FORM No. 1
[See Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date- **06.10.2026**

To,
The **Director**
Redbrick Home Private Limited
162-A, Patliputra Colony, Near Post office Patliputra,
Patna, Bihar (Name & Address of Promoter),

Subject: Certificate of Percentage of Completion of Construction Work of **Project- Redbrick City Danapur,** No. of Building(s)/ **3** Wing(s) of the **1** Phase of the Project Bihar RERA Registration Number- **BRERAP19772807052602113 2E00** situated on the Plot bearing C.N. No/CTS No./Survey No./ Final Plot No. **2771 Part, 2772 Part, 2773, 2774 Part, 2781, 2782, 2783, 2784, 2785Part, 2787 Part** demarcated by its boundaries latitude **25.6025** and longitude **85.0058** of the end points to the North- **Road**, to the South- **Rajeshwar Singh Vagairah,** to the East- **Chandeshwar Rai Vagairah**, to the West- **Part Plot 1963** of Division- **Danapur,** village- **Jaipur Hathiyakandh ,** Block- **Danapur**, District- **Patna,** PIN- **801105** admeasuring- **7355.32** sq.mts. area being developed by Promoter's Name- **Redbrick Home Private Limited.**

Sir,
I/ We **Umashankar Kumar** have undertaken assignment as Architect /Licensed Surveyor

of certifying Percentage of Completion of Construction Work of the **Project- Redbrick City Danapur,** Building(s)/ 3 Wing(s) of the **1** Phase of the Project, situated on the plot bearing C.N. No/CTS

No./Survey No./Final Plot No. **2771 Part, 2772 Part, 2773, 2774 Part, 2781, 2782, 2783, 2784, 2785Part, 2787 Part,** of Division- **Danapur**, Village- **Jaipur Hathiyakandh,** Block- **Danapur,** District- **Patna**, PIN- **80115** admeasuring- **7355.32** sq.mts. area being developed by Promoter's Name- **Redbrick Home Private Limited.**

1. Following technical professionals are appointed by Owner / Promoter:—

(i) M/s/Shri/Smt. **Umashankar Kumar** as L.S. / Architect;

(ii) M/s /Shri / Smt. **Sushil Kumar** as Structural Consultant

(iii) M/s /Shri / Smt. **Jitendra Kumar** as MEP Consultant

(iv) M/s /Shri / Smt. **Shailendra Pandey** as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number under **BRERAP19772807052602113 2E00** Bihar RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Table-A

Building/ Wing number **1** (to be prepared separately for each building / wing of the project)

S. No.	Task/Activity	Percentage of Actual Work Done	Projected date of completion (DD/MM/YYYY)
1.	Excavation(if any)	**50%**	30 – January - 2027
2.	Basements(if any)	**0%**	30 – June - 2027
3.	Podiums(if any)	NA	NA
4.	Plinth	**0%**	30 – April – 2027
5.	Stilt Floor	**0%**	30 – June - 2027
6.	Slabs of Super Structure	**0%**	30 – March - 2030
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	**0%**	30 – September - 2030
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	**0%**	30 – December – 2030
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	**0%**	30 – December - 2030
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	**0%**	30 – April - 2031
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/splint protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	**0%**	30 – July- 2031

TABLE B

Internal and External Development Works in respect of the entire Registered Phase.

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Projected date of completion (dd/mm/yyyy)
1.	Internal Roads &Footpaths	**Yes**	**0%**	30 – July - 2031
2.	Water Supply	**Yes**	**0%**	30 – July - 2031
3.	Sewerage (Chamber, Line, Septic Tank, STP)	**Yes**	**0%**	30 – July - 2031
4.	Storm Water Drains	**Yes**	**0%**	30 – July - 2031
5.	Landscaping **& Tree** Planting	Yes	0%	30 – July - 2031
6.	Street Lighting	**Yes**	**0%**	30 – July - 2031
7.	Community Buildings	**No**	**NA**	NA
8.	Treatment and Disposal of Sewage and Sullage Water	**Yes**	**0%**	30 – July - 2031
9.	Solid Waste Management & Disposal	**Yes**	**0%**	30 – July - 2031
10.	Water Conservation/Rain Water Harvesting	**Yes**	**0%**	30 – July - 2031
11.	Energy Management	**NA**	**NA**	NA
12.	Fire Protection and Fire Safety Requirements	**Yes**	**0%**	30 – July - 2031
13.	Electric Meter Room	**Yes**	**0%**	30 – July - 2031
14.	Any Other Amenities	**Yes**	**0%**	30 – July - 2031

Yours Faithfully,

AR. UMASHANKAR KUMAR
REGISTERED ARCHITECT
REG. NO.- CA/2011/54023

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect

(Registration No./License No……)