

ANNEXURE-A

Quarterly Progress Report for quarter ending March/June/Sept/December of _____ (Year)

I. PARTICULARS OF PROJECT			
Project Registration Number	BREPA06034 -2/12/R-38/20	Name of Project/Phase of Registered Project	Masrayam G. n. S. S. S.
Name of Promoter	V. D. N. Y. K. S. S. S.	Project Address	Mauza Mahamandpur
Name of Co-promoter	P. S. S. S. S. S.		Kurji
Project Registration is valid up to	2024		
Starting date of Project or Phase of the Project	2022		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4. Plotted project		
Period of validity of map by the Competent Authority	2021-24		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS						
Building/Block Number	Apartment Type			Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments -
	1. 1 BHK	-				1. Booked/Allotted - Nil
	2. 2 BHK	-				2. Sold - Nil
	3. 3 BHK	-				
	4. Shop	-				
	5. Bungalow	-				
	6. Plot etc.	-				

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
		1. Booked/Allotted	- Nil
		2. Sold	- Nil

IV. Construction Progress of the Project		
1. Building / Wing / Layout Number _____ (To be added for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	- Three feet
2.	Basements (if any)	In Progress

3.	Podiums (if any)	IN Progress
4.	Plinth	Block - B . upto Basement level
5.	Stilt Floor	IN Progress
6.	Slabs of Super Structure	"
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	"
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	"
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	"
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	"
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale.	"
	Any other activities.	

V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	Yes	IN Progress	
2.	Water Supply	"	"	

3.	Sewerage (Chamber, Line, Septic Tank, STP)	Yes	In Progress	
4.	Storm Water Drains	..	..	
5.	Landscaping & Tree Planting	..	..	
6.	Street Lighting	..	..	
7.	Community Buildings	..	..	
8.	Treatment and Disposal of Sewage and Sullage Water	..	..	
9.	Solid Waste Management & Disposal	..	..	
10.	Water Conservation / Rain Water Harvesting	..	..	
11.	Energy Management	..	..	
12.	Fire Protection and Fire Safety Requirements	..	..	
13.	Closed Parking	..	..	
14.	Open Parking	..	..	
15.	Electrical Meter Room, Sub-Station, Receiving Station	..	..	
16.	Others (Option to Add More)	..	..	

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING	
S. No.	Particulars
1.	Front Elevation.
2.	Rear Elevation
3.	Side Elevation

VII. Financial Progress of the Project		
S. No.	Particulars	Amount (In Rs.)

(1)	(2)	(3)
1.	Project Account No.	120000614590
2.	Estimated Cost of the Project including land cost at the start of the Quarter	1110 Sq. ft
3.	Amount received during the Quarter	Nil
4.	Actual Cost Incurred during the Quarter	60 Lakhs
5.	Net amount at end of the Quarter	"
6.	Total expenditure on Project till date	"
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	-

VIII. MISCELLANEOUS

A	List of Legal Cases (if any)	NO
1.	Case No.	NO
2.	Name of Parties	NO
B	Sale/Agreement for Sale during the Quarter	NO
1.	Sale Deed	NO
2.	Agreement for Sale	NO

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Pawan Kumar
Signature of Promoter

Name: Pawan Kumar
Date: 18/4/2024.