

# Skylark Construction

Ref. : S/C/03/Lefted 24

Date : 15/04/2024

FORM-7

[REGULATION-9]

Quarterly Progress Report for quarter ending MARCH of 2024

| I. PARTICULAR OF PROJECT                             |                              |                                               |                        |
|------------------------------------------------------|------------------------------|-----------------------------------------------|------------------------|
| Project Registration Number                          | BRERAP41802-1/32/R-1162/2021 | Name of Project / Phase of Registered Project | SAI NIWAS              |
| Name of Promoter                                     | SKYLARK CONSTRUCTION         | Project Address                               | SOUTH MANDIRI, Patna-1 |
| Project Registration is valid up to                  | 03' December' 2024           |                                               |                        |
| Starting date of Project or Phase of the Project     | 08 JULY ' 2021               |                                               |                        |
| Type of Project or Phase of the Project              | Residential                  |                                               |                        |
| Period of validity of map by the Competent Authority | 03' DECEMBER'2024            |                                               |                        |

| II. DISCLOSURE OF SOLD / BOOKED INVENTORY OF APARTMENTS |                |             |              |                                   |                                             |
|---------------------------------------------------------|----------------|-------------|--------------|-----------------------------------|---------------------------------------------|
| Building/Block Number                                   | Apartment Type | Carpet Area | Balcony Area | Total Number of sanctioned Blocks | Total Number of Apartments -                |
| SAI NIWAS                                               | 1. 1 BHK -     | 442 Sqft    | 46 Sqft      | 1 (ONE) Blocks                    | 1. Booked/<br>Alloted -12 FLATS<br>2.Sold - |
|                                                         | 2. 1 BHK -     | 442 Sqft    | 46 Sqft      |                                   |                                             |
|                                                         | 3. 1 BHK -     | 442 Sqft    | 46 Sqft      |                                   |                                             |
|                                                         | 4. 1 BHK -     | 442 Sqft    | 46 Sqft      |                                   |                                             |
|                                                         | 5. 1 BHK -     | 442 Sqft    | 46 Sqft      |                                   |                                             |
|                                                         | 6. 2 BHK -     | 850 Sqft    | 141 Sqft     |                                   |                                             |
|                                                         | 7. 2 BHK -     | 850 Sqft    | 141 Sqft     |                                   |                                             |
|                                                         | 8. 2 BHK -     | 850 Sqft    | 141 Sqft     |                                   |                                             |
|                                                         | 9. 2 BHK -     | 850 Sqft    | 141 Sqft     |                                   |                                             |
|                                                         | 10. 2 BHK -    | 850 Sqft    | 141 Sqft     |                                   |                                             |

|           |   |           |          |
|-----------|---|-----------|----------|
| 11. 2 BHK | - | 892 Sqft  | 109 Sqft |
| 12. 2 BHK | - | 892 Sqft  | 109 Sqft |
| 13. 2 BHK | - | 892 Sqft  | 109 Sqft |
| 14. 2 BHK | - | 892 Sqft  | 109Sqft  |
| 15. 2 BHK | - | 892 Sqft  | 109 Sqft |
| 16. 2 BHK | - | 750 Sqft  | 53 Sqft  |
| 17. 2 BHK | - | 750 Sqft  | 53 Sqft  |
| 18. 2 BHK | - | 750 Sqft  | 53 Sqft  |
| 19. 2 BHK | - | 750 Sqft  | 53 Sqft  |
| 20. 2 BHK | - | 750 Sqft  | 53 Sqft  |
| 21. 2 BHK | - | 834 Sqft  | 102 Sqft |
| 22. 2 BHK | - | 834 Sqft  | 102Sqft  |
| 23. 2 BHK | - | 834 Sqft  | 102 Sqft |
| 24. 2 BHK | - | 834 Sqft  | 102 Sqft |
| 25. 2 BHK | - | 834 Sqft  | 102 Sqft |
| 26. 2 BHK | - | 834 Sqft  | 102 Sqft |
| 27. 3 BHK | - | 1094 Sqft | 142 Sqft |
| 28. 3 BHK | - | 1094 Sqft | 142 Sqft |
| 29. 3 BHK | - | 1094 Sqft | 142 Sqft |
| 30. 3 BHK | - | 1094 Sqft | 142 Sqft |
| 31. 3 BHK | - | 1094 Sqft | 142 Sqft |
| 32. 3 BHK | - | 1094 Sqft | 142 Sqft |
| 33. 3 BHK | - | 1094 Sqft | 142 Sqft |

