ANNEXURE-
A

Quarterly Progress Report for quarter ending March of 2024 (Year)

I.PARTICULARS OF PROJECT			
ProjectRegistrationNumber	**BRERAP01030-3/95/R-1206/2021**	NameofProject/Phase ofRegisteredProject	SBP Griham
Name of Promoter	Griham Developers Pvt .Ltd	ProjectAddress	**East Gola Road, Danapur /Sahjadpur**
Name of Co-promoter	N.A		
Project Registration is valid up to	15.09.2025		
Starting date of Project or Phase Of the Project	13.09.2021		
Type of Project o r Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4. Plotted project	Residential	
Period of validity of map by the Competent Authority	16.04.2024		

II.DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	ApartmentType		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments–
ONE	1. 1BHK - 2. 2BHK, - 3. 3BHK - 4. 4 BHK - 5.Bungalow - 6. Plot etc. -	 16 16 	25522 sq.ft.	32	Booked/ Alloted-5 1.Sold-NIL

Figures shown total no. of apartment booked/allotted till date

III.DISCLOSURE OF SOLD/BOOKED INVENTORY OF GARAGES			
Building/BlockNumber	Total Number of Sanctioned Garages	TotalNumberofGarages:	
		1. Booked/Allotted -	5
ONE	38	2. Sold -	NIL

Figures shown total no of garages booked/allotted till date

IV. Construction Progress of the Project		
1. Building/Wing /Layout Number **Block "A" & "B"** (To be added for each Building/Wing)		
S.No. (1)	Tasks/ Activity(2)	Percentage of Actual Work Done(As on date of the Certificate) (3)
1.	Excavation(ifany)	NA
2.	Basements(ifany)	NA

For Griham Developers Pvt. Ltd.

Managing Director

3.	Podiums(ifany)	NA
4.	Plinth	100%
5.	Stilt Floor	100%
6.	Slabs of Super Structure	100%
7.	Internal walls, Internal Plaster, Floorings , Doors and Windows within Flats/Premises.	90%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	65%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	45%
10.	External plumbing and external plaster, elevation, completion of terraces with water proofing of the Building/Wing.	60%
11.	Installation of Lifts water pumps, Fire Fighting Fittings and Equipment as per CFONOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZNOC, Finishing to entrance lobby/s, plinth protection, paving of areas apartment to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale. Any other activities.	NIL

V. Amenities and Common Area and External Infrastructure Development Works				
S.No.	Common Areas and Facilities	Proposed(Yes/No)	Percentage of actual Work Done(As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads &Footpaths	NO	NA	
2.	Water Supply	YES	20%	

For Grihum Developers Pvt. Ltd.

Director

3.	Sewerage (Chamber,Line,SepticTank,STP)	YES	NOT STARTED	
4.	Storm Water Drains	YES	NOT STARTED	
5.	Landscaping & Tree Planting	YES	NOT STARTED	
6.	Street lighting	NA	NA	
7.	Community Buildings	NA	NA	
8.	Treatment and Disposal of Sewage and Sullage Water	NA	NA	
9.	Solid Waste Management & Disposal	NA	NA	
10.	Water Conservation/Rain Water Harvesting	YES	NOT STARTED	
11.	Energy Management	NA	NA	
12.	Fire Protection and Fire Safety Requirements	YES	NOT STARTED	
13.	Closed Parking	YES	STRUCTURAL WORK COMPLETED	
14.	Open Parking	NO	NA	
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	NOT STARTED	
16.	Others(Option to Add More)			

VI.	PHOTOGRAPH OF THE BLOCKS(EACHBLOCK)OF THE BUILDING	
S.No.	Particulars	
1.	Front Elevation.	Attached
2.	Rear Elevation	Attached
3.	Side Elevation	Attached

VII.	Financial Progress of the Project	
S.No.	Particulars	Amount(In Rs.)

For Griham Developers Pvt. Ltd.

Managing Director

(1)	(2)	(3)
1.	Project Account No.	921020007352643
2.	Estimated Cost of the Project including land cost at the start of the Project	8, 20, 00, 000
3.	Amount received from allottee during the Quarter	56001'
4.	Actual Cost Incurred during the Quarter	7400087.4
5.	Net amount at end of the Quarter	(- 7344086.4)
6.	Total expenditure on Project **till date**	39738646.2
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	NA

VIII.MISCELLANEOUS		
A	List of Legal Cases (if any)- NA	
1.	CaseNo.	NIL
2.	Name of Parties	NIL
B	Sale/Agreement for Sale during the Quarter	
1.	SaleDeed	NIL
2.	Agreement for Sale	2

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

For Griham Developers Pvt. Ltd.

Signature of Promoter
Name: Mukesh Kumar Sinha
Date:15.04.2024

Managing Director