

## ANNEXURE-A

### Quarterly Progress Report for quarter ending Jan-Mar of 2024 (Year)

#### I. PARTICULARS OF PROJECT

|                                                      |                                                                                                                                   |
|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| Project Registration Number                          | BRERAP35321-2/07/R-1547/2023                                                                                                      |
| Name of Project/Phase of Registered Project          | SHARDA COMPLEX                                                                                                                    |
| Name of Promoter                                     | SSI DEVELOPERS                                                                                                                    |
| Project Address                                      | RAM JAIPAL NAGAR PARGANA PHULWARI PS<br>RUPASPUR KHESHRA/PLOT NO. 103,KHATA NO.<br>373, THANA NO.20,MAUZA-DHANAUT, DIST-<br>PATNA |
| Name of Co-promoter                                  | NA                                                                                                                                |
| Project Registration is valid up to                  | 17/07/2025                                                                                                                        |
| Starting date of Project or Phase of the Project     | 21/04/2023                                                                                                                        |
| Type of Project or Phase of the Project              | Residential/Group Housing                                                                                                         |
| Period of validity of map by the Competent Authority | Three Years from the date of passing of MAP                                                                                       |

#### II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

| Building/Block Number | Apartment Type | Carpet Area ( In Sqft) | No. of Flats / Plot Booked            |                       |                          |                                  |
|-----------------------|----------------|------------------------|---------------------------------------|-----------------------|--------------------------|----------------------------------|
|                       |                |                        | Total Number of sanctioned apartments | Booked in the quarter | Cancelled in the quarter | Total Number of Apartment Booked |
| SHARDA COMPLEX        | 3 BHK          | 788.64                 | 9                                     | 1                     | 0                        | 1                                |
| SHARDA COMPLEX        | 2 BHK          | 655.41                 | 4                                     | 0                     | 0                        | 0                                |

**III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES**

| <b>Building/Block Number</b> | <b>Total Number of Sanctioned Garages</b> | <b>Total Number of Garages:</b>               |    |
|------------------------------|-------------------------------------------|-----------------------------------------------|----|
| SHARDA COMPLEX               | No Garages available                      | 1. <b>Booked/Allotted</b><br>2. <b>Sold</b> - | NA |

**IV. Construction Progress of the Project****1. Building / Wing / Layout Number- SHARDA COMPLEX(To be added for each Building / Wing)**

| <b>S. No.(1)</b> | <b>Tasks / Activity (2)</b>                             | <b>Percentage of Actual Work Done (As on date of the Certificate) (3)</b> |
|------------------|---------------------------------------------------------|---------------------------------------------------------------------------|
| 1.               | Excavation (if any)                                     | 100%                                                                      |
| 2.               | Basements (if any)                                      | NA.                                                                       |
| 3.               | Podiums (if any)                                        | NA                                                                        |
| 4.               | Plinth                                                  | 100%                                                                      |
| 5.               | Stilt Floor                                             | 80%                                                                       |
| 6.               | Slabs of Super Structure                                | 100%<br>Slabs of Super Structure work complete.                           |
| 7.               | Internal walls Flats /Premises.                         | 100%<br>Brickwork erection works under complete.                          |
| 8.               | Internal Plaster& Putty with in Flats /Premises         | 95%                                                                       |
| 9.               | Floorings within Flats /Premises                        | 0%                                                                        |
| 10.              | Doors and Windows within Flats /Premises                | 0%                                                                        |
| 11.              | Sanitary Fittings within the Flat/Premises              | 92%                                                                       |
| 12.              | Electrical Fittings within the Flat/Premises            | 0%                                                                        |
| 13.              | Staircases, Lifts Walls and Lobbies at each Floor level | 100%<br>Staircase upto terrace floor completed, Lift25% complete.         |
| 14.              | Overhead and Underground Water Tanks.                   | 88%                                                                       |
| 15.              | External plumbing                                       | 0%                                                                        |

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| 16. | External plaster, elevation, completion of terraces with waterproofing of the Building/Wing.                                                                                                                                                                                                                                                                                                                                              | 0% |
| 17. | Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale.<br>Any other activities. | 0% |