### III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

| Building / Block Number | Total Number of Sanctioned Garages | Total Number of Garages:<br>1. Booked / Allotted<br>2. Sold - | 10 |
|-------------------------|------------------------------------|---------------------------------------------------------------|----|
| SAI NIWAS               | 25                                 |                                                               |    |

### IV. DETAILS OF BUILDING APPROVALS

(If already filed along with Registration Application, then there is no need of further filling)

| S No. | Name of the Approval/<br>N.O.C./ Permission/<br>Certificate               | Issuing Authority           | Applied Date | Issuance Date | Enclosed as Annexure No. |
|-------|---------------------------------------------------------------------------|-----------------------------|--------------|---------------|--------------------------|
| 1.    | N.O.C. for Environment                                                    | N/A                         |              |               |                          |
| 2.    | Fire N.O.C.                                                               | State Fire Officer          | 18.04.2018   | 21.11.2019    | ATTACHED                 |
| 3.    | Water Supply Permission                                                   | N/A                         |              |               |                          |
| 4.    | N.O.C. from Airport                                                       | Airports Authority of India |              | 14.03.2019    | ATTACHED                 |
| 5.    | Authority of India<br>Other Approval(s), if any required for the Project. | N/A                         |              |               |                          |

## V. Construction Progress of the Project

1. Building / Wing / Layout Number Block - 1

(To be filled for each Building / Wing)

| S.<br>No.<br>(1) | Tasks / Activity<br>(2)                                                                                                      | Percentage of Actual Work Done<br>(As on date of the Certificate)<br>(3) |
|------------------|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| 1.               | Excavation (if any)                                                                                                          | 100%                                                                     |
| 2.               | Basements (if any)                                                                                                           | 85%                                                                      |
| 3.               | Podiums (if any)                                                                                                             | N/A                                                                      |
| 4.               | Plinth                                                                                                                       | N/A                                                                      |
| 5.               | Stilt Floor                                                                                                                  | 80%                                                                      |
| 6.               | Slabs of Super Structure                                                                                                     | 75%                                                                      |
| 7.               | Internal walls, Internal Plaster,<br>Floorings, Doors and Windows<br>Within Flats / Premises                                 | 25%                                                                      |
| 8.               | Sanitary Fittings Within the Flat<br>/ Premises, Electrical Fittings<br>within the Flat / Premises                           | 0%                                                                       |
| 9.               | Staircases, Lifts Wells and Lobbies<br>at each Floor Level, Overhead and<br>Underground Water Tanks                          | 60%                                                                      |
| 10.              | External Plumbing and external<br>plaster, elevation, completion<br>of terraces with waterproofing<br>of the building / wing | 20%                                                                      |

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| 11. | <p>Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipments, compliance to conditions of environment / CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building / Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of sale.</p> <p>Any other activities.</p> | 0% |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|

**VI. Amenities and Common Area and External Infrastructure Development Works**

| S. No. | Common Areas and Facilities                        | Proposed (Yes/No) | Percentage of actual Works Done (As on date of the Certificate) | Details |
|--------|----------------------------------------------------|-------------------|-----------------------------------------------------------------|---------|
| (1)    | (2)                                                | (3)               | (4)                                                             | (5)     |
| 1.     | Internal Roads 7 & Footpaths                       |                   | 0%                                                              |         |
| 2.     | Water Supply                                       |                   | 50%                                                             |         |
| 3.     | Sewerage (Chamber, Line, Septic Tank, STP)         |                   | 0%                                                              |         |
| 4.     | Storm Water Drains                                 |                   | 0%                                                              |         |
| 5.     | Landscaping & Tree Planting                        |                   | 0%                                                              |         |
| 6.     | Street Lighting                                    |                   | 0%                                                              |         |
| 7.     | Community Buildings                                |                   | N/A                                                             |         |
| 8.     | Treatment and Disposal of Sewage and Sullage Water |                   | 0%                                                              |         |
| 9.     | Solid Waste Management & Disposal                  |                   | 0%                                                              |         |
| 10.    | Water Conservation / Rain Water Harvesting         |                   | N/A                                                             |         |

|     |                                                         |  |     |  |
|-----|---------------------------------------------------------|--|-----|--|
| 11. | Energy Management                                       |  | N/A |  |
| 12. | Fire Protection and Fire Safety Requirements            |  | 0%  |  |
| 13. | Closed Parking                                          |  | 0%  |  |
| 14. | Open Parking                                            |  | N/A |  |
| 15. | Electrical Mater Room, Sub - Station, Receiving Station |  | 0%  |  |
| 16. | Others (Option to Add More)                             |  |     |  |

