

FORM No.1
[See Regulation 3]

ARCHITECT'S CERTIFICATE
(To be submitted at the time of Registration
of Ongoing Project and for withdrawal of Money from Designated Account)
Q12026-2027

Date:

To,
The GHAR ANGAN BUILD CON
Director: RAKESH RANJAN
3rd Floor, Jagdamba Tower, Santusthi Lane,
Boring Road, Patna-800001

Subject: Certificate of Percentage of Work executed (**April 2026 to June 2026**) in the project
"ANGAN HERITAGE" having **01 (One)** No. of Building(s)/-----
Wing(s) of the Phase----- bearing the registration no. **BRERAP61923-1/196/R-1498/2022** and being developed on the Plot bearing CS No /khata no. **293**/Survey No...../Plot No. **690**, Thana No-
17 demarcated by its boundaries (latitude **25.6358** and longitude **85.0678** of the endpoints) of the land situated in Mauza- **SIKANDARPUR, DANAPUR** village
Block Danapur

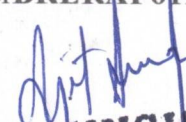
division District PATNA
admeasuring **1725.36** sq. mts., area being developed by the Promoter **GHAR**
ANGAN BUILD CON

Sir,
I/We ----- have undertaken assignment as Architect/Licensed
Surveyor of certifying Percentage of execution of Work of the **ANGAN HERITAGE**
Building(s)/----- Wing(s) of the ----- Phase of the Project,
situated on the plot bearing C.S. no...../Survey No...../Plot No. **690**, khata
no. **293**, Thana No. **17**, Mauza- Mauza- **SIKANDARPUR, DANAPUR** of Village ----- Block:
Danapur division Patna District PATNA admeasuring **1725.36** sq. mts. area being developed by **GHAR**
ANGAN BUILD CON

1. Following technical professionals are appointed by Owner/Promoter:—

- (i) M/s/Shri/Smt. ----- as L.S./Architect;
(ii) M/s/Shri/ Smt. ----- as Structural Consultant
(iii) M/s/Shri/Smt. -----
as Mechanical/Electrical/Plumbing Consultant (MEP)
(iv) M/s/Shri/Smt. ----- as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the
aforesaid Real Estate Project, I certify that as on the date of this certificate, the
Percentage of Work done for each
of the building/Wing of the Real Estate Project as registered vide number **BRERAP6192**
3-1/196/R-1498/2022


AJIT SINGH
ARCHITECT
AMB No.-CA/2012/56053
UDHD. BIHAR

under Bihar RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

TABLE-A

Building/Wing Number _____ (to be prepared separately for each Building/Wing of the Project)

Sr.No.	Tasks/Activity	Percentage of work done
1	Excavation	100%
2	Number of Basement(s) and Plinth	100%
3	Number of Podiums	N.A.
4	Stilt Floor	100%
5	Number of Slabs of Super Structure	100%
6	Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises.	75%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.	60%
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.	60%
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	60%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per NOC from the concerned department, Electrical fittings to common Areas, electro, mechanical equipment, Compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s, plinth protection, paving of area appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate.	60%

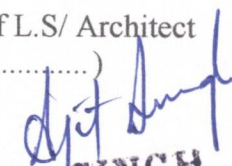

AJIT SINGH
ARCHITECT
No.-GA/2012/5603
MUMBAI, BIHAR

TABLE-B
Internal and External Development Works in respect of the entire Registered Phase.

Sr.No.	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of work done	Details
1	Internal Roads & Foot-paths.	YES	0%	
2	Water Supply	YES	60%	
3	Sewerage (chamber, lines, Septic Tank, STP)	YES	0%	
4	Storm Water Drains	YES	0%	
5	Landscaping & Tree Planting.	YES	0%	
6	Street Lighting	YES	0%	
7	Community Buildings	NO		
8	Treatment and disposal of sewage and sullage water	YES	0%	
9	Solid Waste management & Disposal.	NO	N.A	
10	Water conservation, Rainwater harvesting.	NO	N.A	
11	Energy management	YES	20%	
12	Fire protection and fire safety requirements	YES	0%	
13	Electrical meter room, sub-station, receiving station.	YES	20%	
14	Others (Option to Add more).			

Yours Faithfully,

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect
(Registration No./License No.....)


AJIT SINGH
ARCHITECT
No. GA/2012/56051
UBHD, BIHAR