

FORM No. 1

[See Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money From Designated Account)

Date:- 23-07-2026

To,
NUTAN BUILDCON PVT.LTD.
Director- SRI DEO KRISHNA SINGH, S/O Late
JAYRAM SINGH & OTHER

Subject: Certificate of Percentage of Completion of Construction Work of " **MALTI RAJENDRA ENCLAVE** " No. of Building(s)/ **01** Wing(s) of the Phase of the Project **BRERA P02920-1/141/R-1455/2022** situated on S,K,PURAM LANE NO-15,ARYA SAMAJMANDIR ROAD, BAILEY ROAD ,DANAPUR , **Patna**, the Plot bearing **Khata No. 458** , Plot No. **1540(P)** , demarcated by its boundaries (Latitude and longitude of the end points) **25°62'25.07,85°04'97.95"** Division- **Danapur** , Village- **DANAPUR** , Block- **Danapur** , District- **Patna** , PIN- **801105**,admeasuring **379.41** sq. mts area being developed by the Promoter " **MALTI RAJENDRA ENCLAVE** "

Sir ,
I **Manoj Kumar** have undertaken assignment as Architect / Licensed Surveyor of certifying Percentage of Completion of Construction Work of the " **MALTI RAJENDRA ENCLAVE** " Building(s)/ **01** Wing(s) of thePhase of the Project, situated on S,K,PURAM LANE NO-15,ARYA SAMAJMANDIR ROAD, BAILEY ROAD ,DANAPUR , **Patna**, the Plot bearing **Khata No. 458** , Plot No. **1540(P)** , demarcated by its boundaries (Latitude and longitude of the end points) **25°62'25.07,85°04'97.95"** Division- **Danapur** , Village- **DANAPUR** , Block- **Danapur** , District- **Patna** , PIN- **801105**,admeasuring **379.41** sq. mts area being developed by the Promoter " **MALTI RAJENDRA ENCLAVE** "

Following technical professionals are appointed by Owner/ Promoter:

Shri **Manoj Kumar** as L.S./Architect;

Shri **Vijay Kumar** as Structural Consultant

Shri **Krishna Gopal Prasad** as Mechanical/ Electrical / Plumbing Consultant (MEP)

Shri **Rohit Shekhar** as Site Supervisor

Based on Site Inspection , with respect to each of the Building/ Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/ Wing of the Real Estate Project as registered vide number **BRERA P02920-1/141/R-1455/2022** under Bihar RERA is as per table A herein below. The Percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

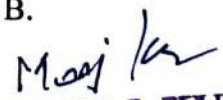

MANOJ KUMAR
(Architect)
CoA No.-CA/2002/29414

Table-A

Building/ Wing number 01 (to be prepared separately for each building /

wing of the project)

S.No.	Task/Activity	Percentage of Actual Work Done	Projected date of Completion (DD/MM/YYYY)
1.	Excavation(if any)	100%	
2.	Basements(if any)	N/A	
3.	Podiums(if any)	N/A	
4.	Plinth .	100%	
5.	Stilt Floor	100%	
6.	Slabs of Super Structure	G+3=100%	
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	100%	
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	100%	
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	100%	30-05-2026
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	100%	
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/splint protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	N/A	


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TABLE B**Internal and External Development Works in respect of the entire Registered Phase.**

S.No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Projected date of completion (dd/mm/yyyy)
1.	Internal Roads &Footpaths	YES	100%	
2.	Water Supply	YES	100%	
3.	Sewerage (Chamber, Line,Septic Tank, STP)	YES	100%	
4.	Storm Water Drains	N/A		
5.	Landscaping & Tree Planting	YES	100%	30-05-2026
6.	Street Lighting	N/A		
7.	Community Buildings	NO	N/A	
8.	Treatment and Disposal ofSewage and Sullage Water	NO	N/A	
9.	Solid Waste Management& Disposal	NO	N/A	
10.	Water Conservation/Rain Water Harvesting	YES	100%	
11.	Energy Management	NO	N/A	
12.	Fire Protection and FireSafety Requirements	NO	N/A	
13.	Electric Meter Room	YES	100%	
14.	Any Other Amenities			

Yours Faithfully,

**MANOJ KUMAR**
(Architect)Signature & Name (IN BLOCK LETTERS) of L.S. No. 29414
MANOJ KUMAR
(Registration No./License No.- CA/2002/29414)