#### VIA. EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT

| SL No. | Development Works                         | Proposed (Yes/No) | Percentage of actual Works Done (As on date of the Certificate) | Details |
|--------|-------------------------------------------|-------------------|-----------------------------------------------------------------|---------|
| 1.     | Internal Roads and foot paths             | N/A               |                                                                 |         |
| 2.     | Water Supply                              | N/A               |                                                                 |         |
| 3.     | Sewage Chambers Septic Tank               | N/A               |                                                                 |         |
| 4.     | Drains                                    | N/A               |                                                                 |         |
| 5.     | Parks, Land Scaping and Tree Planting     | N/A               |                                                                 |         |
| 6.     | Street Lighting                           | N/A               |                                                                 |         |
| 7.     | Disposal of sewage & sullage water        | N/A               |                                                                 |         |
| 8.     | Water conservation/ Rain water Harvesting | N/A               |                                                                 |         |
| 9.     | Energy Management                         | N/A               |                                                                 |         |

#### VII. GEO TAGGED AND DATE PHOTOGRAPH OF (EACH BLOCK) OF THE PROJECT

| (A) S. No. | Particulars                       |
|------------|-----------------------------------|
| 1.         | Front Elevation. ATTACHED         |
| 2.         | Rear Elevation . ATTACHED         |
| 3.         | Site Elevation. ATTACHED          |
| (B)        | Photograph of each floor ATTACHED |

**VIII. Financial Progress of the Project**

| S.No. | Particular                                                                                 | Amount (In Rs.) |
|-------|--------------------------------------------------------------------------------------------|-----------------|
| (1)   | (2)                                                                                        | (3)             |
| 1.    | Project Account No.                                                                        | 148402000001396 |
| 2.    | Estimated Cost of the Project including land cost at the start of the start of the Quarter | 6,75,30,600/-   |
| 3.    | Amount received during the Quarter                                                         | 26,53,849/-     |
| 4.    | Actual Cost incurred during the Quarter                                                    | 35,81,909/-     |
| 5.    | Net amount at end of the Quarter                                                           | 35,81,909/      |
| 6.    | Total expenditure on Project till date                                                     | 2, 26,50,410/-  |
| 7.    | Cumulative fund collected till the end of Quarter in question                              |                 |
| 8.    | Cumulative expenditure done till the end of Quarter in question                            |                 |

**IX DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED**

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

**X. MISCELLANEOUS**

|           |                                              |     |
|-----------|----------------------------------------------|-----|
| <b>A.</b> | List of Legal Cases (if any)                 |     |
| 1.        | Case No.                                     | N/A |
| 2.        | Name of Parties                              |     |
| <b>B.</b> | Sale / Agreement for Sale during the Quarter |     |
| 1.        | Sale Deed                                    |     |
| 2.        | Agreement for Sale                           |     |

**XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART**

Weather the project in progress is as per time schedule or lagging behind ?

Note: As per time schedule

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my / our knowledge and nothing material has been concealed here from. I am / we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