**V. Amenities and Common Area and External Infrastructure Development Works)**

| S. No. | Common Areas and Facilities                        | Proposed (Yes/No) | Percentage of actual Work Done (As on date of the Certificate) | Details |
|--------|----------------------------------------------------|-------------------|----------------------------------------------------------------|---------|
| (1)    | (2)                                                | (3)               | (4)                                                            | (5)     |
| 1.     | Internal Roads & Foot paths                        | No                |                                                                |         |
| 2.     | Water Supply                                       | Yes               | 0%                                                             |         |
| 3.     | Sewerage (Chamber, Line, Septic Tank, STP)         | Yes               | 0%                                                             |         |
| 4.     | Storm Water Drains                                 | No                |                                                                |         |
| 5.     | Land scaping & Tree Planting                       | No                |                                                                |         |
| 6.     | Street Lighting                                    | No                |                                                                |         |
| 7.     | Community Buildings                                | No                |                                                                |         |
| 8.     | Treatment and Disposal of Sewage and Sullage Water | No                |                                                                |         |
| 9.     | Solid Waste Management & Disposal                  | No                |                                                                |         |
| 10.    | Water Conservation/Rain Water Harvesting           | No                |                                                                |         |

|     |                                                       |     |    |  |
|-----|-------------------------------------------------------|-----|----|--|
| 11. | Energy Management                                     | No  |    |  |
| 12. | Fire Protection and Fire Safety Requirements          | Yes | 0% |  |
| 13. | Closed Parking                                        | Yes | 0% |  |
| 14. | Open Parking                                          | No  |    |  |
| 15. | Electrical Meter Room, Sub-Station, Receiving Station | No  |    |  |
| 16. | Others(Option to Add More)                            | No  |    |  |

#### VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING

| S.No. | Particulars                             |
|-------|-----------------------------------------|
| 1.    | <b>Front Elevation.-</b> Attached Below |
| 2.    | <b>Rear Elevation.-</b> Attached Below  |
| 3.    | <b>Side Elevation.-</b> Attached Below  |

#### VII. Financial Progress of the Project

| S.No. | Particulars                                                                           | Amount (in Rs.) |
|-------|---------------------------------------------------------------------------------------|-----------------|
| 1     | Project Account No.                                                                   | 120002343325    |
| 2     | Estimated Cost of the Project including land cost at the start of the Quarter (In Rs) | 62,500,000.00/- |
| 3     | Amount received during the Quarter                                                    | 00.00/-         |
| 4     | Total Amount received on Project <b>till date</b>                                     | 15,00,000.00/-  |
| 5     | Actual Cost Incurred during the Quarter                                               | 9,24,321.75     |
| 6     | Net amount at end of the Quarter Canara Bank (70%)                                    | 61,500.00       |
| 7     | Net amount at end of the Quarter Canara Bank (30%)                                    | 10,50,000.00    |
| 8     | Total expenditure on Project <b>till date</b>                                         | 1,23,91,919.17  |
| 9     | Details of Mortgage or Charge, if any, created on the Land and the projects           | NA              |

**VIII.MISCELLANEOUS**

|    |                                            |    |
|----|--------------------------------------------|----|
| A  | List of Legal Cases (if any)               |    |
| 1. | Case No.                                   | NA |
| 2. | Name of Parties                            | NA |
| B  | Sale/Agreement for Sale during the Quarter |    |
| 1. | Sale Deed                                  | NA |
| 2. | Agreement for Sale                         | NA |

## **Project Site Photographs**

### **Front Elevation**



## Project Site Photographs

### Side Elevation

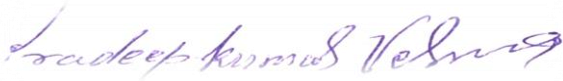


**Undertaking:**

*I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.*

*Signature of Promoter*

*SSI DEVELOPERS.*

A handwritten signature in purple ink, appearing to read "Sandeep Kumar Velamuri", is written over a faint, light blue circular watermark that contains the text "SSI DEVELOPERS".

*Partner*

*Date: 25.04.2024*