

FORM No. 1

[See Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 06.10.2026

To,

The Ashok Kumar Sinha (Name & Address of Promoter),

Kutir Housing Developers & Consultants Pvt. Ltd.

13/1, Anandpuri, West Boring Canal Road, Patna-800001

Subject:- Certificate of Percentage of Completion of Construction Work of Piyush Kutir No. of Building(s)/ 1 Wing(s) of the 1 Phase of the Project [Bihar RERA Registration Number] situated on the Plot bearing C.N. No./CTS No./Survey No./Final Plot No. 1559, 1560 & 1564 demarcated by its boundaries (latitude and longitude of the end points) _____ to the North, _____ to the South, _____ to the East, _____ to the West of Division Danapur Village _____ Block Danapur District Patna PIN 801503 admeasuring 3337.44 sq.mts. area being developed by [Promoter's Name] **Kutir Housing Developers & Consultants Pvt. Ltd.**

Sir,

I/We Shekhar Kumar have undertaken assignment as Architect / Licensed Surveyor of certifying Percentage of Completion of Construction Work of the Piyush Kutir Building(s)/ 1 Wing(s) of the 1 Phase of the Project, situated on the plot bearing C.N. No./CTS No./Survey No./Final Plot No. 1559, 1560 1564 of Division Danapur Village _____ Block Danapur District Patna PIN – 801503 admeasuring 3337.44 sq.mts. area being developed by [Promoter's Name] **Kutir Housing Developers & Consultants Pvt. Ltd.**

1. Following technical professionals are appointed by Owner / Promoter:—

- (i) M/s/Shri/Smt. Shekhar Kumar as L.S. / Architect;
- (ii) M/s/Shri/Smt. Pratik Kumar Karn as Structural Consultant;
- (iii) M/s/Shri/Smt. _____ as MEP Consultant;
- (iv) M/s/Shri/Smt. _____ as Site Supervisor.

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **BERAP187128070625140330E00** under Bihar RERA is as per Table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Table-A

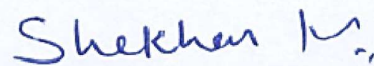
Building/ Wing number _____ (to be prepared separately for each building / wing of the project)

S. No.	Task/Activity	Percentage of Actual Work Done	Projected date of completion (DD/MM/YYYY)
1.	Excavation (if any)	100 %	30.01.2025
2.	Basements (if any)	80 %	30.11.2026
3.	Podiums (if any)	0 %	
4.	Plinth	100 %	30.01.2025
5.	Stilt Floor	80 %	14.03.2030
6.	Slabs of Super Structure	100 %	30.01.2026
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats / Premises.	55 %	30.01.2027
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	30 %	31.03.2027
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	20 %	30.06.2027
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	15 %	30.09.2027
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/splint protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation / Completion Certificate.	0 %	14.03.2030

TABLE B**Internal and External Development Works in respect of the entire Registered Phase.**

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of Certificate)	Projected date of the completion (dd/mm/yyyy)
1.	Internal Roads & Footpaths	NO	0 %	
2.	Water Supply	YES	0 %	14.03.2030
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0 %	14.03.2030
4.	Storm Water Drains	YES	0 %	14.03.2030
5.	Landscaping Planting & Tree	NO	0 %	
6.	Street Lighting	NO	0 %	
7.	Community Buildings	NO	0 %	
8.	Treatment and Disposal of Sewage and Sullage Water	NO	0 %	
9.	Solid Waste Management & Disposal	NO	0 %	
10.	Water Conservation/Rain Water Harvesting	YES	0 %	14.03.2030
11.	Energy Management	YES	0 %	14.03.2030
12.	Fire Protection and Fire Safety Requirements	YES	0 %	14.03.2030
13.	Electric Meter Room	YES	0 %	14.03.2030
14.	Any Other Amenities	NO	0 %	

Yours Faithfully,



Signature & Name (IN BLOCK LETTERS) of L.S/ Architect

(Registration No./License No.....)

SHEKHAR KUMAR**(Architect)****Council of Architecture****NEW DELHI****Regd No.-CA/2012/57737**