

FORM No. 1
[See Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date 28/7/26

To, Sai Charan Engicon Pvt Ltd.
The (Name & Address of Promoter).

Arjun Chainpur City Chainpur Patna,

Subject: Certificate of Percentage of Completion of Construction Work of Structures, Brickwork
of Building(s) One Wing(s) of the Phase of the Project
[Bihar RERA Registration Number] situated on the Plot bearing C.N. No/CTS
No./Survey No./ Final Plot No. 288 (P) demarcated by its boundaries (latitude
and longitude of the end points) to the North to the
South to the East to the West of Division
village Vaddauni Block Sampatla District Patna PIN 804453
measuring 725 sq M. sq.mts. area being developed by
[Promoter's Name] Arjun.

Sir,

I/We Mr. Tahaquddin have undertaken assignment as Architect / Licensed Surveyor
of certifying Percentage of Completion of Construction Work of the Structures and Brickwork
Building(s) One Wing(s) of the Nil Phase of the Project,
situated on the plot bearing C.N. No/CTS No./Survey No. Final Plot No. 288 (P)
of Division Village Vaddauni Block Sampatla
District Patna PIN 804453 measuring 725 sq M.
sq.mts area being developed by [Promoter's Name] Arjun (Sai Charan Engicon Pvt Ltd)

1. Following technical professionals are appointed by Owner / Promoter:—

- (i) M/s/Shri/Smt. Mr. Tahaquddin S. / Architect;
- (ii) M/s / Shri / Smt. Kumar Ujjawal as Structural Consultant
- (iii) M/s / Shri / Smt. as MEP Consultant
- (iv) M/s / Shri / Smt. as Site Supervisor

Based on Site Inspection, with respect to each of the Building / Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building / Wing of the Real Estate Project as registered vide number under Bihar RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Sai Charan Engicon Pvt. Ltd
BU/00300
Arjun MD

Table-A

Building/ Wing number0.01..... (to be prepared separately for each building / wing of the project-)

S. No.	Task/Activity	Percentage of Actual Work Done	Projected date of completion (DD/MM/YYYY)
1.	Excavation(if any)	NIL.	
2.	Basements(if any)	NIL.	
3.	Podiums(if any)	NIL.	
4.	Plinth	100%.	
5.	Stilt Floor	100%.	
6.	Slabs of Super Structure	100%.	
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	30%.	
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	NIL.	
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	NIL.	
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	NIL.	
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/splint protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	NIL.	

Yours Faithfully,

Mohammad Taquiuddin Firoze

architect

CO Regn. No. CA/2014/62572

Empanelment No. A/RE/15

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect
Urban Development and Housing Deptt. Bihar
(Registration No./License No.)

TABLE B

Internal and External Development Works in respect of the entire Registered Phase.

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Projected date of completion (dd/mm/yyyy)
1.	Internal Roads & Footpaths	No Yes.	15/8/2029	
2.	Water Supply	No Yes.		
3.	Sewerage (Chamber, Line, Septic Tank, STP)	No Yes.		
4.	Storm Water Drains	No Yes.		
5.	Landscaping & Tree Planting	Yes.		
6.	Street Lighting	No		
7.	Community Buildings	No		
8.	Treatment and Disposal of Sewage and Sullage Water	No		
9.	Solid Waste Management & Disposal	Yes No.		
10.	Water Conservation/Rain Water Harvesting	No Yes.		
11.	Energy Management	Yes No		
12.	Fire Protection and Fire Safety Requirements	No Yes.		
13.	Electric Meter Room	No.		
14.	Any Other Amenities	No.		