Done (As on dateof the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads &Footpaths	**YES**	**Not started**	
2.	Water Supply	**YES**	**Not started**	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	**YES**	**Not started**	
4.	Storm Water Drains	**YES**	**Not started**	
5.	Landscaping & TreePlanting	**YES**	**Not started**	
6.	Street Lighting	**YES**	**Not started**	
7.	Community Buildings	NO		
8.	Treatment and Disposal of Sewage and Sullage Water	NO		
9.	Solid Waste Management& Disposal	NO		
10	Water Conservation / Rain Water Harvesting	YES	**Not started**	
11	Energy Management	No		
12	Fire Protection and FireSafety Requirements	YES	**Not started**	
13	Closed Parking	YES	**Not started**	
14	Open Parking	NO		
15	Electrical Meter Room,Sub-Station, ReceivingStation	YES	**Not started**	
16	Others (Option to Add More)			

VI (A) EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT

	PROPOSED YES/NO.	**PERCENTAGE OF ACTUALWORK DONE (As on date of certificate)**	**Details**	
1.	Internal Roads and foot paths			
2.	Water Supply	**NA**		
3.	Sewerage Chambers Septic Tank	**NA**		
4	Drains	**NA**		
5.	Parks, Land Scaping andTree Planting	**NA**		
6.	Street Lighting	**NA**		
7.	Disposal of sewage &sullage water	**NA**		

8.	Water conservation/RainWater Harvesting	**NA**		
9.	Energy Management	**NA**		

VII. GEO TAGGED AND DATE PHOTOGRAPH OF (EACH BLOCK) OF THE PROJECT			
(A)	Sr. No.		
	1.	Front Elevation	**Enclosed**
	2.	Rear Elevation	**Enclosed**
	3.	Side Elevation	**Enclosed**
(B)		Photograph of each floor	**Enclosed**

VIII. Financial Progress of the Project

S. No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No.	40995004899
2.	Estimated Cost of the Project Excluding land cost at the start of the Project	**Rs 10,00,00,000.00**
3.	Amount received during the Quarter	**Rs 1251000.00**
4.	Actual Cost Incurred during the Quarter	**Rs 1251000.00**
5.	Net amount at end of the Quarter	**Rs 0.00**
6.	Total expenditure on Project **till date**	**Rs 2,39,40,001/-**
7.	Cumulative fund collected till the end of Quarterin question	**Rs 12,51,000.00**
8.	Cumulative expenditure done till the end of Quarter in question	**Rs 2,39,40,001/-**

IX.	**Details of Mortgage or Charge if any created**	
No Mortgage or Charge Created		
X.	**MISCELLANEOUS**	
A	List of Legal Cases (if any)	
1.	Case No.	**NA**
2.	Name of Parties	**NA**
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	----------
2.	Agreement for Sale	**ONE**
XI.	**PERCENTAGE OF WORK ALONG WITH MILESTONE CHART**	
Weather the project in progress is as per time schedule or lagging behind?		
Its almost on desired time and schedule		

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of Promoter
Name: TNK Singh
Date: 20-4-2024