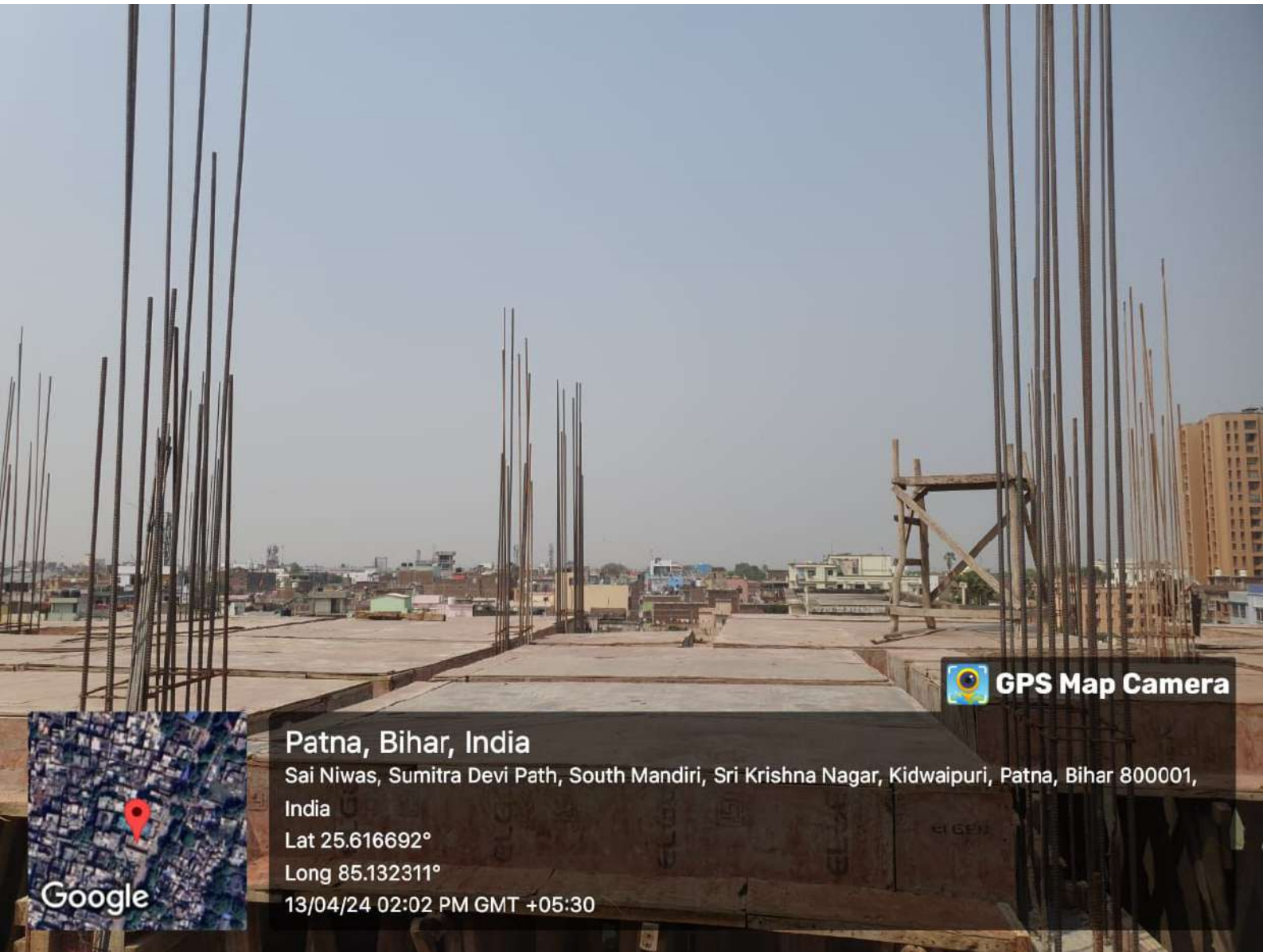
Signature of Promoter

SKYLARK CONSTRUCTION

ranjan kumar - 10515

Name: RANJAN KUMAR MERTIYA

Date: 15.04.2024



**GPS Map Camera**

**Patna, Bihar, India**

Sai Niwas, Sumitra Devi Path, South Mandiri, Sri Krishna Nagar, Kidwaipuri, Patna, Bihar 800001, India

Lat 25.616692°

Long 85.132311°

13/04/24 02:02 PM GMT +05:30





GPS Map Camera

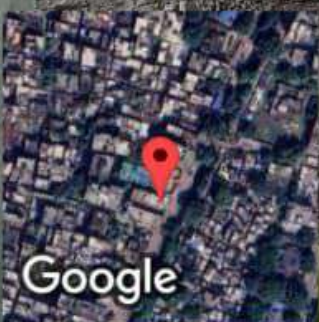
**Patna, Bihar, India**

Sai Niwas, Sumitra Devi Path, South Mandiri, Sri Krishna Nagar, Kidwaipuri, Patna,  
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Lat 25.61669°

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